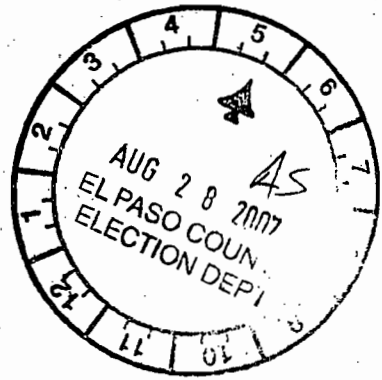


Colorado Secretary of State  
Elections Division  
1700 Broadway, Ste. 270  
Denver, CO 80290  
Ph: (303) 894-2200 x 3  
Fax: (303) 869-4861  
www.sos.state.co.us



Space Below For Office Use Only



**CANDIDATE AFFIDAVIT**  
[Art. XXVIII, Sec. 2(2) & C.R.S. 1-45-110(1)]

- State Candidates File with the Secretary of State
- County Candidates File with the County Clerk
- School District Candidates File with the County Clerk
- Municipal Candidates File with the Municipal Clerk

This affidavit shall certify that I, John Mann, a member of the  
N/A political party/organization (if applicable), am a candidate  
for election [Art. XXVIII, Sec. 2(2)] for the office of Board of Education,  
District # Lewis Palmer School District # 38 (if applicable).

I further certify that I am familiar with the provisions of the Colorado Fair Campaign Practices Act (FCPA) as required in §1-45-110 of the Colorado Revised Statutes.

Signature of Candidate John Mann Date 8/28/07  
Physical Address of Candidate 3760 El Rancho Way Monument CO 80132  
(Street/City/St/Zip)  
Mailing address SAME  
Telephone (A number where you may be contacted) 719-761-5911  
E-Mail Address mannjohn@comcast.net

STATE OF COLORADO  
COUNTY OF EL PASO

Before me, Angie Seay, a notary/officer duly authorized to administer oaths, in and for said State, personally appeared John Mann, whose name is subscribed to the foregoing Candidate Affidavit, and who affirms, that said statements are true and that he/she acknowledges the execution of said instrument to be of their own free act and voluntary deed for the uses and purposes therein set forth.

Subscribed and affirmed to before me this 28 day of August, 20 2007.



Angie Seay  
(Notary/Official Signature)

(Commission Expires)