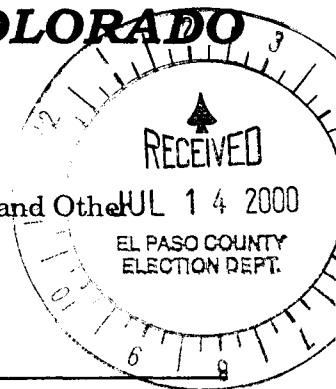




**EL PASO COUNTY, COLORADO**  
**OFFICE OF THE CLERK & RECORDER**



**REPORT OF CONTRIBUTIONS AND EXPENDITURES**

For Candidate Committees, Political Party Committees, Issue Committees and Other Political Committees. **FILE IN DUPLICATE.**

NAME OF COMMITTEE (In Full):

Committee to Elect Fred D. Hardee

ADDRESS OF COMMITTEE:

P.O. Box 16163 Colorado Springs CO 80935  
(Number/Street/City/State/Zip)

NAME AND ADDRESS OF FINANCIAL INSTITUTION:

UMB Bank Colorado P.O. Box 5008 Colo. Spgs, CO 809  
(Name) (Number/Street/City/State/Zip)

TYPE OF REPORT:

07/18/00 : 21 days prior to the election. Covering the period from the initial filing (Date) to 5 days prior to this filing.

\_\_\_\_\_ : Friday before the election. Covering the period from 5 days prior to the (Date) previous filing to 5 days prior to this filing.

\_\_\_\_\_ : 30 days after the election. Covering the period from 5 days prior to the (Date) previous filing to 5 days prior to this filing.

\_\_\_\_\_ : November 1 of off-year. Covering the period from 5 days prior to the (Date) previous filing to November 1.

: Termination Report -OR- Is this report an amendment?  Yes  No

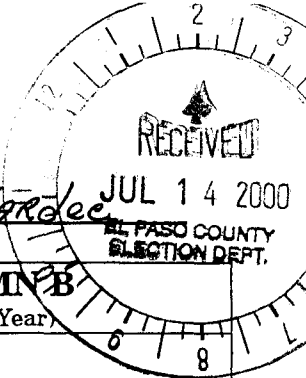
| SUMMARY:  | COLUMN A (This Period) | COLUMN B (Year to Date) |
|---|------------------------|-------------------------|
| 1. Funds on Hand Beginning of Reporting Period: | \$ <u>00 00</u>        | XXXXXXXXXXXXXXXXXX      |
| 2. Total Contributions (From Ln 13):            | \$ <u>1250 00</u>      | \$ <u>1250 00</u>       |
| 3. Total Expenditures (From Ln 21):             | \$ <u>618 58</u>       | \$ <u>618 58</u>        |
| 4. Funds on Hand at Close of Reporting Period:  | \$ <u>631 42</u>       | XXXXXXXXXXXXXXXXXX      |
| 5. Debts/Obligations Owed by the Committee:     | \$ <u>1559 68</u>      | XXXXXXXXXXXXXXXXXX      |
| 6. Pledges Owed to the Committee:               | \$ <u>- 0 -</u>        | XXXXXXXXXXXXXXXXXX      |

