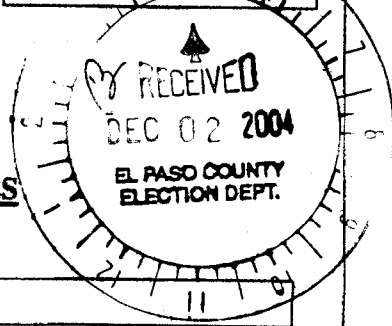


Colorado Secretary of State  
 Elections Division  
 1560 Broadway, Ste. 200  
 Denver, CO 80202  
 Ph: (303) 894-2200 x 3  
 Fax: (303) 869-4861  
 www.sos.state.co.us



Space Below For Office Use Only



**REPORT OF CONTRIBUTIONS AND EXPENDITURES**  
 (C.R.S. 1-45-108)

Full Name of Committee/Person:	Friends of District 11 <small>As Shown On Registration</small>
Address of Committee/Person:	PMB 213, 3355 North Academy Blvd.
City, State & Zip Code:	Colorado Springs, CO 80917
Committee Type:	
Name and Address of Financial Institution:	American National Bank 3485 N Academy Blvd., Colorado Springs, CO 80917

SOS ID NUMBER (state committees ONLY):

**Type of Report**

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)   
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)

Reporting Period Covered:  Through

Declared Total Spending (if applicable)  [Art. XXVIII, Sec. 4(1)]

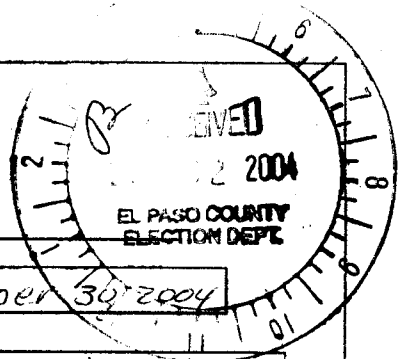
	Totals Detailed Summary Page
1 Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 23,309.75
2 Total Monetary Contributions (line 11)	\$ 6,340.00
3 Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 29,649.75
4 Total Monetary Expenditures (line 19)	\$ 25,135.00
5 Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 4,514.75

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.  
 [Art. XXVIII Sec. 10(2)(a)]

**Authorization** (Must be completed by either the Registered Agent OR the Candidate)

Print Registered Agent's (Treasurer's) Name: Patricia A. Nixon  
 Registered Agent's (Treasurer's) Signature: Patricia A. Nixon Date: 12-1-04  
 Print Candidate Name: \_\_\_\_\_  
 Candidates Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**DETAILED SUMMARY**



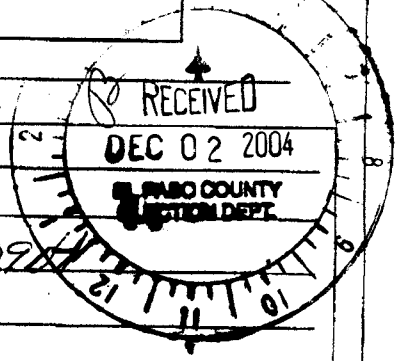
Full Name of Committee/Person: Friends of District 11

Current Reporting Period: October 25, 2004 Through November 30, 2004

	<b>Funds on hand at the beginning of reporting period (Monetary Only)</b>	\$ 23,309 <sup>75</sup>
6	<b>Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)]</b> (Please list on Schedule "A")	\$ 6,340 <sup>00</sup>
7	<b>Total of Non-Itemized Contributions</b> (Contributions of \$19.99 and Less)	\$ 0
8	<b>Loans Received</b> (Please list on Schedule "C")	\$ 0
9	<b>Total of Other Receipts</b> (Interest, Dividends, etc.)	\$ 0
10	<b>Returned Expenditures (from recipient)</b> (Please list on Schedule "D")	\$ 0
11	<b>Total Monetary Contributions</b> (Total of lines 6 through 10)	\$ 6,340 <sup>00</sup>
12	<b>Total Non-Monetary Contributions</b> (From Statement of Non-Monetary Contributions)	\$ 15,520 <sup>00</sup>
13	<b>Total Contributions</b> (Line 11 + line 12)	\$ 21,860 <sup>00</sup>
14	<b>Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)]</b> (Please list on Schedule "B")	\$ 25,120 <sup>00</sup>
15	<b>Total of Non-Itemized Expenditures</b> (Expenditures of \$19.99 or Less)	\$ 15 <sup>00</sup>
16	<b>Loan Repayments Made</b> (Please list on Schedule "C")	\$ 0
17	<b>Returned Contributions (To donor)</b> (Please list on Schedule "D")	\$ 0
18	<b>Total Coordinated Non-Monetary Expenditures</b> (Candidate/Candidate Committee & Political Parties only)	\$ 0
19	<b>Total Monetary Expenditures</b> (Total of lines 14 through 17)	\$ 25,135 <sup>00</sup>
20	<b>Total Spending</b> (Line 18 + line 19)	\$ 25,135 <sup>00</sup>

