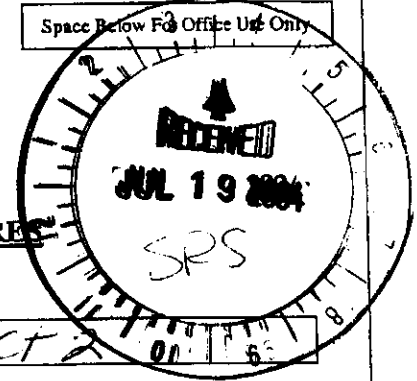


Colorado Secretary of State
Elections Division
1560 Broadway, Ste. 200
Denver, CO 80202
Ph: (303) 894-2200 x 3
Fax: (303) 869-4861
www.sos.state.co.us



Space Below For Office Use Only



REPORT OF CONTRIBUTIONS AND EXPENDITURES
(C.R.S. 1-45-108)

Full Name of Committee/Person: Hildahl for District 2
As Shown On Registration

Address of Committee/Person: 13315 Trail Boss Ct

City, State & Zip Code: Peñon Co. 80831

Committee Type: Candidate Committee

Name and Address of Financial Institution: FARMERS State Bank 7025 Meridian Rd FALCON CO 80831

SOS ID NUMBER (state committees ONLY): NA

Type of Report

- Regularly Scheduled Filing.**
- Amended Filing.** This amends previous report filed on (date)
Submit changes or new information ONLY
- Termination Report.** (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)

Reporting Period Covered: 4/24/04 date **Through** 7/15/04 date

Declared Total Spending (if applicable) [Art. XXVIII, Sec. 4(1)] \$ 19.15

	Totals Detailed Summary Page
1 Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ <u>0</u>
2 Total Monetary Contributions (line 11)	\$ <u>224.92</u>
3 Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ <u>224.92</u>
4 Total Monetary Expenditures (line 19)	\$ <u>19.15</u>
5 Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ <u>205.77</u>

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
[Art. XXVIII Sec. 10(2)(a)]

Authorization (Must be completed by either the Registered Agent OR the Candidate)

Print Registered Agent's (Treasurer's) Name: PATSY WURSTER

Registered Agent's (Treasurer's) Signature: Patsy Wurster Date: 7/19/04

Print Candidate Name: Stanley G Hildahl

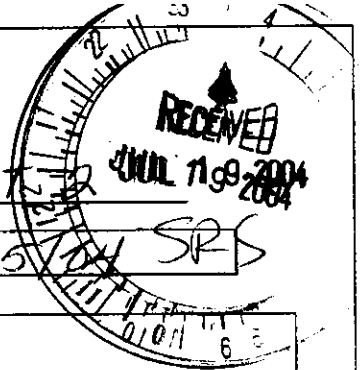
Candidates Signature: Stanley G Hildahl Date: 7/19/04

DETAILED SUMMARY

Full Name of Committee/Person: Hildahl for District

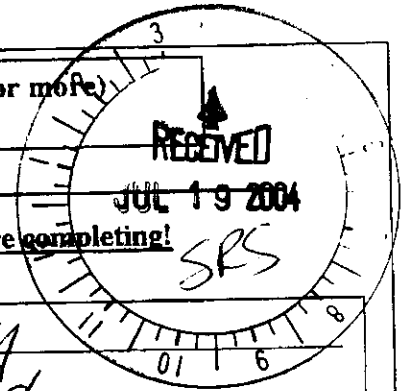
Current Reporting Period: 4/24/04

Through 7/15/04 SRS



	Funds on hand at the beginning of reporting period (Monetary Only)	\$ <u>0</u>
6	Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$ <u>95.00</u>
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$ <u>129.92</u>
8	Loans Received (Please list on Schedule "C")	\$ <u>0</u>
9	Total of Other Receipts (Interest, Dividends, etc.)	\$ <u>0</u>
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$ <u>0</u>
11	Total Monetary Contributions (Total of lines 6 through 10)	\$ <u>224.92</u>
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$ <u>0</u>
13	Total Contributions (Line 11 + line 12)	\$ <u>224.92</u>
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$ <u>0</u>
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$ <u>19.15</u>
16	Loan Repayments Made (Please list on Schedule "C")	\$ <u>0</u>
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$ <u>0</u>
18	Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties only)	\$ <u>0</u>
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$ <u>19.15</u>
20	Total Spending (Line 18 + line 19)	\$ <u>19.15</u>

