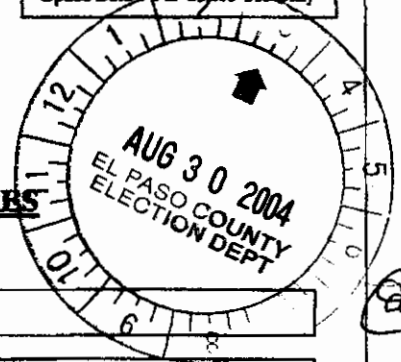


Ph: (303) 894-2200 x 3
Fax: (303) 869-4861
www.sos.state.co.us



Space Below For Office Use Only



REPORT OF CONTRIBUTIONS AND EXPENDITURES
(C.R.S. 1-45-108)

Full Name of Committee/Person:	Friends of District 11 <small>As Shown On Registration</small>
Address of Committee/Person:	PMB 213, 3355 N. Academy Blvd.
City, State & Zip Code:	Colorado Springs, CO 80917
Committee Type:	
Name and Address of Financial Institution:	American National Bank 3485 N. Academy, Colorado Springs, CO 80917

SOS ID NUMBER (state committees ONLY):

Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)

Reporting Period Covered: Through

Declared Total Spending (if applicable) \$

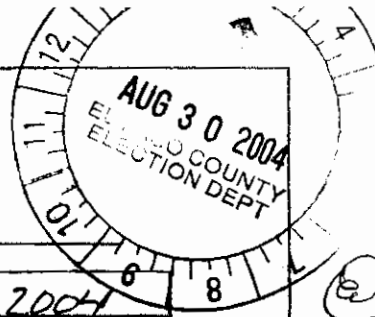
	Totals Detailed Summary Page
1 Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 11,463.30
2 Total Monetary Contributions (line 11)	\$ - 0 -
3 Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 11,463.30
4 Total Monetary Expenditures (line 19)	\$ 430.45
5 Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 11,032.85

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
[Art. XXVIII Sec. 10(2)(a)]

Authorization (Must be completed by either the Registered Agent OR the Candidate)

Print Registered Agent's (Treasurer's) Name: PATRICIA A. NIXON
Registered Agent's (Treasurer's) Signature: Patricia A. Nixon Date: Aug 27, 2004
Print Candidate Name: _____
Candidates Signature: _____ Date: _____

DETAILED SUMMARY

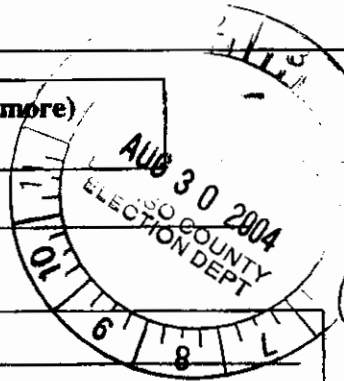


Full Name of Committee/Person: Friends of District 11

Current Reporting Period: November 17, 2003 Through July 15, 2004

	Funds on hand at the beginning of reporting period (Monetary Only)	\$	11,463.30
6	Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$	- 0 -
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$	- 0 -
8	Loans Received (Please list on Schedule "C")	\$	- 0 -
9	Total of Other Receipts (Interest, Dividends, etc.)	\$	- 0 -
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$	- 0 -
11	Total Monetary Contributions (Total of lines 6 through 10)	\$	- 0 -
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$	- 0 -
13	Total Contributions (Line 11 + line 12)	\$	- 0 -
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$	430 45
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$	- 0 -
16	Loan Repayments Made (Please list on Schedule "C")	\$	- 0 -
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$	- 0 -
18	Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties only)	\$	- 0 -
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$	430 45
20	Total Spending (Line 18 + line 19)	\$	430 45

Schedule B -- Itemized Expenditures Statement (\$20 or more)
[C.R.S. 1-45-108(1)(a)]



Full Name of Committee/Person: Friends of District 11

PLEASE PRINT/TYPE

1. <u>Date Expended</u> <u>NOV 11 2004</u>	4. Name: <u>UPS store</u>
2. <u>Amount</u> <u>\$ 90⁰⁰</u>	5. Address: <u>3355 N. Academy Blvd</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Colorado Springs, CO 80917</u>
	7. Purpose of Expenditure: <u>Mail Box Rental</u>

1. <u>Date Expended</u> <u>July 1, 2004</u>	4. Name: <u>American National Bank</u>
2. <u>Amount</u> <u>\$ 40³²</u>	5. Address: <u>3485 N. Academy Blvd.</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Colorado Springs, CO 80917</u>
	7. Purpose of Expenditure: <u>Bank Service Charges & Fees</u>

1. <u>Date Expended</u> <u>June 11, 2004</u>	4. Name: <u>UPS STORE</u>
2. <u>Amount</u> <u>\$ 150⁰⁰</u>	5. Address: <u>3355 N. Academy Blvd</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Colorado Springs, CO 80917</u>
	7. Purpose of Expenditure: <u>Mailbox Rental</u>

1. <u>Date Expended</u> <u>July 12, 2004</u>	4. Name: <u>Patty Jewett</u>
2. <u>Amount</u> <u>\$ 150¹³</u>	5. Address: <u>900 E. Espanola St.</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Colorado Springs, CO 80907</u>
	7. Purpose of Expenditure: <u>Meeting Room Rental</u>

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> <u>\$</u>	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____