**Statement of Non-Monetary Contributions**  
 [Art. XXVIII, Sec. 2(5)(a)(II)(III) & Sec. 5(3) & C.R.S. 1-45-108(1)]

Full Name of Committee/Person: Friends of District 11



PLEASE PRINT/TYPE

1. <u>Date Provided</u> 11-2-04	4. Name (Last, First): <u>McNally, Mary Ellen</u>
2. <u>Fair Market Value</u> \$ 580 <sup>00</sup>	5. Address: <u>3150 Shicks Place</u>
3. <u>Aggregate Amt.</u> \$ 580 <sup>00</sup> (830)	6. City/State/Zip: <u>Colorado Springs, CO 80904</u>
	7. Description: <u>Food for election night party</u>
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. <u>Date Provided</u> 10-30-04	4. Name (Last, First): <u>Momentum Advertising</u>
2. <u>Fair Market Value</u> \$ 4,940	5. Address: <u>4117 San Felice Pointe</u>
3. <u>Aggregate Amt.</u> \$ 4,940	6. City/State/Zip: <u>Colorado Springs, CO 80906</u>
	7. Description: <u>Advertising services</u>
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. <u>Date Provided</u> 10-25-04	4. Name (Last, First): <u>Current, Inc</u>
2. <u>Fair Market Value</u> \$ 10,000 <sup>00</sup>	5. Address: <u>1005 E Woodmen Rd</u>
3. <u>Aggregate Amt.</u> \$ 10,000	6. City/State/Zip: <u>Colorado Springs, CO 80920</u>
	7. Description: <u>Informational fliers, design &amp; printing</u>
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

\* Note: If coordinated, then contribution must also be reported as a non-monetary expenditure on Detailed Summary. Art. XXVIII, Sec. 2(9) states: "...Expenditures that are controlled by or coordinated with a candidate or candidate's agent are deemed to be both contributions by the maker of the expenditures, and expenditures by the candidate committee."

**Schedule A - Itemized Contributions Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: Friends of District 11

NOV 2 2004

**WARNING: Please read the instruction page for Schedule "A" before completing.**

PASEO COUNTY  
ELECTION DEPT

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> <u>11-2-04</u>	4. Name (Last, First): <u>Mike Coughlin</u>
2. <u>Contribution Amt.</u> \$ <u>20<sup>00</sup></u>	5. Address: <u>5415 Crystal Loma Point</u>
3. <u>Aggregate Amt. *</u> \$ <u>1020<sup>00</sup></u>	6. City/State/Zip: <u>Colorado Springs, CO 80907</u>
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): <u>District 11</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>teacher</u>

1. <u>Date Accepted</u> <u>11-2-04</u>	4. Name (Last, First): <u>Else, Karen</u>
2. <u>Contribution Amt.</u> \$ <u>25<sup>00</sup></u>	5. Address: <u>4115 Little Crown Lane</u>
3. <u>Aggregate Amt. *</u> \$ <u>25<sup>00</sup></u>	6. City/State/Zip: <u>Color Spgs CO 80906</u>
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): <u>District 11</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>teacher</u>

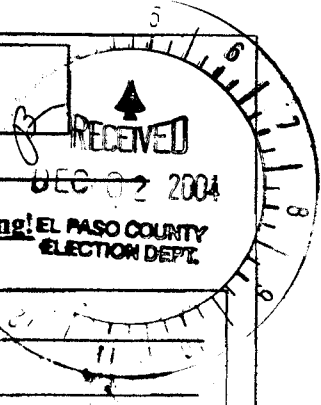
1. <u>Date Accepted</u> <u>11-2-04</u>	4. Name (Last, First): <u>Aker, Brynda</u>
2. <u>Contribution Amt.</u> \$ <u>10</u>	5. Address: <u>4780 Yarrow Place</u>
3. <u>Aggregate Amt. *</u> \$ <u>10</u>	6. City/State/Zip: <u>Colorado Springs CO 80917</u>
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u> <u>11-2-04</u>	4. Name (Last, First): <u>McBride, Kathleen</u>
2. <u>Contribution Amt.</u> \$ <u>10<sup>00</sup></u>	5. Address: <u>7025 Raven Hills Place</u>
3. <u>Aggregate Amt. *</u> \$ <u>10<sup>00</sup></u>	6. City/State/Zip: <u>Colorado Springs, CO 80919</u>
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**Schedule A - Itemized Contributions Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]



