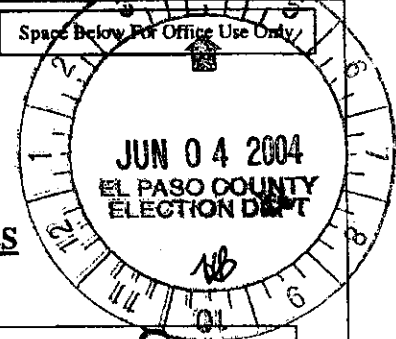


Colorado Secretary of State  
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**REPORT OF CONTRIBUTIONS AND EXPENDITURES**  
(C.R.S. 1-45-108)

Full Name of Committee/Person:	CURRENT BOARD MEMBERS AND THEIR SUPPORTERS <small>As Shown On Registration</small>
Address of Committee/Person:	PETER BURLERSON, 12825 HERRING RD
City, State & Zip Code:	COLORADO SPRINGS CO 80908
Committee Type:	SMALL DONOR COMMITTEE
Name and Address of Financial Institution:	NONE

SOS ID NUMBER (state committees ONLY):

**Type of Report**

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)   
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)

Reporting Period Covered:  Through   
date date

Declared Total Spending (if applicable) [Art. XXVIII, Sec. 4(1)] \$

	Totals Detailed Summary Page
1 Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 0
2 Total Monetary Contributions (line 11)	\$ 118.13
3 Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 118.13
4 Total Monetary Expenditures (line 19)	\$ 118.13
5 Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 0

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.  
[Art. XXVIII Sec. 10(2)(a)]

**Authorization** (Must be completed by either the Registered Agent OR the Candidate)

Print Registered Agent's (Treasurer's) Name: PETER B. BURLERSON

Registered Agent's (Treasurer's) Signature: *Peter Burlerson* Date: 6/03/04

Print Candidate Name: HARRY BOROWSKI, TERRY ROACH & KRISTEN POTTER

Candidates Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**DETAILED SUMMARY**

Full Name of Committee/Person: CURRENT BOARD MEMBERS AND THEIR SUPPORTERS

Current Reporting Period: 4/30/04 Through 6/03/04

	<b>Funds on hand at the beginning of reporting period (Monetary Only)</b>	\$	0
6	<b>Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)]</b> (Please list on Schedule "A")	\$	118.13
7	<b>Total of Non-Itemized Contributions</b> (Contributions of \$19.99 and Less)	\$	—
8	<b>Loans Received</b> (Please list on Schedule "C")	\$	—
9	<b>Total of Other Receipts</b> (Interest, Dividends, etc.)	\$	—
10	<b>Returned Expenditures (from recipient)</b> (Please list on Schedule "D")	\$	—
11	<b>Total Monetary Contributions</b> (Total of lines 6 through 10)	\$	118.13
12	<b>Total Non-Monetary Contributions</b> (From Statement of Non-Monetary Contributions)	\$	—
13	<b>Total Contributions</b> (Line 11 + line 12)	\$	118.13
14	<b>Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)]</b> (Please list on Schedule "B")	\$	118.13
15	<b>Total of Non-Itemized Expenditures</b> (Expenditures of \$19.99 or Less)	\$	—
16	<b>Loan Repayments Made</b> (Please list on Schedule "C")	\$	—
17	<b>Returned Contributions (To donor)</b> (Please list on Schedule "D")	\$	—
18	<b>Total Coordinated Non-Monetary Expenditures</b> (Candidate/Candidate Committee & Political Parties only)	\$	—
19	<b>Total Monetary Expenditures</b> (Total of lines 14 through 17)	\$	118.13
20	<b>Total Spending</b> (Line 18 + line 19)	\$	118.13

**Schedule A – Itemized Contributions Statement (\$20 or more)**  
[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: CURRENT BOARD MEMBERS AND THEIR SUPPORTERS

**WARNING: Please read the instruction page for Schedule "A" before completing!**

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 5/7/04	4. Name (Last, First): <u>HARRY BOROWSKI</u>
2. <u>Contribution Amt.</u> \$ 29.54	5. Address: <u>6425 HIGHLINE PL.</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>COLO SPRS CO 80908</u>
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u> 5/7/04	4. Name (Last, First): <u>KRISTEN POTTER</u>
2. <u>Contribution Amt.</u> \$ 29.54	5. Address: <u>1115 HUNGATE RD.</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>COLO SPRS CO 80908</u>
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u> 5/7/04	4. Name (Last, First): <u>TERRY ROACH</u>
2. <u>Contribution Amt.</u> \$ 29.54	5. Address: <u>1550 FARRAR RD</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>COLO SPRS CO 80908</u>
	7. Description: <u>COLO SPRS CO 80908</u>
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u> 5/7/04	4. Name (Last, First): <u>JOHN CENUSA</u>
2. <u>Contribution Amt.</u> \$ 29.51	5. Address: <u>11245 TEACHOUT RD.</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>COLO SPRS CO 80908</u>
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**Schedule B – Itemized Expenditures Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: CURRENT BOARD MEMBERS AND THEIR SUPPORTERS

PLEASE PRINT/TYPE

1. <u>Date Expended</u> <u>4/30/2004</u>	4. Name: <u>BLACK FOREST NEWS</u>
2. <u>Amount</u> \$ <u>118.13</u>	5. Address: <u>11425 BLACK FOREST R.</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>COLO SPRINGS CO 80908</u>
	7. Purpose of Expenditure: <u>NEWSPAPER AD</u>

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____