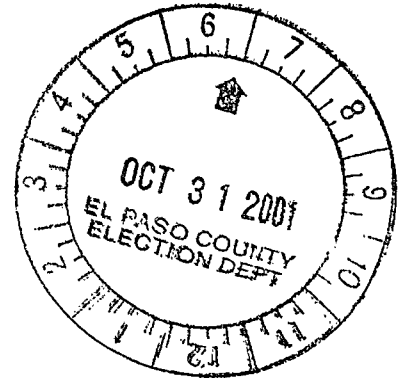


**EHLERS FOR DISTRICT 20 SCHOOL BOARD**

**Fred Ehlers  
3535 Windjammer Drive  
Colorado Springs, CO 80920-4434  
719-590-8926**



October 27, 2001

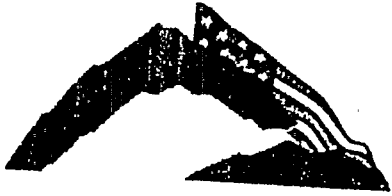
J. Patrick Kelly  
Office of the Clerk and Recorder  
P.O. Box 2007  
200 S. Cascade Avenue  
Colorado Springs, CO 80901

Dear Mr. Kelly,

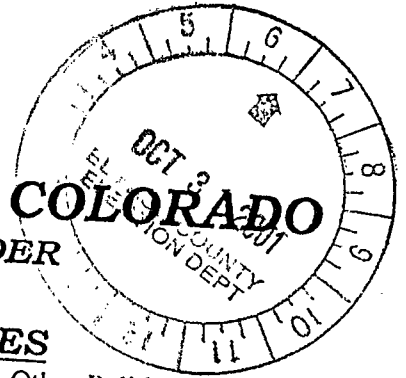
I wish to report that I erroneously filed a "Statement of Itemized Contributions In Kind" form on October 11, 2001. My campaign received no contributions in kind during that period. I apologize for any problems this may have caused.

Sincerely,

  
Fred Ehlers



**EL PASO COUNTY, COLORADO**  
**OFFICE OF THE CLERK & RECORDER**



**REPORT OF CONTRIBUTIONS AND EXPENDITURES**

For Candidate Committees, Political Party Committees, Issue Committees and Other Political Committees. FILE IN DUPLICATE.

NAME OF COMMITTEE (In Full):

Ehlers for D-20 School Board

ADDRESS OF COMMITTEE:

3535 Windhammer Dr., CS CO 80920  
 (Number/Street/City/State/Zip)

NAME AND ADDRESS OF FINANCIAL INSTITUTION:

N/A  
 (Name)

(Number/Street/City/State/Zip)

TYPE OF REPORT:

\_\_\_\_\_ : 21 days prior to the election. Covering the period from the initial filing  
 (Date) to 5 days prior to this filing.

10-29-01 : Friday before the election. Covering the period from 5 days prior to the  
 (Date) previous filing to 5 days prior to this filing.

\_\_\_\_\_ : 30 days after the election. Covering the period from 5 days prior to the  
 (Date) previous filing to 5 days prior to this filing.

\_\_\_\_\_ : November 1 of off-year. Covering the period from 5 days prior to the  
 (Date) previous filing to November 1.

: Termination Report

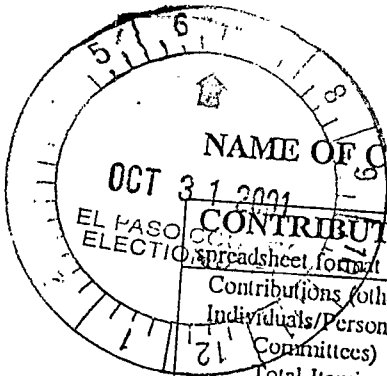
Is this report an amendment?  Yes  No

SUMMARY:	COLUMN A (This Period)	COLUMN B (Year to Date)
1. Funds on Hand Beginning of Reporting Period:	\$ 91.08	XXXXXXXXXXXXXXXXXX
2. Total Contributions (From Ln 13):	\$ 0	\$ 500 -
3. Total Expenditures (From Ln 21):	\$ 46.58	\$ 455.77
4. Funds on Hand at Close of Reporting Period:	\$ 44.23	XXXXXXXXXXXXXXXXXX
5. Debts/Obligations Owed by the Committee:	\$ 0	XXXXXXXXXXXXXXXXXX
6. Pledges Owed to the Committee:	\$ 0	XXXXXXXXXXXXXXXXXX