Schedule A - Itemized Contributions Statement (\$20 or more)
 [C.R.S. 1-45-108(1)(a)]



Full Name of Committee/Person: _____

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 4/24/04	4. Name (Last, First): <u>WURSTER, PATSY</u>
2. <u>Contribution Amt.</u> \$ <u>20.00</u>	5. Address: <u>11355 RED LODGE Rd.</u>
3. <u>Aggregate Amt. *</u> \$ <u>20.00</u>	6. City/State/Zip: <u>PEYTON CO. 80831</u>
	7. Description: <u>CASH</u>
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u> 7/13/04	4. Name (Last, First): <u>Schuman, DALE</u>
2. <u>Contribution Amt.</u> \$ <u>75.00</u>	5. Address: <u>3894 Cherry Plum</u>
3. <u>Aggregate Amt. *</u> \$ <u>75.00</u>	6. City/State/Zip: <u>COLO. SPGS. CO. 80920</u>
	7. Description: <u>CHECK</u>
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

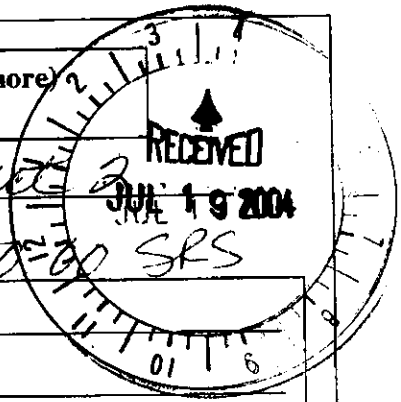
1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec. 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule B - Itemized Expenditures Statement (\$20 or more)
 [C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: _____

Wildahe for District 2



No expenditures over \$20=00

PLEASE PRINT/TYPE

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u>	5. Address: _____
\$	6. City/State/Zip: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	7. Purpose of Expenditure: _____

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u>	5. Address: _____
\$	6. City/State/Zip: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	7. Purpose of Expenditure: _____

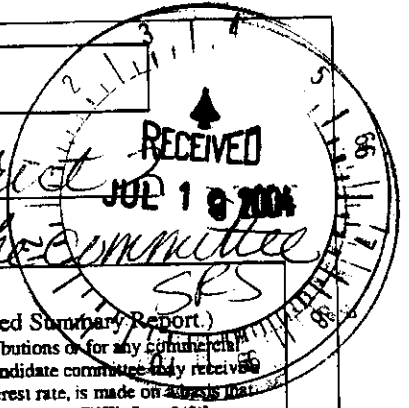
1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u>	5. Address: _____
\$	6. City/State/Zip: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	7. Purpose of Expenditure: _____

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u>	5. Address: _____
\$	6. City/State/Zip: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	7. Purpose of Expenditure: _____

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u>	5. Address: _____
\$	6. City/State/Zip: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	7. Purpose of Expenditure: _____

Schedule C - Loans

Full Name of Committee/Person: Hildahl for District
No loans owed by the committee



LOANS - Loans Owed by the Committee
(Use a separate schedule for each loan. This form is for line item 8 and 16 of the Detailed Summary Report.)
[No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. [Art. XXVIII, Sec. 9(e)] Notwithstanding any other section of this article to the contrary, a candidate's candidate committee may receive a loan from a financial institution organized under state or federal law if the loan bears the usual and customary interest rate, is made on a basis that assures repayment, is evidenced by a written instrument, and is subject to a due date or amortization schedule [Art. XXVIII, Sec. 3(8)]

LOAN SOURCE

Name (Last, First or Institution): _____

Address: _____

City/State/Zip: _____

Original Amount of Loan: \$ _____ Interest Rate: _____

Loan Amount Received This Reporting Period: \$ _____
Total of All Loans This Reporting Period: \$ _____
(Place on line 8 of Detailed Summary Report)

