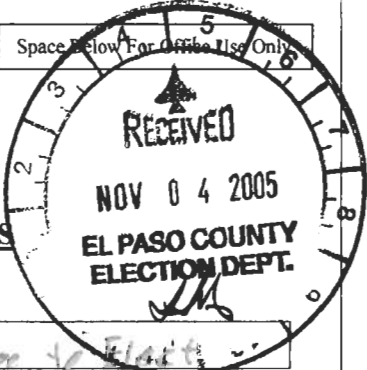


Colorado Secretary of State  
Elections Division  
1700 Broadway, Ste. 270  
Denver, CO 80290  
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Fax: (303) 869-4861  
www.sos.state.co.us



**REPORT OF CONTRIBUTIONS AND EXPENDITURES**  
(C.R.S. 1-45-108)

<b>Full Name of Committee/Person:</b>	DAVID STARK - Committee to Elect
	<small>As Shown On Registration</small>
<b>Address of Committee/Person:</b>	2910 N POWERS BLVD #158
<b>City, State &amp; Zip Code:</b>	COLORADO SPRINGS CO 80922
<b>Committee Type:</b>	Committee to Elect DAVE STARK
<b>Name and Address of Financial Institution</b>	Pentagon Federal Credit Union

**SOS ID NUMBER** (state committees ONLY):

**Type of Report**

- Regularly Scheduled Filing.**
- Amended Filing.** This amends previous report filed on (date)   
Submit changes or new information ONLY
- Termination Report.** (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information**

**Reporting Period Covered:**  Through   
date date

**Declared Total Spending** (if applicable)   
[Art. XXVIII, Sec. 4(1)]

	Totals Detailed Summary Page
1 <b>Funds on Hand at the Beginning of Reporting Period</b> (monetary only)	\$ -0-
2 <b>Total Monetary Contributions</b> (line 11)	\$ 1200
3 <b>Total of Monetary Contributions &amp; Beginning Amount</b> (line 1 + line 2)	\$ 1200
4 <b>Total Monetary Expenditures</b> (line 19)	\$ -0-
5 <b>Funds on Hand at the End of Reporting Period</b> (monetary) (line 3 - line 4)	\$ 1200

**The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.**  
[Art. XXVIII Sec. 10(2)(a)]

**Authorization** (Must be completed by either the Registered Agent OR the Candidate)

Print Registered Agent's (Treasurer's) Name: DAVID STARK  
 Registered Agent's (Treasurer's) Signature: [Signature] Date: 29 OCT 2005  
 Print Candidate Name: DAVE STARK  
 Candidates Signature: [Signature] Date: 28 OCT 2005

**DETAILED SUMMARY**

**Full Name of Committee/Person:** Committee to Elect DAVE STARK

**Current Reporting Period:** 7 OCT 2005 **Through** 23 OCT 2005

	<b>Funds on hand at the beginning of reporting period</b> (Monetary Only)	\$	-0-
6	<b>Itemized Contributions \$20 or More</b> [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$	200.00
7	<b>Total of Non-Itemized Contributions</b> (Contributions of \$19.99 and Less)	\$	-0-
8	<b>Loans Received</b> (Please list on Schedule "C")	\$	-0-
9	<b>Total of Other Receipts</b> (Interest, Dividends, etc.)	\$	-0-
10	<b>Returned Expenditures (from recipient)</b> (Please list on Schedule "D")	\$	-0-
11	<b>Total Monetary Contributions</b> (Total of lines 6 through 10)	\$	1200.00
12	<b>Total Non-Monetary Contributions</b> (From Statement of Non-Monetary Contributions)	\$	0-
13	<b>Total Contributions</b> (Line 11 + line 12)	\$	1200.00
14	<b>Itemized Expenditures \$20 or More</b> [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$	0
15	<b>Total of Non-Itemized Expenditures</b> (Expenditures of \$19.99 or Less)	\$	0
16	<b>Loan Repayments Made</b> (Please list on Schedule "C")	\$	0
17	<b>Returned Contributions (To donor)</b> (Please list on Schedule "D")	\$	0
18	<b>Total Coordinated Non-Monetary Expenditures</b> (Candidate/Candidate Committee & Political Parties only)	\$	0
19	<b>Total Monetary Expenditures</b> (Total of lines 14 through 17)	\$	0
20	<b>Total Spending</b> (Line 18 + line 19)	\$	0-

**Schedule A – Itemized Contributions Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: Committee to Elect Dave Stark

**WARNING: Please read the instruction page for Schedule "A" before completing!**

PLEASE PRINT/TYPE

1. Date Accepted <u>13 OCT 2005</u>	4. Name (Last, First): <u>Hess, George &amp; Barbara</u>
2. Contribution Amt. \$ <u>100.00</u>	5. Address: <u>12155 SPINE CREEK PL</u>
3. Aggregate Amt. * \$ <u>100.00</u>	6. City/State/Zip: <u>COLORADO SPRINGS, CO 80908</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. Date Accepted <u>13 OCT 2005</u>	4. Name (Last, First): <u>Petre, Kent &amp; Christen</u>
2. Contribution Amt. \$ <u>100.00</u>	5. Address: <u>20 Peachtree Circle</u>
3. Aggregate Amt. * \$ <u>100.00</u>	6. City/State/Zip: <u>Castle Rock, CO 80104</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. Date Accepted <u>13 OCT 2005</u>	4. Name (Last, First): <u>Braden, Ralph</u>
2. Contribution Amt. \$ <u>100.00</u>	5. Address: <u>3225 CEDAR Heights Dr.</u>
3. Aggregate Amt. * \$ <u>100.00</u>	6. City/State/Zip: <u>Colorado Springs, CO 80904</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. Date Accepted <u>13 OCT 2005</u>	4. Name (Last, First): <u>Veitch, Linda</u>
2. Contribution Amt. \$ <u>100.00</u>	5. Address: <u>4285 Three Graces, DR.</u>
3. Aggregate Amt. * \$ <u>100.00</u>	6. City/State/Zip: <u>Colorado Springs, CO 80904</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**Schedule A – Itemized Contributions Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: Committee to Elect DAVE STARK

**WARNING: Please read the instruction page for Schedule "A" before completing!**

PLEASE PRINT/TYPE

1. Date Accepted <u>3 OCT 2005</u>	4. Name (Last, First): <u>Hess, George</u>
2. Contribution Amt. \$	5. Address: <u>12155 Pine Creek Pl</u>
3. Aggregate Amt. * \$	6. City/State/Zip: <u>Colorado Springs 80908</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. Date Accepted <u>13 OCT 2005</u>	4. Name (Last, First): _____
2. Contribution Amt. \$ <u>200.00</u>	5. Address: <u>6385 Corporate Dr. Suite 200</u>
3. Aggregate Amt. * \$ <u>200.00</u>	6. City/State/Zip: <u>Colorado Springs, CO 80919</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): <u>Pulpit Rock Investments</u>
	9. Occupation (if applicable, mandatory): _____

1. Date Accepted <u>13 OCT 2005</u>	4. Name (Last, First): _____
2. Contribution Amt. \$ <u>500.00</u>	5. Address: <u>11720 WOODMEN HILLS Dr.</u>
3. Aggregate Amt. * \$ <u>500.00</u>	6. City/State/Zip: <u>FALCON, CO 80831</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): <u>Falcon Properties Investments</u>
	9. Occupation (if applicable, mandatory): _____

1. Date Accepted <u>13 OCT 2005</u>	4. Name (Last, First): <u>Jenkins, DAVID</u>
2. Contribution Amt. \$ <u>100.00</u>	5. Address: <u>P.O. Box 792</u>
3. Aggregate Amt. * \$ <u>100.00</u>	6. City/State/Zip: <u>Manitou Springs, CO 80829</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).