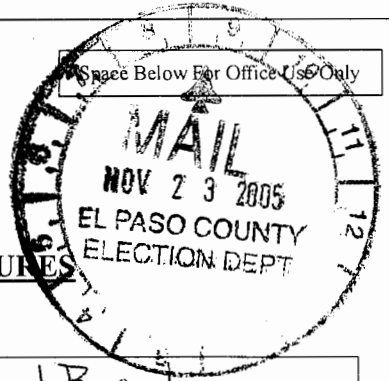


Colorado Secretary of State  
 Elections Division  
 1700 Broadway, Ste. 270  
 Denver, CO 80290  
 Ph: (303) 894-2200 x 3  
 Fax: (303) 869-4861  
 www.sos.state.co.us



**REPORT OF CONTRIBUTIONS AND EXPENDITURES**  
 (C.R.S. 1-45-108)

<b>Full Name of Committee/Person:</b>	Janet Suthers for School Board <small>As Shown On Registration</small>
<b>Address of Committee/Person:</b>	573 Vista Grande Drive
<b>City, State &amp; Zip Code:</b>	Colorado Springs CO 80906
<b>Committee Type:</b>	
<b>Name and Address of Financial Institution</b>	Pikes Peak Natl Bank, Po Box 16669, Colo Spgs CO 80904

**SOS ID NUMBER** (state committees ONLY):

**Type of Report**

- Regularly Scheduled Filing.**
- Amended Filing.** This amends previous report filed on (date)   
Submit changes or new information ONLY
- Termination Report.** (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information**

**Reporting Period Covered:**  date **Through**  date

**Declared Total Spending** (if applicable)  [Art. XXVIII, Sec. 4(1)]

		Totals Detailed Summary Page
1	<b>Funds on Hand at the Beginning of Reporting Period</b> (monetary only)	\$ 2798.54
2	<b>Total Monetary Contributions</b> (line 11)	\$ 42.88
3	<b>Total of Monetary Contributions &amp; Beginning Amount</b> (line 1 + line 2)	\$ 2841.42
4	<b>Total Monetary Expenditures</b> (line 19)	\$ -
5	<b>Funds on Hand at the End of Reporting Period</b> (monetary) (line 3 - line 4)	\$ 2841.42

**The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.**  
 [Art. XXVIII Sec. 10(2)(a)]

**Authorization** (Must be completed by either the Registered Agent OR the Candidate)

Print Registered Agent's (Treasurer's) Name: Janet G. Suthers  
 Registered Agent's (Treasurer's) Signature: Janet G. Suthers Date: 11/21/05  
 Print Candidate Name: Janet G. Suthers  
 Candidates Signature: Janet G. Suthers Date: 11/21/05

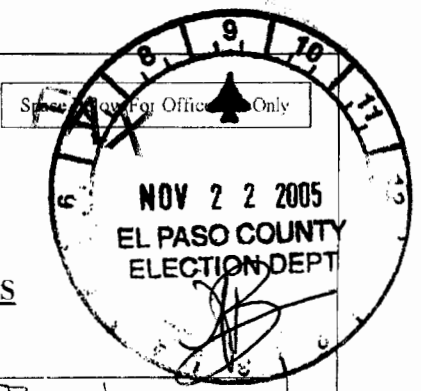
**DETAILED SUMMARY**

Full Name of Committee/Person: Janet Suthers for School Board

Current Reporting Period: December 1, 2003 Through October 26, 2005

	<b>Funds on hand at the beginning of reporting period</b> (Monetary Only)	\$
6	<b>Itemized Contributions \$20 or More</b> [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$
7	<b>Total of Non-Itemized Contributions</b> (Contributions of \$19.99 and Less)	\$
8	<b>Loans Received</b> (Please list on Schedule "C")	\$
9	<b>Total of Other Receipts</b> (Interest, Dividends, etc.)	\$ 42.88
10	<b>Returned Expenditures (from recipient)</b> (Please list on Schedule "D")	\$
11	<b>Total Monetary Contributions</b> (Total of lines 6 through 10)	\$ 42.88
12	<b>Total Non-Monetary Contributions</b> (From Statement of Non-Monetary Contributions)	\$
13	<b>Total Contributions</b> (Line 11 + line 12)	\$ 42.88
14	<b>Itemized Expenditures \$20 or More</b> [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$
15	<b>Total of Non-Itemized Expenditures</b> (Expenditures of \$19.99 or Less)	\$
16	<b>Loan Repayments Made</b> (Please list on Schedule "C")	\$
17	<b>Returned Contributions (To donor)</b> (Please list on Schedule "D")	\$
18	<b>Total Coordinated Non-Monetary Expenditures</b> (Candidate/Candidate Committee & Political Parties only)	\$
19	<b>Total Monetary Expenditures</b> (Total of lines 14 through 17)	\$
20	<b>Total Spending</b> (Line 18 + line 19)	\$ 0

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**REPORT OF CONTRIBUTIONS AND EXPENDITURES**  
 (C.R.S. 1-45-108)

**Full Name of Committee/Person:** Janet Suthers for School Board  
As Shown On Registration

**Address of Committee/Person:** 573 Vista Grande Drive

**City, State & Zip Code:** Colorado Springs CO 80906

**Committee Type:**

**Name and Address of Financial Institution:** Pikes Peak Natl Bank, Po Box 66609, Colo Spgs CO 80904

**SOS ID NUMBER (state committees ONLY):** \_\_\_\_\_

**Type of Report**

- Regularly Scheduled Filing.**
- Amended Filing.** This amends previous report filed on (date) \_\_\_\_\_  
Submit changes or new information ONLY
- Termination Report.** (Termination Reports **MUST** Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information**

**Reporting Period Covered:** December 1, 2003 Through Oct 26, 2005  
date date

**Declared Total Spending (if applicable)** [Art. XXVIII, Sec. 4(1)] \$ \_\_\_\_\_

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Print Registered Agent's (Treasurer's) Name: Janet G. Suthers

Registered Agent's (Treasurer's) Signature: Janet G. Suthers Date: 11/21/05

Print Candidate Name: Janet G. Suthers

Candidates Signature: Janet G. Suthers Date: 11/21/05

FAX

**DETAILED SUMMARY**

Full Name of Committee/Person: Janet Suthers for School Board

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