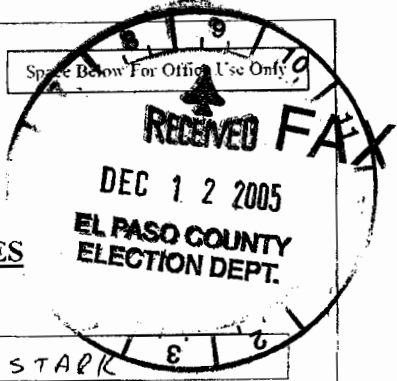


ATTN: SUSAN

Colorado Secretary of State
Electronic Division
1700 Broadway, Ste: 270
Denver, CO 80296
Ph: (303) 894-2200 x 3
Fax: (303) 869-4861
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REPORT OF CONTRIBUTIONS AND EXPENDITURES
(C.R.S. 1-45-108)

Full Name of Committee/Person: Committee to Elect DAVE STARK
As Shown On Registration

Address of Committee/Person: 2910 N POWERS BLVD #158

City, State & Zip Code: Colorado SPRINGS CO 80922

Committee Type: Candidate

Name and Address of Financial Institution: Pentagon Federal Credit Union, Barnes

SOS ID NUMBER (state committees ONLY):

Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date) Amendment Pending
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
Deployed to Okinawa with USMC
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: 29 Nov 2005 Through 10 Dec 2005
date date

Declared Total Spending (if applicable) [Art. XXVIII, Sec. 4(1)] \$ -0-

	Totals Detailed Summary Page
1 Funds on Hand at the Beginning of Reporting Period (monetary only)	\$
2 Total Monetary Contributions (line 11)	\$
3 Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$
4 Total Monetary Expenditures (line 19)	\$
5 Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
[Art. XXVIII Sec. 10(2)(a)]

Authorization (Must be completed by either the Registered Agent OR the Candidate)

Print Registered Agent's (Treasurer's) Name: DAVID P. STARK JR.

Registered Agent's (Treasurer's) Signature: [Signature] Date: 10 DEC 05

Print Candidate Name: DAVE STARK

Candidate's Signature: [Signature] Date: 10 DEC 05