

Colorado Secretary of State
 Elections Division
 1700 Broadway, Ste. 270
 Denver, CO 80290
 Ph: (303) 894-2200 x 3
 Fax: (303) 869-4861
 www.sos.state.co.us



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 EL PASO COUNTY
 ELECTION DEPT
 Space Below For Office Use Only
 2009 JUL -2 PM 5:42

REPORT OF CONTRIBUTIONS AND EXPENDITURES
 (C.R.S. 1-45-108)

Full Name of Committee/Person:	Committee to Elect Dave Stark <small>As Shown On Registration</small>
Address of Committee/Person:	2910 N Powers Blvd #158
City, State & Zip Code:	Colorado Springs CO 80922
Committee Type:	Candidate
Name and Address of Financial Institution	Pentason Federal CU, Box 1432 ALEXANDRIA, VA 22313-2032

SOS ID NUMBER (state committees ONLY):

Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: Through
Date Date

Declared Total Spending (if applicable) \$
 [Art. XXVIII, Sec. 4(1)]

	Totals Detailed Summary Page
1 Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 1,200.00
2 Total Monetary Contributions (line 11)	\$
3 Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$
4 Total Monetary Expenditures (line 19)	\$ 1,200.00
5 Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 0

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
 [Art. XXVIII Sec. 10(2)(a)]

Authorization (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: _____
 Registered Agent's Signature: _____ Date: _____
 Print Candidate Name: DAVE STARK
 Candidates Signature: [Signature] Date: 2 JUL 09

To the best of my recollection this was how I executed the remaining balance of the funds for my committee & reached zero balance

DETAILED SUMMARY

Full Name of Committee/Person: Committee to Elect Dave Stark

Current Reporting Period: 24 OCT 2005 Through 2 JUL 2009

Funds on hand at the beginning of reporting period (Monetary Only)		\$ 1200.00
6	Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$
8	Loans Received (Please list on Schedule "C")	\$
9	Total of Other Receipts (Interest, Dividends, etc.)	\$
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$
11	Total Monetary Contributions (Total of lines 6 through 10)	\$
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$
13	Total Contributions (Line 11 + line 12)	\$
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$
16	Loan Repayments Made (Please list on Schedule "C")	\$
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$
18	Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties only)	\$
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$ 1200.00
20	Total Spending (Line 18 + line 19)	\$

Schedule B – Itemized Expenditures Statement (\$20 or more)
[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: Committee to Elect DAVE STARK

PLEASE PRINT/TYPE

1. <u>Date Expended</u> FEB 06	4. Name: <u>Red Rock Strategies</u>
2. <u>Amount</u> \$ 1200.00	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Colorado Springs, CO</u>
	7. Purpose of Expenditure: <u>Signs & Flyers</u>
	<input checked="" type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

David Stark
Colorado Springs, CO
July 2, 2009

El Paso County Clerk and Recorder
Election Department
200 S. Cascade Avenue
Colorado Springs, CO 80903

Ms Olson:

Following up on my previous letter I have attached my campaign termination form and the closing statement from the campaign committee account showing zero balance.

Sincerely,

Dave Stark

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Box 1432, Alexandria, VA 22313-2032
800-247-5626 • PenFed.org

Prepared for Member	DAVID P. STARK JR
Member Number	[REDACTED]
Statement Period	04/22/2006 THRU 05/22/2006

COMMITTEE TO ELECT DAVE STARK
2910 N POWERS BLVD 158
COLORADO SPRINGS, CO 80922

PENCHECK ACCESS

Date	Description	Account Number Shares Paid in or Withdrawn	Other Charges	Share Balance
04/22/06	PREVIOUS BALANCE			-12.50
04/25/06	REFUND SERVICE CHARGE	7.50		-5.00
04/25/06	LIQUIDATE DEBIT BALANCE	5.00		0.00

ANNUAL PERCENTAGE YIELD EARNED: 0.00% based on 00 days

Account closed with \$0.00 balance.