Full Name of Committee/Person: Friends of District 11

**WARNING: Please read the instruction page for Schedule "A" before completing!**

PLEASE PRINT/TYPE

1. Date Accepted <u>11-8-04</u>	4. Name (Last, First): <u>MARTINO, Lisa</u>
2. Contribution Amt. \$ <u>50<sup>00</sup></u>	5. Address: <u>4621 Dublin Loop W #2</u>
3. Aggregate Amt. * \$ <u>50<sup>00</sup></u>	6. City/State/Zip: <u>Colorado Springs, CO 80918</u>
	7. Description: _____
	8. Employer (if applicable, mandatory): <u>District 11</u>
	9. Occupation (if applicable, mandatory): _____

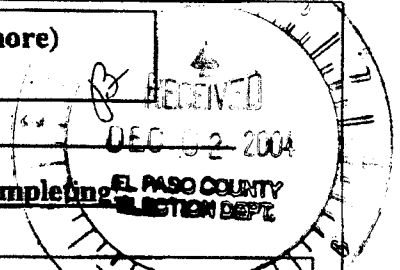
1. Date Accepted <u>11-8-04</u>	4. Name (Last, First): <u>Loo, Gary</u>
2. Contribution Amt. \$ <u>1,000</u>	5. Address: <u>17 5<sup>th</sup> Street</u>
3. Aggregate Amt. * \$ <u>1,000</u>	6. City/State/Zip: <u>Colorado Springs, CO 80906</u>
	7. Description: _____
	8. Employer (if applicable, mandatory): <u>Current, Inc.</u>
	9. Occupation (if applicable, mandatory): _____

1. Date Accepted <u>11-10-04</u>	4. Name (Last, First): <u>Straeb, Charles</u>
2. Contribution Amt. \$ <u>250<sup>00</sup></u>	5. Address: <u>3625 Anemone Circle</u>
3. Aggregate Amt. * \$ <u>250<sup>00</sup></u>	6. City/State/Zip: <u>Colorado Springs, CO 80915</u>
	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. Date Accepted <u>11-10-04</u>	4. Name (Last, First): <u>Strebe, Glenn</u>
2. Contribution Amt. \$ <u>250<sup>00</sup></u>	5. Address: <u>448 Caprice Court</u>
3. Aggregate Amt. * \$ <u>250<sup>00</sup></u>	6. City/State/Zip: <u>Colorado Springs, CO 80921</u>
	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**Schedule A - Itemized Contributions Statement (\$20 or more)**  
[C.R.S. 1-45-108(1)(a)]



Full Name of Committee/Person: Friends of District 11

**WARNING: Please read the instruction page for Schedule "A" before completing.**

PLEASE PRINT/TYPE

1. Date Accepted <u>11-8-04</u>	4. Name (Last, First): <u>The Greater Colorado Springs Economic Development Council</u>
2. Contribution Amt. \$ <u>1,000</u>	5. Address: <u>90 S. Cascade Ave., # 1050</u>
3. Aggregate Amt. * \$ <u>1,000</u>	6. City/State/Zip: <u>Colorado Springs, CO 80903</u>
	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

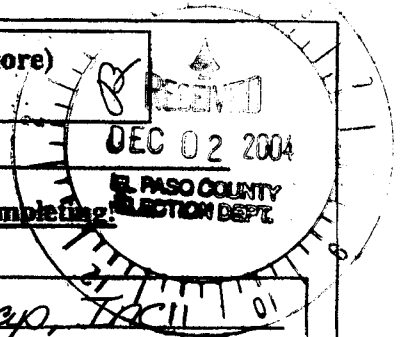
1. Date Accepted <u>11-9-04</u>	4. Name (Last, First): <u>Relatrix Corporation</u>
2. Contribution Amt. \$ <u>250<sup>00</sup></u>	5. Address: <u>1153 Bergen Parkway, suite M-135</u>
3. Aggregate Amt. * \$ <u>250<sup>00</sup></u>	6. City/State/Zip: <u>Evergreen, CO 80439</u>
	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. Date Accepted <u>11-9-04</u>	4. Name (Last, First): <u>Meeker Music</u>
2. Contribution Amt. \$ <u>250<sup>00</sup></u>	5. Address: <u>113 E. Bijou</u>
3. Aggregate Amt. * \$ <u>250<sup>00</sup></u>	6. City/State/Zip: <u>Colorado Springs, CO 80903</u>
	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. Date Accepted <u>11-15-04</u>	4. Name (Last, First): <u>DLR Group</u>
2. Contribution Amt. \$ <u>1,000</u>	5. Address: <u>450 Essex, Regency Park</u>
3. Aggregate Amt. * \$ <u>1,000</u>	6. City/State/Zip: <u>Omaha, NE 68114</u>
	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**Schedule A - Itemized Contributions Statement (\$20 or more)**  
[C.R.S. 1-45-108(1)(a)]