CONTINUE TO PAGE 2

**DETAILED SUMMARY PAGE  
OF CONTRIBUTIONS AND EXPENDITURES**

Page 2



NAME OF COMMITTEE: Enlers for D-20 School Board

CONTRIBUTIONS: (Please provide spreadsheet, format for detail items.)		COLUMN A (Total This Report)	COLUMN B (Calendar Year)
6. Contributions (other than loans) from Individuals/Persons (Not Political Committees)			
7. Total Itemized (Use spreadsheet for Details "Schedule A"):			
8. Non-Itemized (Total all Contributions Under \$20):	\$ 0	\$ 500 -	
9. Political Party Committees:	\$ 0	\$ 0	
10. Other Political Committees:	\$ 0	\$ 0	
11. All Loans Received (Schedule C):	\$ 0	\$ 0	
12. Other receipts (Dividends, Interest, Refunds, Rebates, Etc.):	\$ 0	\$ 0	
13. <b>TOTAL CONTRIBUTIONS:</b> (Add all of the above items)	\$ 0	\$ 0	
<b>EXPENDITURES:</b>			
14. Itemized Expenditures (\$20 and up) (Use Spreadsheet for Details "Schedule B"):	\$ 0	\$ 500 -	
15. Total of Non-Itemized Expenditures:	\$ 41.27	\$ 390.80	
16. Loan Repayments (Use "Schedule C"):	\$ 5.58	\$ 64.97	
17. Refunds to Contributions:	\$ 0	\$ 0	
18. Individuals/Persons other than Political Committees:	XXXXXXXXXXXX	XXXXXXXXXXXX	
19. Political Party Committees:	\$ 0	\$ 0	
20. Other Political Committees:	\$ 0	\$ 0	
21. <b>TOTAL EXPENDITURES:</b> (Add all of the above items)	\$ 46.85	\$ 455.77	

**OFFSETS TO OPERATING EXPENDITURES** (An offset to expenditures means a payment made by a third person to a third party for the benefit of any committee or party. Such goods and services are used directly or indirectly by the committee or party for its purposes. Use a similar spreadsheet for reporting these offsets. LISTING ONLY. DO NOT ADD TO CONTRIBUTIONS OR EXPENDITURES.)

	COLUMN A (Total This Report)	COLUMN B (Calendar Year)
Total Itemized Offsets (\$20 and over):	\$ 0	\$ 0
Total Non-Itemized Offsets:	\$ 0	\$ 0

I certify that I have examined this Report of Contributions and Expenditures and to the best of my knowledge and belief it is true, correct and complete.

Janice M.A. Enlers  
Type/Print Name of Agent

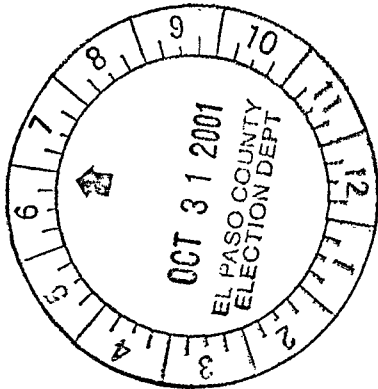
[Signature]  
Signature of Agent

\_\_\_\_\_  
Date

<sup>1</sup> The following is required for spreadsheet formats: Full name/address/zip; Name of Employer & Occupation; Date; Amount this Reporting Period; and Total Aggregate Year to Date. For expenditures, include the purpose of the expenditure. See attached examples of Schedules A and B.

## EHLERS FOR DISTRICT 20 SCHOOL BOARD

DATE	DONOR NAME/VENDOR	DESCRIPTION	CHECK #	\$ AMT	BALANCE
09/22/01	Fred Ehlers	Contribution			
09/22/01	Hobby Lobby	Poster Board and Poster Paint	Cash	\$200.00	\$200.00
09/22/01	Lowe's	50 Sign Posts	Cash	(\$21.18)	\$178.82
09/24/01	Cliff & Margi Hinson	Contribution	Cash	(\$9.53)	\$169.29
09/25/01	Hobby Lobby	Poster Paint and Sponges	7864	\$100.00	\$269.29
09/26/01	Jim & Bonnie Mendenhall	Contribution	Cash	(\$16.20)	\$253.09
09/28/01	Hobby Lobby	Poster Board and Poster Paint	Cash	\$100.00	\$353.09
09/29/01	Lowe's	Sign Posts	Cash	(\$24.35)	\$328.74
09/29/01	Lowe's	Staples	Cash	(\$19.06)	\$309.68
10/02/01	Woodmen Edition	4 Display Ads	Cash	(\$2.95)	\$306.73
10/02/01	Hobby Lobby	Poster Board	Cash	(\$304.00)	\$2.73
10/09/01	William & Donna Skeith	Contribution	Cash	(\$11.65)	(\$8.92)
10/09/01	William & Donna Skeith	Contribution	1284	\$50.00	\$41.08
10/14/01	Sam's Club	Peppermint Candies	2150	\$50.00	\$91.08
10/26/01	Office Depot	Copy Paper, Lables, etc	Cash	(\$5.58)	\$85.50
			Cash	(\$41.27)	\$44.23



