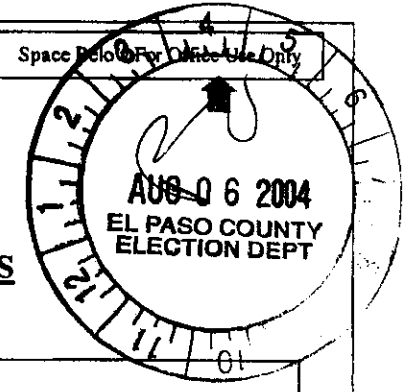


Colorado Secretary of State
Elections Division
1560 Broadway, Ste. 200
Denver, CO 80202
Ph: (303) 894-2200 x 3
Fax: (303) 869-4861
www.sos.state.co.us



REPORT OF CONTRIBUTIONS AND EXPENDITURES
(C.R.S. 1-45-108)

Full Name of Committee/Person:	ANDRE' EDDIE VIGIL <small>As Shown On Registration</small>
Address of Committee/Person:	6590 WEEPING WILLOW
City, State & Zip Code:	Colo. SPRINGS Colo. 80925
Committee Type:	CANDIDATE COMMITTEE
Name and Address of Financial Institution:	113 CREDIT UNION 3305 N. CHESTNUT ST. Colo. SPRINGS Colo 80907

SOS ID NUMBER (state committees ONLY):

Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)

Reporting Period Covered: Through

Declared Total Spending (if applicable) [Art. XXVIII, Sec. 4(1)]
\$

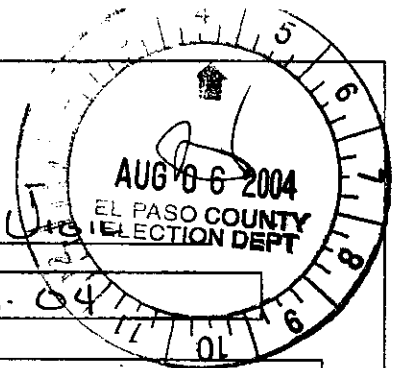
	Totals Detailed Summary Page
1 Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ -0-
2 Total Monetary Contributions (line 11)	\$ 567.09
3 Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 567.09
4 Total Monetary Expenditures (line 19)	\$ 306.37
5 Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 260.72

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
[Art. XXVIII Sec. 10(2)(a)]

Authorization (Must be completed by either the Registered Agent OR the Candidate)

Print Registered Agent's (Treasurer's) Name: ANDRE' VIGIL
 Registered Agent's (Treasurer's) Signature: Andre' E. Vigil Date: 8-6-04
 Print Candidate Name: ANDRE' E. VIGIL
 Candidates Signature: Andre' E. Vigil Date: 8-6-04

DETAILED SUMMARY



Full Name of Committee/Person: CITIZENS TO ELECT ANDRE' JAG

Current Reporting Period: JULY 16, 04

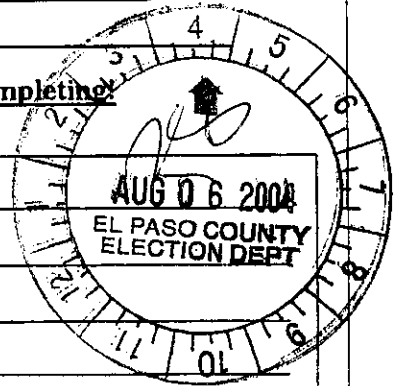
Through 8.6.04

Funds on hand at the beginning of reporting period (Monetary Only)		\$	567.09 567.09
6	Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$	- 0 -
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$	567.09
8	Loans Received (Please list on Schedule "C")	\$	
9	Total of Other Receipts (Interest, Dividends, etc.)	\$	
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$	
11	Total Monetary Contributions (Total of lines 6 through 10)	\$	567.09
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$	
13	Total Contributions (Line 11 + line 12)	\$	567.09
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$	
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$	- 0 -
16	Loan Repayments Made (Please list on Schedule "C")	\$	- 0 -
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$	- 0 -
18	Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties only)	\$	- 0 -
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$	306.37
20	Total Spending (Line 18 + line 19)	\$	306.37

Schedule A - Itemized Contributions Statement (\$20 or more)
[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: CITIZENS TO ELECT ANDRE' UGIL

WARNING: Please read the instruction page for Schedule "A" before completing.



PLEASE PRINT/TYPE

1. <u>Date Accepted</u> - 0 -	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
	7. Description: <u>NONE</u>
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

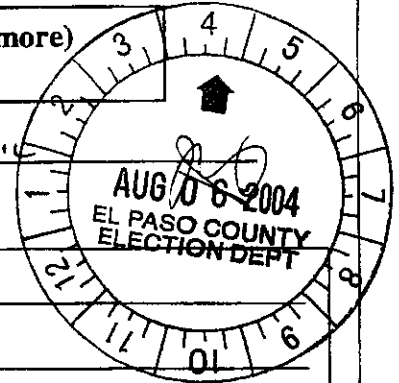
1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule B - Itemized Expenditures Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]



Full Name of Committee/Person: CITIZENS to ELECT ANDRE' UGIB

PLEASE PRINT/TYPE

1. <u>Date Expended</u> 7-16-04	4. Name: <u>WAL-MART</u>
2. <u>Amount</u> \$ <u>166.37</u>	5. Address: <u>85-87</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>FOUNTAIN Colo 80817</u>
	7. Purpose of Expenditure: <u>BIKE FUND RAISING / WALK COOK-OUT</u>

1. <u>Date Expended</u> 7-18-04	4. Name: <u>FUND RAISE DEM. DINNER</u>
2. <u>Amount</u> \$ <u>100.00</u>	5. Address: <u>BRIQUAST</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Colo. Springs</u>
	7. Purpose of Expenditure: <u>FUND RAISER / MEET CANDIDATE</u>

1. <u>Date Expended</u> 7-28-04	4. Name: <u>CORNER STORE</u>
2. <u>Amount</u> \$ <u>40.00</u>	5. Address: <u>MAIN SP.</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>SECURITY Colo.</u>
	7. Purpose of Expenditure: <u>FUEL / CALLAN FAIR BOOTH</u>

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____