CONTINUE TO PAGE 2

**DETAILED SUMMARY PAGE  
OF CONTRIBUTIONS AND EXPENDITURES**

Page 2

NAME OF COMMITTEE: Committee to Elect Fred D. Hardec



| <b>CONTRIBUTIONS:</b> (Please provide spreadsheet format for detail items. <sup>1</sup> )  | <b>COLUMN A</b><br>(Total This Report) | <b>COLUMN B</b><br>(Calendar Year) |
|--|--|------------------------------------|
| Contributions (other than loans) from:<br>Individuals/Persons (Not Political Committees)<br>Total Itemized (Use spreadsheet for Details "Schedule A"): |  |                                    |
| 7.   | \$ 250 <sup>00</sup>                   | \$ 250 <sup>00</sup>               |
| 8. Non-Itemized (Total all Contributions Under \$20):  | \$ 0                                   | \$ 0                               |
| 9. Political Party Committees:   | \$ 0                                   | \$ 0                               |
| 10. Other Political Committees:  | \$ 0                                   | \$ 0                               |
| 11. All Loans Received (Schedule C):   | \$ 1000 <sup>00</sup>                  | \$ 1000 <sup>00</sup>              |
| 12. Other receipts (Dividends, Interest, Refunds, Rebates, Etc.):  | \$ 0                                   | \$ 0                               |
| 13. <b>TOTAL CONTRIBUTIONS:</b><br>(Add all of the above items)  | \$ 1250 <sup>00</sup>                  | \$ 1250 <sup>00</sup>              |
| <b>EXPENDITURES:</b>   |  |                                    |
| 14. Itemized Expenditures (\$20 and up) (Use Spreadsheet for Details "Schedule B"):  | \$ 618 <sup>58</sup>                   | \$ 618 <sup>58</sup>               |
| 15. Total of Non-Itemized Expenditures:  | \$ - 0 -                               | \$ - 0 -                           |
| 16. Loan Repayments (Use "Schedule C"):  | \$ - 0 -                               | \$ - 0 -                           |
| 17. Refunds to Contributions:  | XXXXXXXXXX                             | XXXXXXXXXX                         |
| 18. Individuals/Persons other than Political Committees:   | \$ - 0 -                               | \$ - 0 -                           |
| 19. Political Party Committees:  | \$ - 0 -                               | \$ - 0 -                           |
| 20. Other Political Committees:  | \$ - 0 -                               | \$ - 0 -                           |
| 21. <b>TOTAL EXPENDITURES:</b><br>(Add all of the above items)   | \$ 618 <sup>58</sup>                   | \$ 618 <sup>58</sup>               |

**OFFSETS TO OPERATING EXPENDITURES**(An offset to expenditures means a payment made by a third person to a third party for the benefit of any committee or party. Such goods and services are used directly or indirectly by the committee or party for its purposes. Use a similar spreadsheet for reporting these offsets. LISTING ONLY. DO NOT ADD TO CONTRIBUTIONS OR EXPENDITURES.

|   | <b>COLUMN A</b><br>(Total This Report) | <b>COLUMN B</b><br>(Calendar Year) |
|---|--|------------------------------------|
| Total Itemized Offsets (\$20 and over): | \$ - 0 -                               | \$ - 0 -                           |
| Total Non-Itemized Offsets:             | \$ - 0 -                               | \$ - 0 -                           |

I certify that I have examined this Report of Contributions and Expenditures and to the best of my knowledge and belief it is true, correct and complete.

Tina Routhier  
Type/Print Name of Agent

Tina Routhier  
Signature of Agent

7/14/00  
Date

<sup>1</sup> The following is required for spreadsheet formats: Full name/address/zip; Date; Amount this Reporting Period; and Total Aggregate Year to Date per Contributor. For expenditures, include the purpose of the expenditure. See attached examples of Schedules A and B.



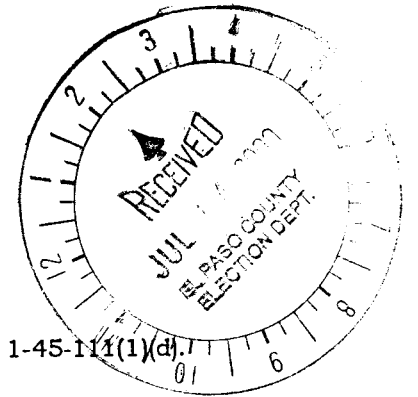


**EL PASO COUNTY, COLORADO**  
**OFFICE OF THE CLERK & RECORDER**  
**SCHEDULE A**

**CONTRIBUTIONS (PAGE 1)**

(This schedule should reflect each item [7thru 12] of the Detailed Summary Page)

No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. CRS 1-45-111(1)(d)



Check  appropriate box(es):  Primary  General  Other (Specify):

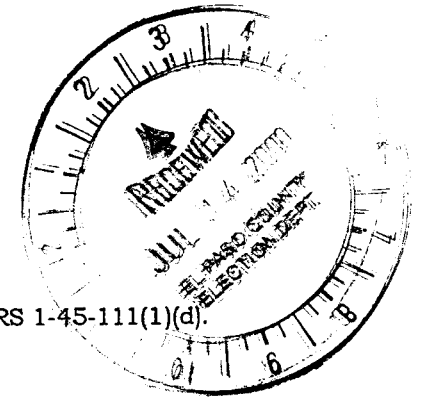
|  |  |   |
|--|--|---|
| CONTRIBUTORS NAME (PRINT LAST NAME, FIRST NAME, M.I.)<br><u>Ben W. Miller</u>          |  |   |
| ADDRESS (NUMBER/STREET/CITY/STATE/ZIP):<br><u>4740 Rustler Ct, Colo. Spgs. CO80918</u> | DATE OF THIS CONTRIBUTION:<br><u>June 10, 2000</u> | AMT OF THIS CONTRIBUTION:<br>\$ <u>50.<sup>00</sup>/<sub>xx</sub></u> |
| AGGREGATE YEAR TO DATE CONTRIBUTIONS BY THIS CONTRIBUTOR:<br>\$ <u>50.00</u>           |  |   |