Full Name of Committee/Person: Friends of District 11

**WARNING: Please read the instruction page for Schedule "A" before completing.**

PLEASE PRINT/TYPE

1. Date Accepted <u>11-20-04</u>	4. Name (Last, First): <u>Skate City Templeton Gap, Inc</u>
2. Contribution Amt. \$ <u>500<sup>00</sup></u>	5. Address: <u>4575 Austin Bluffs</u>
3. Aggregate Amt. * \$ <u>500<sup>00</sup></u>	6. City/State/Zip: <u>Colorado Springs, CO 80918</u>
	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. Date Accepted <u>11-20-04</u>	4. Name (Last, First): <u>Skate City of Colorado Springs, Inc</u>
2. Contribution Amt. \$ <u>500<sup>00</sup></u>	5. Address: <u>1920 N. Academy Blvd.</u>
3. Aggregate Amt. * \$ <u>500<sup>00</sup></u>	6. City/State/Zip: <u>Colorado Springs, CO 80909</u>
	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

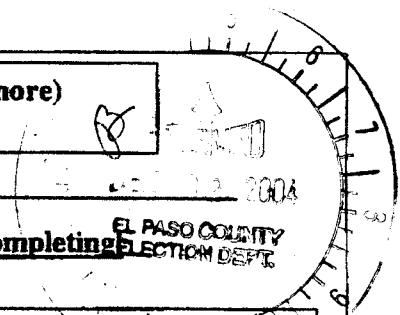
1. Date Accepted <u>11-20-04</u>	4. Name (Last, First): <u>Valdez, Louis</u>
2. Contribution Amt. \$ <u>100</u>	5. Address: <u>2686 Stoneridge Drive</u>
3. Aggregate Amt. * \$ <u>100</u>	6. City/State/Zip: <u>Colorado Springs, CO 80919</u>
	7. Description: _____
	8. Employer (if applicable, mandatory): <u>District 11</u>
	9. Occupation (if applicable, mandatory): <u>Administrator</u>

1. Date Accepted <u>11-4-04</u>	4. Name (Last, First): <u>Bellar Cruz Architects</u>
2. Contribution Amt. \$ <u>125<sup>00</sup></u>	5. Address: <u>13 S. Tejon suite 400.</u>
3. Aggregate Amt. * \$ <u>125<sup>00</sup></u>	6. City/State/Zip: <u>Colorado Springs CO 80903</u>
	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**Schedule A - Itemized Contributions Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]



Full Name of Committee/Person: Friends of District 11

**WARNING: Please read the instruction page for Schedule "A" before completing**

PLEASE PRINT/TYPE

1. <u>Date Accepted</u>  11-4-04	4. Name (Last, First): <u>The LKA Partners</u>
2. <u>Contribution Amt.</u> \$ 1000	5. Address: <u>430 N. Tejon, Suite 208</u>
3. <u>Aggregate Amt. *</u> \$ 1,000	6. City/State/Zip: <u>Colorado Springs, CO 80903</u>
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

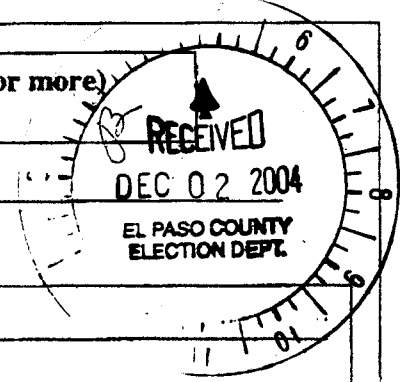
1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).



**Schedule B - Itemized Expenditures Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]



Full Name of Committee/Person: Friends of District 11

**PLEASE PRINT/TYPE**

1. <u>Date Expended</u> <u>11-3-04</u>	4. Name: <u>O'Donnell &amp; O'Donnell</u>
2. <u>Amount</u> \$ <u>5,000</u>	5. Address: <u>2524 W. Colorado</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Colorado Springs, CO 80904</u>
	7. Purpose of Expenditure: <u>professional services - Fundraising</u>

1. <u>Date Expended</u> <u>11-3-04</u>	4. Name: <u>Red Rocks Strategies</u>
2. <u>Amount</u> \$ <u>20,000</u>	5. Address: <u>210 E. Vermijo, Suite 20</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Colorado Springs, CO 80903</u>
	7. Purpose of Expenditure: <u>Design: Printing of literature for mailing</u>

1. <u>Date Expended</u> <u>11-5-04</u>	4. Name: <u>UPS STORE</u>
2. <u>Amount</u> \$ <u>120<sup>00</sup></u>	5. Address: <u>3355 North Academy Blvd.</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Colorado Springs, CO 80917</u>
	7. Purpose of Expenditure: <u>Rental of mailbox</u>

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$ _____	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$ _____	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____