

Colorado Secretary of State
Elections Division
1700 Broadway, Ste. 270
Denver, CO 80290
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www.sos.state.co.us

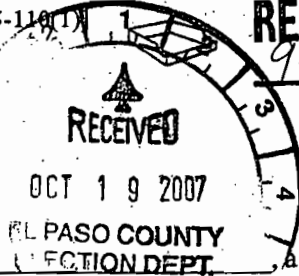


CANDIDATE AFFIDAVIT

[Art. XXVIII, Sec. 2(2) & C.R.S. 1-45-110(1)]

RECEIVED
9-24-07

- State Candidates File with the Secretary of State
- County Candidates File with the County Clerk
- School District Candidates File with the County Clerk
- Municipal Candidates File with the Municipal Clerk



MAIL POSTMARK DATE: 10/18

This affidavit shall certify that I, Paul Jenkins, a member of the

Republican political party/organization (if applicable), am a candidate

for election [Art. XXVIII, Sec. 2(2)] for the office of Director Edison Voluntary Fire Department

District # 54J (if applicable).

I further certify that I am familiar with the provisions of the Colorado Fair Campaign Practices Act (FCPA) as required in §1-45-110 of the Colorado Revised Statutes.

Signature of Candidate Paul R. Jenkins Date 9-14-07

Physical Address of Candidate 6512 CR 11 Ordway Colo. 81063
(Street/City/St/Zip)

Mailing address 6512 CR 11 Ordway COLO 81063

Telephone (A number where you may be contacted) 719 446 5376

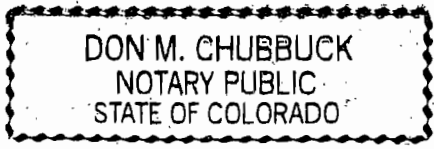
E-Mail Address _____

STATE OF COLORADO
COUNTY OF _____

Before me, _____, a notary/officer duly authorized to administer oaths, in and for said State, personally appeared _____, whose name is subscribed to the foregoing Candidate Affidavit, and who affirms, that said statements are true and that he/she acknowledges the execution of said instrument to be of their own free act and voluntary deed for the uses and purposes therein set forth.

Subscribed and affirmed to before me this 15th day of Sept., 2007

(Seal)



Don M. Chubbuck
(Notary/Official Signature)

3-9-08
(Commission Expires)