|  |  |   |
|--|--|---|
| CONTRIBUTORS NAME (PRINT LAST NAME, FIRST NAME, M.I.)<br><u>Mildred B. Purcell</u>                 |  |   |
| ADDRESS (NUMBER/STREET/CITY/STATE/ZIP):<br><u>5655 Broadmoor Bluffs Dr., Colorado Spgs CO80906</u> | DATE OF THIS CONTRIBUTION:<br><u>June 25, 2000</u> | AMT OF THIS CONTRIBUTION:<br>\$ <u>100.00</u> |
| AGGREGATE YEAR TO DATE CONTRIBUTIONS BY THIS CONTRIBUTOR:<br>\$ <u>100.00</u>                      |  |   |

|  |  |   |
|--|--|---|
| CONTRIBUTORS NAME (PRINT LAST NAME, FIRST NAME, M.I.)<br><u>Tina B Routhier</u>          |  |   |
| ADDRESS (NUMBER/STREET/CITY/STATE/ZIP):<br><u>8950 Pine Cone Rd, Colo. Spgs, CO80908</u> | DATE OF THIS CONTRIBUTION:<br><u>June 28, 2000</u> | AMT OF THIS CONTRIBUTION:<br>\$ <u>100.00</u> |
| AGGREGATE YEAR TO DATE CONTRIBUTIONS BY THIS CONTRIBUTOR:<br>\$ <u>100.00</u>            |  |   |



**EL PASO COUNTY, COLORADO**  
**OFFICE OF THE CLERK & RECORDER**  
**SCHEDULE B**  
**EXPENDITURES**



(This schedule should reflect each item [14 thru 20] of the Detailed Summary Page.)  
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Check  appropriate box(es):  Primary  General  Other (Specify):

|   |  |   |
|---|--|---|
| PAYMENT TO: (PRINT NAME)<br><u>U. S. Postmaster</u><br>PURPOSE OF THIS EXPENDITURE:<br><u>Post Office Box Rental</u>                          | ADDRESS: (NUMBER/STREET/CITY/STATE/ZIP : POSTAL ABBREVIATIONS REQUIRED)<br><u>Colorado Springs, CO</u>               | AMOUNT OF EXPENDITURE:<br>\$ <u>32.00</u><br>DATE OF EXPENDITURE:<br><u>6/14, 2000</u>  |
| PAYMENT TO: (PRINT NAME)<br><u>A-MARK</u><br>PURPOSE OF THIS EXPENDITURE:<br><u>3 selfinking stamps for bank transactions &amp; envelopes</u> | ADDRESS: (NUMBER/STREET/CITY/STATE/ZIP : POSTAL ABBREVIATIONS REQUIRED)<br><u>P O Box 7601, Colo. Spgs, CO 80933</u> | AMOUNT OF EXPENDITURE:<br>\$ <u>53.58</u><br>DATE OF EXPENDITURE:<br><u>6/26, 2000</u>  |
| PAYMENT TO: (PRINT NAME)<br><u>U S Postmaster</u><br>PURPOSE OF THIS EXPENDITURE:<br><u>1 roll 1st CLASS stamps</u>                           | ADDRESS: (NUMBER/STREET/CITY/STATE/ZIP : POSTAL ABBREVIATIONS REQUIRED)<br><u>Colo. Spgs, CO</u>                     | AMOUNT OF EXPENDITURE:<br>\$ <u>33.00</u><br>DATE OF EXPENDITURE:<br><u>7/01, 2000</u>  |
| PAYMENT TO: (PRINT NAME)<br><u>Master Printers</u><br>PURPOSE OF THIS EXPENDITURE:<br><u>stationary for committee campaign</u>                | ADDRESS: (NUMBER/STREET/CITY/STATE/ZIP : POSTAL ABBREVIATIONS REQUIRED)<br><u>308 Main St, Canon City CO 80212</u>   | AMOUNT OF EXPENDITURE:<br>\$ <u>500.00</u><br>DATE OF EXPENDITURE:<br><u>7/11, 2000</u> |