

Colorado Secretary of State
Elections Division
1700 Broadway, Ste. 270
Denver, CO 80290
Ph: (303) 894-2200 x 3
Fax: (303) 869-4861
www.sos.state.co.us



Space Below For Office Use Only

REPORT OF CONTRIBUTIONS AND EXPENDITURES
(C.R.S. 1-45-108)

Full Name of Committee/Person:	DAVID STARK - Committee to Elect: <small>As Shown On Registration</small>
Address of Committee/Person:	2910 N POWERS BLVD #158
City, State & Zip Code:	COLORADO SPRINGS CO 80922
Committee Type:	Committee to Elect DAVE STARK
Name and Address of Financial Institution	Pentagon Federal Credit Union

SOS ID NUMBER (state committees ONLY):

Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: Through
date date

Declared Total Spending (if applicable)
[Art. XXVIII, Sec. 4(1)]

	Totals Detailed Summary Page
1 Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ -0-
2 Total Monetary Contributions (line 11)	\$ 1200
3 Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 1200
4 Total Monetary Expenditures (line 19)	\$ -0-
5 Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 1200

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
[Art. XXVIII Sec. 10(2)(a)]

Authorization (Must be completed by either the Registered Agent OR the Candidate)

Print Registered Agent's (Treasurer's) Name: DAVID STARK

Registered Agent's (Treasurer's) Signature: [Signature] Date: 28 OCT 2005

Print Candidate Name: DAVE STARK

Candidates Signature: [Signature] Date: 28 OCT 2005

DETAILED SUMMARY

Full Name of Committee/Person: Committee to Elect DAVE STARK

Current Reporting Period: 7 OCT 2005 Through 23 OCT 2005

	Funds on hand at the beginning of reporting period (Monetary Only)	\$	-0-
6	Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$	1200.00
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$	-0-
8	Loans Received (Please list on Schedule "C")	\$	-0-
9	Total of Other Receipts (Interest, Dividends, etc.)	\$	-0-
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$	-0-
11	Total Monetary Contributions (Total of lines 6 through 10)	\$	1200.00
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$	-0-
13	Total Contributions (Line 11 + line 12)	\$	1200.00
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$	-0-
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$	-0-
16	Loan Repayments Made (Please list on Schedule "C")	\$	-0-
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$	-0-
18	Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties only)	\$	-0-
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$	-0-
20	Total Spending (Line 18 + line 19)	\$	-0-

STEP 4. Return to the Report of Contributions and Expenditures form and complete Lines 1-5.

- **Line #1** – If this is your first Report of Contributions and Expenditures as a committee enter zero (0). If you have previously filed enter the ending balance from line #5 of your most recently filed report.
- **Line #2** – Enter the total amount from Line #11.
- **Line #3** – Enter the sum of Lines #1 and #2.
- **Line #4** – Enter the total amount from Line #19.
- **Line #5** – Enter the difference of Line #3 minus Line #4.

STEP 5. Complete the Authorization portion of the Report of Contributions and Expenditures form by printing the name of the registered agent and then sign and date the report.

ELECTRONIC FILING INSTRUCTIONS

Our electronic filing system makes filing your Report of Contributions and Expenditures easier, and gives you two additional days to file your report with the Secretary of State (see filing calendar). Just log onto www.sos.state.co.us.

- Select the **Election Center** at the Secretary of State home page.
- Select **Reporting and Filing Information**.
- Select **Campaign Finance Filing and Inquiry** in the Left-hand margin.
- Select **Log-in**, and enter your assigned User ID, and Password (case-sensitive).
- Select **Reporting**
- Select **Work on a Report**, and click on the current reporting period (verify on calendar).
- Select **Enter Sum Totals** to report non-itemized (\$19.99 or less) contributions or expenditures.
- Select **Enter Line Items** to report itemized (\$20.00 or more) contributions, expenditures, non-monetary contributions or loans.
- Select **Save** after entering your contributions and/or expenditures. This saves the data so you may return to it later *without* it being viewed by the public. Once you have saved your information and are ready to file, select "Back", and "Back to Report". This will bring you back to the Report Entry Wizard screen where you can then...
- Select **File My Report ONLY IF YOU ARE READY TO FILE! YOUR REPORT IMMEDIATELY BECOMES PUBLIC ONCE IT IS FILED. (REPORTS ARE NOT OFFICIALLY RECEIVED BY THIS OFFICE UNTIL YOU SELECT FILE MY REPORT)**

Any questions please call 303-894-2200 and press 3 or call us directly: **Kristine Reynolds ext. 6309, or Sherry Wofford ext. 6306.**

