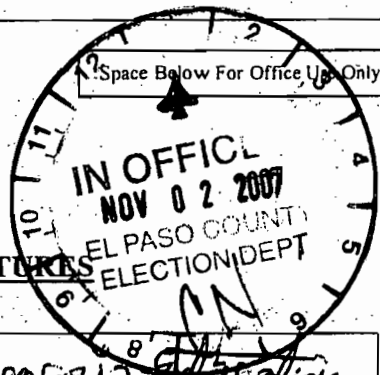


Colorado Secretary of State  
Elections Division  
1700 Broadway, Ste. 270  
Denver, CO 80290  
Ph: (303) 894-2200 x 3  
Fax: (303) 869-4861  
www.sos.state.co.us



**REPORT OF CONTRIBUTIONS AND EXPENDITURES**

(C.R.S. 1-45-108)

Full Name of Committee/Person: Committee For Excellence in Education  
As Shown On Registration

Address of Committee/Person: 2124 Eagle View Drive

City, State & Zip Code: Colo Spgs CO, 80909

Committee Type: Candidate

Name and Address of Financial Institution: ENT Federal Credit Union  
Box 15819 Colo Spgs, CO, 80935

SOS ID NUMBER (state committees ONLY): \_\_\_\_\_

**Type of Report**

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date) \_\_\_\_\_  
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: 10/12/07 Through 10/28/07  
Date Date

Declared Total Spending (if applicable) \$ \_\_\_\_\_  
[Art. XXVIII, Sec. 4(1)]

	Totals Detailed Summary Page
1 Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ <u>1,037.58</u>
2 Total Monetary Contributions (line 11)	\$ <u><del>3,277.36</del> 277.36</u>
3 Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ <u>877.24</u>
4 Total Monetary Expenditures (line 19)	\$ <u>792.72</u>
5 Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ <u>84.52</u>

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.  
[Art. XXVIII Sec. 10(2)(a)]

**Authorization** (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: Theresa A. Null

Registered Agent's Signature: Theresa A. Null Date: \_\_\_\_\_

Print Candidate Name: Robert (Bob) Null

Candidates Signature: [Signature] Date: 11/02/07

**DETAILED SUMMARY**

Full Name of Committee/Person: Committee For Excellence in Education

Current Reporting Period: 10/12/07 Through 10/26/07

	<b>Funds on hand at the beginning of reporting period (Monetary Only)</b>	\$ 1,034.98
6	<b>Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)]</b> (Please list on Schedule "A")	\$ 375.00
7	<b>Total of Non-Itemized Contributions</b> (Contributions of \$19.99 and Less)	\$ —
8	<b>Loans Received</b> (Please list on Schedule "C")	\$ 7,361.28
9	<b>Total of Other Receipts</b> (Interest, Dividends, etc.)	\$ —
10	<b>Returned Expenditures (from recipient)</b> (Please list on Schedule "D")	\$ —
11	<b>Total Monetary Contributions</b> (Total of lines 6 through 10)	\$ <del>7,361.28</del> 7,361.28
12	<b>Total Non-Monetary Contributions</b> (From Statement of Non-Monetary Contributions)	\$ —
13	<b>Total Contributions</b> (Line 11 + line 12)	\$ 8,771.26
14	<b>Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)]</b> (Please list on Schedule "B")	\$ 7,928.72
15	<b>Total of Non-Itemized Expenditures</b> (Expenditures of \$19.99 or Less)	\$ —
16	<b>Loan Repayments Made</b> (Please list on Schedule "C")	\$ —
17	<b>Returned Contributions (To donor)</b> (Please list on Schedule "D")	\$ —
18	<b>Total Coordinated Non-Monetary Expenditures</b> (Candidate/Candidate Committee & Political Parties only)	\$ —
19	<b>Total Monetary Expenditures</b> (Total of lines 14 through 17)	\$ 7,928.72
20	<b>Total Spending</b> (Line 18 + line 19)	\$ —

**Schedule A – Itemized Contributions Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person Committee For Excellence in Education

**WARNING: Please read the instruction page for Schedule "A" before completing!**

PLEASE PRINT/TYPE

1. Date Accepted <u>10/21/07</u>	4. Name (Last, First): <u>GABER Rose + Wally</u>
2. Contribution Amt. \$ <u>50.00</u>	5. Address: <u>1611 Lemberg Blvd</u>
3. Aggregate Amt. * \$	6. City/State/Zip: <u>Colo Spgs, CO 80915</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. Date Accepted <u>10/19/07</u>	4. Name (Last, First): <u>Sinclair William D.</u>
2. Contribution Amt. \$ <u>50.00</u>	5. Address: <u>3007 Chelton Drive</u>
3. Aggregate Amt. * \$	6. City/State/Zip: <u>Colo Spgs, CO 80909</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. Date Accepted <u>10/17/07</u>	4. Name (Last, First): <u>Public Education Committee</u>
2. Contribution Amt. \$ <u>250.00</u>	5. Address: <u>1500 Grant Street</u>
3. Aggregate Amt. * \$ -	6. City/State/Zip: <u>Denver, CO 80203</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. Date Accepted <u>10/17/07</u>	4. Name (Last, First): <u>Brackon Edward + Joan</u>
2. Contribution Amt. \$ <u>25.00</u>	5. Address: <u>10705 Milan Rd</u>
3. Aggregate Amt. * \$	6. City/State/Zip: <u>Colo Spgs, CO 80908</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**Schedule B – Itemized Expenditures Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: Committee For Excellence in Education

PLEASE PRINT/TYPE

1. Date Expended <u>10/15/07</u>	4. Name: <u>U.S. Post office</u>
2. Amount <u>\$ 5.20</u>	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Colo Spgs CO</u>
	7. Purpose of Expenditure: <u>Thank'you Cards Postage</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. Date Expended <u>10/16/07</u>	4. Name: <u>KRDO</u>
2. Amount <u>\$ 297.50</u>	5. Address: <u>399 S. 8th St</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Colo Spgs CO 80905</u>
	7. Purpose of Expenditure: <u>Sound Bytes on Radio</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. Date Expended <u>10/15/07</u>	4. Name: <u>KRDO</u>
2. Amount <u>\$ 297.50</u>	5. Address: <u>399 S. 8th St</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Colo Spgs CO 80905</u>
	7. Purpose of Expenditure: <u>Sound Bytes on Radio</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. Date Expended <u>10/16/07</u>	4. Name: <u>Production Printing</u>
2. Amount <u>\$ 123.66</u>	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Colo Spgs CO</u>
	7. Purpose of Expenditure: <u>Campaign Cards</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. Date Expended <u>10/19/07</u>	4. Name: <u>SNAPPY Print</u>
2. Amount <u>\$ 4,272.85</u>	5. Address: <u>3923 Marizeland Road</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Colo Spgs CO 80909</u>
	7. Purpose of Expenditure: <u>Mailbox plus Postage</u>
	<input type="checkbox"/> Check box if Electioneering Communication

**Schedule B – Itemized Expenditures Statement (\$20 or more)**  
[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: Committee For Excellence in Education

PLEASE PRINT/TYPE

1. <u>Date Expended</u> <u>10/14/07</u>	4. Name: <u>GAZETTE</u>
2. <u>Amount</u> <u>\$2932.01</u>	5. Address: <u>Institute St</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Col Spgs</u>
	7. Purpose of Expenditure: <u>Newspaper Ad (Post-it)</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

**Schedule C - Loans**

Full Name of Committee/Person: Committee for Excellence in Education

**LOANS - Loans Owed by the Committee**  
(Use a separate schedule for each loan. This form is for line item 8 and 16 of the Detailed Summary Report.)  
[No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. (Art. XXVIII, Sec. 9(e)) Notwithstanding any other section of this article to the contrary, a candidate's candidate committee may receive a loan from a financial institution organized under state or federal law if the loan bears the usual and customary interest rate, is made on a basis that assures repayment, is evidenced by a written instrument, and is subject to a due date or amortization schedule [Art. XXVIII, Sec. 3(8)]

**LOAN SOURCE**

Name (Last, First or Institution): Null Robert L.  
Address: 2104 Eagle View Dr  
City/State/Zip: Arto Spgs CO 80909  
Original Amount of Loan: \$ 7361.28 Interest Rate: —

Loan Amount Received This Reporting Period: \$ 7361.28 Total of All Loans This Reporting Period: \$ 7361.28  
(Place on line 8 of Detailed Summary Report)

Principal Amount Paid This Reporting Period: \$ —

Interest Amount Paid This Reporting Period: \$ —

Amount Repaid This Reporting Period: \$ —  
(Amount Repaid is sum of Principal & Interest entered on Detail Summary)

Total Repayments Made: \$ —  
(Sum of Schedule C pages, Place on line 16 of Detailed Summary)

Outstanding Balance: \$ —

TERMS OF LOAN: \_\_\_\_\_  
Date Loan Received \_\_\_\_\_ Due Date for Final Payment \_\_\_\_\_

**LIST ALL ENDORSERS OR GUARANTORS OF THIS LOAN**

Full Name	Address, City, State, Zip	Amount Guaranteed