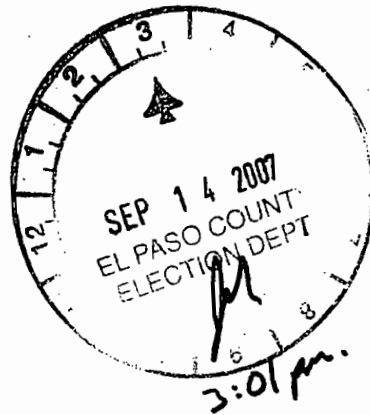


Colorado Secretary of State  
Elections Division  
1700 Broadway, Ste. 270  
Denver, CO 80290  
Ph: (303) 894-2200 x 3  
Fax: (303) 869-4861  
www.sos.state.co.us



**CANDIDATE AFFIDAVIT**  
[Art. XXVIII, Sec. 2(2) & C.R.S. 1-45-110(1)]



- ✔ State Candidates File with the Secretary of State
- ✔ County Candidates File with the County Clerk
- ✔ School District Candidates File with the County Clerk
- ✔ Municipal Candidates File with the Municipal Clerk

This affidavit shall certify that I, JILL GRUBBS, a member of the \_\_\_\_\_ political party/organization (if applicable), am a candidate for the 2007 election, [Art. XXVIII, Sec. 2(2)] for the office of Board Director District # 8 Fountain Fort Carson (if applicable).

I further certify that I am familiar with the provisions of the Colorado Fair Campaign Practices Act (FCPA) as required in §1-45-110 of the Colorado Revised Statutes.

Signature of Candidate Jill Grubbs Date 9/14/07

Physical Address of Candidate: 863 Hayloft Lane, Fountain, CO 80817  
(Street/City/State/Zip)

Mailing address: same

Business Phone: 382-6956 Residence Phone: 382-8795

E-Mail Address: djmac@msn.net

STATE OF COLORADO  
COUNTY OF El Paso

Before me, Josh Miller, a notary/officer duly authorized to administer oaths, in and for said State, personally appeared Jill Grubbs, whose name is subscribed to the foregoing Candidate Affidavit, and who affirms, that said statements are true and that he/she acknowledges the execution of said instrument to be of their own free act and voluntary deed for the uses and purposes therein set forth.

Subscribed and affirmed to before me this 14th day of September, 20 07

(Seal)

Jh Miller  
(Notary/Official Signature)

\_\_\_\_\_  
(Commission Expires)