10/27/01



# EL PASO COUNTY, COLORADO

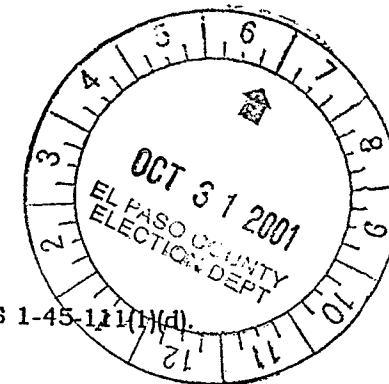
## OFFICE OF THE CLERK & RECORDER

### SCHEDULE B

### EXPENDITURES

(This schedule should reflect each item [14 thru 20] of the Detailed Summary Page.)

No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. CRS 1-45-111(4)



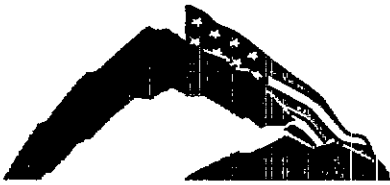
Check  $\alpha$  appropriate boxes:  Primary  General  Other (Specify):

PAYMENT TO: (PRINT NAME)	ADDRESS; (NUMBER/STREET/CITY/STATE/ZIP : POSTAL ABBREVIATIONS REQUIRED)	AMOUNT OF EXPENDITURE:
OFFICE OF THE CLERK & RECORDER	1750 W. Adams Blvd. Colorado Springs CO 80902	\$ 41.27
PURPOSE OF EXPENDITURE:	COPY PAPER ADDRESS LABELS	DATE OF EXPENDITURE
		10/20/01

PAYMENT TO: (PRINT NAME)	ADDRESS; (NUMBER/STREET/CITY/STATE/ZIP : POSTAL ABBREVIATIONS REQUIRED)	AMOUNT OF EXPENDITURE:
		\$ 0000.00
PURPOSE OF EXPENDITURE:		DATE OF EXPENDITURE

PAYMENT TO: (PRINT NAME)	ADDRESS; (NUMBER/STREET/CITY/STATE/ZIP : POSTAL ABBREVIATIONS REQUIRED)	AMOUNT OF EXPENDITURE:
		\$ 0000.00
PURPOSE OF EXPENDITURE:		DATE OF EXPENDITURE

PAYMENT TO: (PRINT NAME)	ADDRESS; (NUMBER/STREET/CITY/STATE/ZIP : POSTAL ABBREVIATIONS REQUIRED)	AMOUNT OF EXPENDITURE:
		\$ 0000.00
PURPOSE OF EXPENDITURE:		DATE OF EXPENDITURE



**EL PASO COUNTY, COLORADO**  
**OFFICE OF THE CLERK & RECORDER**

POSTMARK  
 DATE: 12/8/01  
 DEC 10 2001  
 EL PASO COUNTY  
 REC

STATEMENT OF PERSONAL EXPENDITURES BY A CANDIDATE

Name of Candidate: Rod ERMEL

Address of Candidate:  
8120 Ermel Rd., Fountain CO 80817  
 Number/Street/City/State/Zip)

Office Being Sought: SCHOOL DISTRICT #8 - Director

Type of Report:

\_\_\_\_\_ : 21 days prior to the election. Covering the period from the initial  
 (Date) filing to 5 days prior to this filing.

11/2/01 : Friday before the election. Covering the period from 5 days prior to the  
 previous filing to 5 days prior to this filing.

\_\_\_\_\_ : 30 days after the election. Covering the period from 5 days prior to the  
 previous filing to 5 days prior to this filing.

\_\_\_\_\_ : November of off-year. Covering the period from 5 days prior to the previous  
 filing to November 1.

Address & Purpose of Personal Expenditure:	Date of Expenditure:	Amount:
<u>FTN VALLEY NEWS - Ad.</u>	<u>10/15/01</u>	<u>100<sup>00</sup></u>
Address & Purpose of Personal Expenditure:	Date of Expenditure:	Amount:
Address & Purpose of Personal Expenditure:	Date of Expenditure:	Amount:

I certify to the best of my knowledge this Statement of Expenditures is true and correct.

Rod Ermel 12/10/01  
 Signature of Candidate Date