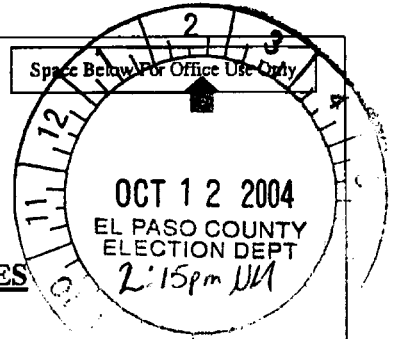


Colorado Secretary of State
Elections Division
1560 Broadway, Ste. 200
Denver, CO 80202
Ph: (303) 894-2200 x 3
Fax: (303) 869-4861
www.sos.state.co.us



Space Below For Office Use Only



REPORT OF CONTRIBUTIONS AND EXPENDITURES
(C.R.S. 1-45-108)

Full Name of Committee/Person: Hildahl for Dist 2
As Shown On Registration

Address of Committee/Person: 13315 Trail Boss Ct

City, State & Zip Code: Peyster CO 80831

Committee Type: Candidate Committee

Name and Address of Financial Institution: Farmers State Bank 7005 Meridian Rd
Salcon CO 80831

SOS ID NUMBER (state committees ONLY):

Type of Report

- Regularly Scheduled Filing.**
- Amended Filing.** This amends previous report filed on (date)
Submit changes or new information ONLY
- Termination Report.** (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)

Reporting Period Covered: 9/1/04 Through 10/7/04
date date

Declared Total Spending (if applicable) [Art. XXVIII, Sec. 4(1)] \$

	Totals	Detailed Summary Page
1 Funds on Hand at the Beginning of Reporting Period (monetary only)	\$	195.78
2 Total Monetary Contributions (line 11)	\$	202.11
3 Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$	397.89
4 Total Monetary Expenditures (line 19)	\$	394.35
5 Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$	3.54

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
[Art. XXVIII Sec. 10(2)(a)]

Authorization (Must be completed by either the Registered Agent OR the Candidate)

Print Registered Agent's (Treasurer's) Name: PATSY WURSTER

Registered Agent's (Treasurer's) Signature: Patsy Wurster Date: 10/8/04

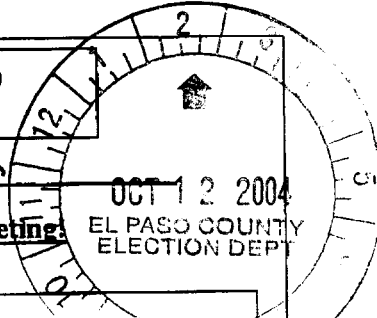
Print Candidate Name: Stanley G. Hildahl

Candidates Signature: Stanley G. Hildahl Date: 10/8/04

Schedule A - Itemized Contributions Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: Hildahl for District 2



WARNING: Please read the instruction page for Schedule "A" before completing.

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 9/22/04	4. Name (Last, First): <u>Tollefson, Dean</u>
2. <u>Contribution Amt.</u> \$ 40.00	5. Address: <u>1110 McArthur Ave</u>
3. <u>Aggregate Amt. *</u> \$ 40.00	6. City/State/Zip: <u>Colo Spgs CO. 80909</u>
	7. Description: <u>Check</u>
	8. Employer (if applicable, <u>mandatory</u>): <u>Retired</u>
	9. Occupation (if applicable, <u>mandatory</u>): <u>Community Chaplain</u>

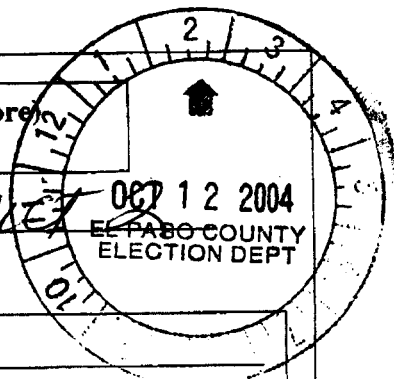
1. <u>Date Accepted</u> 9/22/04	4. Name (Last, First): <u>Granberg, Arline</u>
2. <u>Contribution Amt.</u> \$ 30.00	5. Address: <u>3020 Mandalay Grove #1</u>
3. <u>Aggregate Amt. *</u> \$ 30.00	6. City/State/Zip: <u>Colo Spgs CO. 80917</u>
	7. Description: <u>Check</u>
	8. Employer (if applicable, <u>mandatory</u>): <u>Retired</u>
	9. Occupation (if applicable, <u>mandatory</u>):