Principal Amount Paid This Reporting Period: \$ _____

Interest Amount Paid This Reporting Period: \$ _____

Amount Repaid This Reporting Period: \$ _____
(Amount Repaid is sum of Principal & Interest entered on Detail Summary)
Total Repayments Made: \$ _____
(Sum of Schedule C pages. Place on line 16 of Detailed Summary)

Outstanding Balance: \$ _____

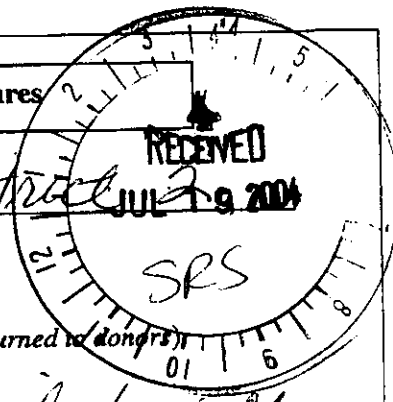
TERMS OF LOAN: _____
Date Loan Received _____ Due Date for Final Payment _____

LIST ALL ENDORSERS OR GUARANTORS OF THIS LOAN

Full Name	Address, City, State, Zip	Amount Guaranteed

Schedule D – Returned Contributions & Expenditures

Full Name of Committee/Person: Wilde for District



Returned Contributions

(Previously reported on Schedule A – Contributions accepted and then returned to donor)

No returned Contributions or Expenditures

PLEASE PRINT/TYPE

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Date Returned</u>	5. Address: _____
3. <u>Amount</u>	6. City/State/Zip: _____
\$	7. Purpose: _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Date Returned</u>	5. Address: _____
3. <u>Amount</u>	6. City/State/Zip: _____
\$	7. Purpose: _____

Returned Expenditures

(Previously reported on Schedule B – Expenditures returned or refunded to the committee)

PLEASE PRINT/TYPE

1. <u>Date Expended</u>	4. Name (Last, First): _____
2. <u>Date Returned</u>	5. Address: _____
3. <u>Amount</u>	6. City/State/Zip: _____
\$	7. Comment (Optional): _____

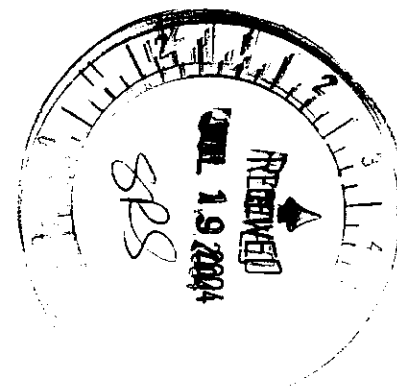
1. <u>Date Expended</u>	4. Name (Last, First): _____
2. <u>Date Returned</u>	5. Address: _____
3. <u>Amount</u>	6. City/State/Zip: _____
\$	7. Comment (Optional): _____

Fair Campaign Practices Act (FCPA) Data

Date for FCPA: Cash/Other = Date Received

Date for FCPA: Checks = Date Deposited

DONATIONS									
CHECK	CASH	DATE	LAST NAME	FIRST NAME	STREET ADDRESS	CITY	STATE	ZIP	EXPENDED
	\$ 20.00	4/24/2004	Wurster	Patsy	11355 Red l Peyton		CO	80831	
\$ -	\$110.00	4/24/2004	Cash under \$20.00						\$ -
\$ 19.92	\$ -	7/9/2004	Hildahl	Jessica	760 Heman	St Louis	MO	63130	\$ -
\$ 75.00	\$ -	7/13/2004	Schuman	Dale	3894 Cherry	Colo Spgs	CO	80920	\$ -
\$ -	\$ -	6/8/2004	Initial Account Set up, Hildahl for District 2						\$ -
\$ -	\$ -	6/22/2004	Deluxe Checks through the bank account setup						\$ 19.15
\$ 94.92	\$130.00								
Total									
Donations	\$224.92								
Total									
Expenditures	\$ 19.15								
Cash on									
Hand	\$205.77								



Contributions of \$20.00 or more

Checks	Cash	Date	Contributor				
	\$ 20.00	4/24/2004	Wurster Patsy	11355 Red Lodge Rd	Peyton CO	80831	
\$ 75.00	\$ -	7/13/2004	Schuman Dale	3894 Cherry Plum	Colo Spgs CO	80920	\$ -

