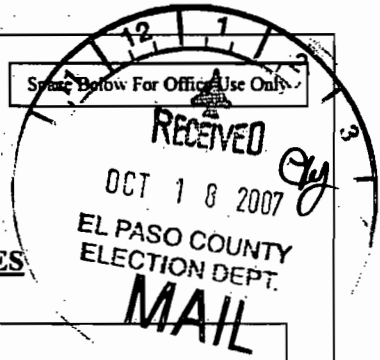


Colorado Secretary of State
Elections Division
1700 Broadway, Ste. 270
Denver, CO 80290
Ph: (303) 894-2200 x 3
Fax: (303) 869-4861
www.sos.state.co.us



Space Below For Office Use Only



REPORT OF CONTRIBUTIONS AND EXPENDITURES (C.R.S. 1-45-108)

Full Name of Committee/Person:	THE COMMITTEE TO ELECT DAVID L. KELLY
	<small>As Shown On Registration</small>
Address of Committee/Person:	4945 Shirley Place
City, State & Zip Code:	Colorado Springs, CO 80920
Committee Type:	Candidate Committee
Name and Address of Financial Institution	American Nat'l Bank, Colorado Springs, Briargate branch

SOS ID NUMBER (state committees ONLY): 20075619114

Type of Report

Regularly Scheduled Filing.

Amended Filing. This amends previous report filed on (date)

Submit changes or new information ONLY

Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)

Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: 08/23/2007 Through 10/11/2007

Date

Date

Declared Total Spending (if applicable) \$

[Art. XXVIII Sec. 4(1)]

	Totals Detailed Summary Page
1 Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ -0-
2 Total Monetary Contributions (line 11)	\$ -0-
3 Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ -0-
4 Total Monetary Expenditures (line 19)	\$ -0-
5 Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ -0-

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
[Art. XXVIII Sec. 10(2)(a)]

Authorization (Must be completed by either the Registered Agent OR the Candidate): *I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.*

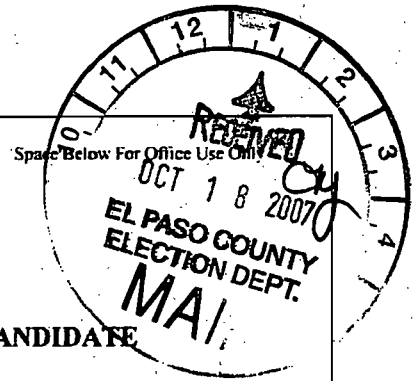
Print Registered Agent's Name: David L. Kelly

Registered Agent's Signature: David L. Kelly Date: 10/14/2007

Print Candidate Name: David L. Kelly

Candidates Signature: David L. Kelly Date: 10/14/2007

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STATEMENT OF PERSONAL EXPENDITURES BY A CANDIDATE
[C.R.S. 1-45-108(1) & C.R.S. 1-45-109]

(For use by a candidate who has not received any contributions, but has made expenditures of personal funds.)

Name of Candidate: David L. Kelly
 Address of Candidate: 4945 Shirley Place
 City, State, and Zip Code: Colorado Springs, CO 80920
 Office: D-20 School Board District No.: _____ Elec./Yr.: 2007
 Reporting Period: Beginning Date 8/23/2007 Ending Date 10/11/2007

1. <u>Date Expended</u> <u>10/3/2007</u>	3. Name: <u>City of Colorado Springs</u>
2. <u>Amount</u> <u>\$40.⁰⁰</u>	4. Address: <u>30 South Nevada Ave., Suite 301</u>
	5. City, State, Zip: <u>Colo. Spgs, Co 80903</u>
	6. Purpose of Expense: <u>Political sign renewable permit</u>

1. <u>Date Expended</u> <u>10/9/2007</u>	3. Name: <u>Woodmen Edition Newspaper</u>
2. <u>Amount</u> <u>\$260.⁰⁰</u>	4. Address: <u>850 Arcturus Dr.</u>
	5. City, State, Zip: <u>Colo. Spgs, Co 80906</u>
	6. Purpose of Expense: <u>Ad placed in paper. Oct 12th/20th issues</u>

1. <u>Date Expended</u> <u>10/10/2007</u>	3. Name: <u>Tri-Lakes Tribune / Colorado Community Papers</u>
2. <u>Amount</u> <u>\$125.⁰⁰</u>	4. Address: <u>P.O. Box 488</u>
	5. City, State, Zip: <u>Monument, Co 80132</u>
	6. Purpose of Expense: <u>Ad placed in paper - Oct 17th issue</u>

I certify to the best of my knowledge this Statement of Expenditures is true and correct.

Candidate Signature: David L Kelly Date: 10/14/2007