1. <u>Date Accepted</u> 9/13/04	4. Name (Last, First): <u>Thiemann, Orville</u>
2. <u>Contribution Amt.</u> \$ 100.00	5. Address: <u>P.O. Box 24</u>
3. <u>Aggregate Amt. *</u> \$ 100.00	6. City/State/Zip: <u>Rush, CO. 80833</u>
	7. Description: <u>Check</u>
	8. Employer (if applicable, <u>mandatory</u>): <u>Self</u>
	9. Occupation (if applicable, <u>mandatory</u>): <u>Rancher</u>

1. <u>Date Accepted</u> 10/6/04	4. Name (Last, First): <u>Hildahl Stanley</u>
2. <u>Contribution Amt.</u> \$ 30.00	5. Address: <u>13315 Trail Boss Ct</u>
3. <u>Aggregate Amt. *</u> \$ 30.00	6. City/State/Zip: <u>Peyton CO 80831</u>
	7. Description: <u>Check</u>
	8. Employer (if applicable, <u>mandatory</u>): <u>Unemployed</u>
	9. Occupation (if applicable, <u>mandatory</u>):

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule B - Itemized Expenditures Statement (\$20 or more)
[C.R.S. 1-45-108(1)(a)]



Full Name of Committee/Person: Hildahl for District

PLEASE PRINT/TYPER

1. <u>Date Expended</u> <u>9/7/04</u>	4. Name: <u>Copy Max</u>
2. <u>Amount</u> \$ <u>171.95</u>	5. Address: <u>7645 N Academy Blvd</u>
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Colorado Springs, CO 80924</u>
	7. Purpose of Expenditure: <u>Brochures</u>

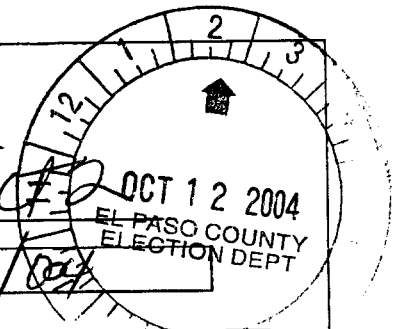
1. <u>Date Expended</u> <u>9/29/04</u>	4. Name: <u>Master Printers</u>
2. <u>Amount</u> \$ <u>200.00</u>	5. Address: <u>308 Main St</u>
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Canon City, CO 81212</u>
	7. Purpose of Expenditure: <u>Signs</u>

1. <u>Date Expended</u> <u>10/1/04</u>	4. Name: <u>Farmers State Bank</u>
2. <u>Amount</u> \$ <u>22.00</u>	5. Address: <u>7025 Meridian Rd.</u>
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Falcon CO 80831</u>
	7. Purpose of Expenditure: <u>Fees</u>

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$ _____	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$ _____	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____

DETAILED SUMMARY



Full Name of Committee/Person: Hildahl for District #2
 Current Reporting Period: 9/1/04 Through 10/7/04

	Funds on hand at the beginning of reporting period (Monetary Only)	\$	195.78
6	Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$	200.00
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$	2.11
8	Loans Received (Please list on Schedule "C")	\$	0
9	Total of Other Receipts (Interest, Dividends, etc.)	\$	0
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$	0
11	Total Monetary Contributions (Total of lines 6 through 10)	\$	202.11
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$	0
13	Total Contributions (Line 11 + line 12)	\$	202.11
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$	393.95
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$.40
16	Loan Repayments Made (Please list on Schedule "C")	\$	—
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$	—
18	Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties only)	\$	—
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$	394.35
20	Total Spending (Line 18 + line 19)	\$	394.35