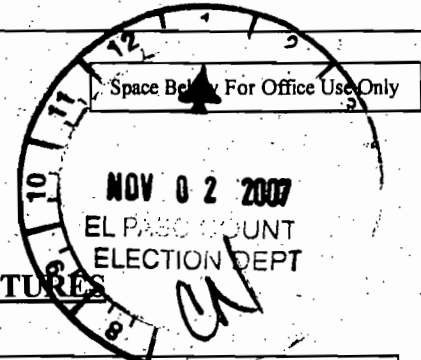


Colorado Secretary of State
Elections Division
1700 Broadway, Ste. 270
Denver, CO 80290
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REPORT OF CONTRIBUTIONS AND EXPENDITURES
(C.R.S. 1-45-108)

Full Name of Committee/Person:	The Committee to Elect Gary Coulter <small>As Shown On Registration</small>
Address of Committee/Person:	1870 Trappers Glen Ct.
City, State & Zip Code:	Colorado Springs, CO 80919
Committee Type:	Candidate Committee
Name and Address of Financial Institution:	Av Academy FCU, Box 62919 Co. Springs, CO 80962

SOS ID NUMBER (state committees ONLY):

Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date) October 16, 2007
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: August 31, 2007 Through October 11, 2007
Date Date

Declared Total Spending (if applicable) [Art. XXVIII, Sec. 4(1)] \$

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 0
2	Total Monetary Contributions (line 11)	\$ 0
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 0
4	Total Monetary Expenditures (line 19)	\$ 2299.28
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ (2299.28)

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
[Art. XXVIII Sec. 10(2)(a)]

Authorization (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: LINDA LEE GRIMALDI
Registered Agent's Signature: Linda Lee Grimaldi Date: 10/30/07
Print Candidate Name: GARY R COULTER
Candidates Signature: Gary R Coulter Date: 10/30/07

DETAILED SUMMARY

Full Name of Committee/Person: The Committee to Elect Gary Caulter

Current Reporting Period: August 31, 2007 Through October 11, 2007

	Funds on hand at the beginning of reporting period (Monetary Only)	\$	Ø
6	Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$	Ø
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$	Ø
8	Loans Received (Please list on Schedule "C")	\$	Ø
9	Total of Other Receipts (Interest, Dividends, etc.)	\$	Ø
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$	Ø
11	Total Monetary Contributions (Total of lines 6 through 10)	\$	Ø
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$	576.59 ^{LLG} 587.33
13	Total Contributions (Line 11 + line 12)	\$	576.59 ^{LLG} 587.33
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$	2299.28
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$	Ø
16	Loan Repayments Made (Please list on Schedule "C")	\$	Ø
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$	Ø
18	Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties only)	\$	576.59 ^{LLG} 587.33
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$	2299.28
20	Total Spending (Line 18 + line 19)	\$	2875.87 ^{LLG} 2886.61

Statement of Non-Monetary Contributions

[Art. XXVIII, Sec. 2(5)(a)(II)(III) & Sec. 5(3) & C.R.S. 1-45-108(1)]

Full Name of Committee/Person: The Committee To Elect Gary Coulter

PLEASE PRINT/TYPE

1. Date Provided <u>8/31/07</u>	4. Name (Last, First): <u>Coulter, Pat</u>
2. Fair Market Value \$ <u>319.27</u>	5. Address: <u>1840 Trappers Glen Ct.</u>
3. Aggregate Amt. \$ <u>319.27</u>	6. City/State/Zip: <u>Colorado Springs, CO 80919</u>
<input checked="" type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Signs- campaign</u>
	8. Employer (if applicable, mandatory): <u>N/A</u>
	9. Occupation (if applicable, mandatory): <u>Homemaker</u>
	10. <input checked="" type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. Date Provided <u>10/3/07</u>	4. Name (Last, First): <u>Silva, Elcio</u>
2. Fair Market Value \$ <u>257.32</u>	5. Address: <u>3235 Indian Peak Ct.</u>
3. Aggregate Amt. \$ <u>257.32</u>	6. City/State/Zip: <u>Colorado Springs, CO 80920</u>
<input checked="" type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Brochure printing</u>
	8. Employer (if applicable, mandatory): <u>Escalante Golf</u>
	9. Occupation (if applicable, mandatory): <u>Manages golf courses</u>
	10. <input checked="" type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. Date Provided <u>10/6/07</u>	4. Name (Last, First): <u>Coulter, Pat</u>
2. Fair Market Value \$ <u>10.74</u>	5. Address: <u>1840 Trappers Glen Ct.</u>
3. Aggregate Amt. \$ <u>330.01</u>	6. City/State/Zip: <u>Colorado Springs, CO 80919</u>
<input checked="" type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Sign stakes</u>
	8. Employer (if applicable, mandatory): <u>N/A</u>
	9. Occupation (if applicable, mandatory): <u>Homemaker</u>
	10. <input checked="" type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

* Note: If coordinated, then contribution must also be reported as a non-monetary expenditure on Detailed Summary. Art. XXVIII, Sec. 2(9) states: "... Expenditures that are controlled by or coordinated with a candidate or candidate's agent are deemed to be both contributions by the maker of the expenditures, and expenditures by the candidate committee."

Schedule B – Itemized Expenditures Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: The Committee To Elect Gary Cauter

PLEASE PRINT/TYPE

1. <u>Date Expended</u> 9/21/07	4. Name: <u>Fast Signs</u>
2. <u>Amount</u> \$ 319.28	5. Address: <u>5154 N. Academy Blvd.</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Colorado Springs, CO 80919</u>
	7. Purpose of Expenditure: <u>Signs - final payment</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 10/11/07	4. Name: <u>Citadel Broadcasting Co. /KVOR</u>
2. <u>Amount</u> \$ 1980.00	5. Address: <u>6805 Corporate Drive, Suite 130</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Colorado Springs CO 80919</u>
	7. Purpose of Expenditure: <u>Radio advertisement</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication