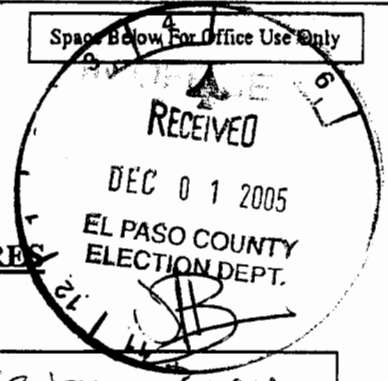


Colorado Secretary of State
Elections Division
1560 Broadway, Ste. 200
Denver, CO 80202
Ph: (303) 894-2200 x 3
Fax: (303) 869-4861
www.sos.state.co.us



Space Below For Office Use Only



REPORT OF CONTRIBUTIONS AND EXPENDITURES
(C.R.S. 1-45-108)

Full Name of Committee/Person:	NINDA PUGH FOR D2 SCHOOL BOARDS <small>As Shown On Registration</small>
Address of Committee/Person:	P.O. BOX 38486
City, State & Zip Code:	COLORADO SPRINGS, CO 80937
Committee Type:	CANDIDATE
Name and Address of Financial Institution:	THE BANK AT BROADMOOR 155 LAKE AVE COLORADO SPRINGS, CO 80906

SOS ID NUMBER (state committees ONLY):

Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)

Reporting Period Covered: Through
date date

Declared Total Spending (if applicable) [Art. XXVIII, Sec. 4(1)]
\$

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 2622.74
2	Total Monetary Contributions (line 11)	\$ 2504.96
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 5127.70
4	Total Monetary Expenditures (line 19)	\$ 4824.35
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 303.35

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
[Art. XXVIII Sec. 10(2)(a)]

Authorization (Must be completed by either the Registered Agent OR the Candidate)

Print Registered Agent's (Treasurer's) Name: Nyda M. Popper
Registered Agent's (Treasurer's) Signature: [Signature] Date: 12/29/05
Print Candidate Name: _____
Candidates Signature: _____ Date: _____

DETAILED SUMMARY

Full Name of Committee/Person: LINDA PUGH FOR D2 SCHOOL BOARD

Current Reporting Period: OCTOBER 24, 2005 Through NOVEMBER 26, 2005

	Funds on hand at the beginning of reporting period (Monetary Only)	\$	2622.74
6	Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$	2484.96
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$	20.00
8	Loans Received (Please list on Schedule "C")	\$	0
9	Total of Other Receipts (Interest, Dividends, etc.)	\$	0
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$	0
11	Total Monetary Contributions (Total of lines 6 through 10)	\$	2504.96
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$	61.85
13	Total Contributions (Line 11 + line 12)	\$	2566.81
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$	4590.93
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$	17.52
16	Loan Repayments Made (Please list on Schedule "C")	\$	
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$	215.90
18	Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties only)	\$	
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$	4824.35
20	Total Spending (Line 18 + line 19)	\$	4824.35

Schedule A - Itemized Contributions Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: LINDA PUGH FOR D2 SCHOOL BOARD

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> <u>10-24-2005</u>	4. Name (Last, First): <u>DAVIS, RICHARD</u>
2. <u>Contribution Amt.</u> \$ <u>50.00</u>	5. Address: <u>1585 BARNES AVE</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>SALEM, OR 97306</u>
	7. Description: <u>CHECK</u>
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. <u>Date Accepted</u> <u>10-24-2005</u>	4. Name (Last, First): <u>HUDDESTON, ELAINE</u>
2. <u>Contribution Amt.</u> \$ <u>50.00</u>	5. Address: <u>400 CRESTRIDGE AVE</u>
3. <u>Aggregate Amt. *</u> \$ <u>100.00</u>	6. City/State/Zip: <u>COLORADO SPRINGS, CO 80906</u>
	7. Description: <u>CHECK</u>
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. <u>Date Accepted</u> <u>10-24-2005</u>	4. Name (Last, First): <u>FOLIS, JARED</u>
2. <u>Contribution Amt.</u> \$ <u>200.00</u>	5. Address: <u>PO Box 4659</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>BOULDER, CO 80306</u>
	7. Description: <u>CHECK</u>
	8. Employer (if applicable, mandatory): <u>SELF EMPLOYED</u>
	9. Occupation (if applicable, mandatory): <u>BUSINESSMAN</u>

1. <u>Date Accepted</u> <u>10-24-2005</u>	4. Name (Last, First): <u>COLORADO AFL-CIO NON PARTISAN</u>
2. <u>Contribution Amt.</u> \$ <u>1,000.00</u>	5. Address: <u>140 SHERMAN BLVD SUITE 201</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>DENVER, CO 80226</u>
	7. Description: <u>CHECK</u>
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule A - Itemized Contributions Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: LINDA PUGH FOR D2 SCHOOL BOARDS

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> <u>10-24-2005</u>	4. Name (Last, First): <u>SMITH, LAWRENCE</u>
2. <u>Contribution Amt.</u> \$ <u>100.00</u>	5. Address: <u>2728 FREEDOM HEIGHTS</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>COLORADO SPRINGS, CO 80904</u>
	7. Description: <u>CHECK</u>
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): <u>RETIRED PEDIATRICIAN</u>

1. <u>Date Accepted</u> <u>10-24-2005</u>	4. Name (Last, First): <u>SWEA FUND- SMALL DONOR COMMITTEE</u>
2. <u>Contribution Amt.</u> \$ <u>250.00</u>	5. Address: <u>255 WEAVER PARK RD 202</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>LONGMONT, CO 80501</u>
	7. Description: <u>CHECK</u>
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. <u>Date Accepted</u> <u>10-24-2005</u>	4. Name (Last, First): <u>TERMEER, SANDRA</u>
2. <u>Contribution Amt.</u> \$ <u>20.00</u>	5. Address: <u>1306 WHITEHOUSE DRIVE</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>COLORADO SPRINGS, CO 80904</u>
	7. Description: <u>CHECK</u>
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. <u>Date Accepted</u> <u>10-24-2005</u>	4. Name (Last, First): <u>NYSTUEN, MAUREEN</u>
2. <u>Contribution Amt.</u> \$ <u>25.00</u>	5. Address: <u>1003 TAURUS DRIVE</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>COLORADO SPRINGS, CO 80906</u>
	7. Description: <u>CHECK</u>
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule A - Itemized Contributions Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: LINDA PUGH FOR D2 SCHOOL BOARD

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> <u>10-24-2005</u>	4. Name (Last, First): <u>OBERG, S. WILLIAM</u>
2. <u>Contribution Amt.</u> \$ <u>40.00</u>	5. Address: <u>1837 S. NEVADA AVE, STE 225</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>COLORADO SPRINGS, CO 80906</u>
	7. Description: <u>CHECK</u>
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. <u>Date Accepted</u> <u>10/24-2005</u>	4. Name (Last, First): <u>HART, MELISSA</u>
2. <u>Contribution Amt.</u> \$ <u>100.00</u>	5. Address: <u>5161 CHASE AVE</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>COLORADO SPRINGS CO 80918</u>
	7. Description: <u>CHECK</u>
	8. Employer (if applicable, mandatory): <u>PIKES PEAK EDUCATION ASSOCIATION</u>
	9. Occupation (if applicable, mandatory): <u>DIRECTOR</u>

1. <u>Date Accepted</u> <u>10-24-2005</u>	4. Name (Last, First): <u>REEDY, LINDA</u>
2. <u>Contribution Amt.</u> \$ <u>50.00</u>	5. Address: <u>735 PANORAMA DRIVE</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>COLORADO SPRINGS, CO 80904</u>
	7. Description: <u>CHECK</u>
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. <u>Date Accepted</u> <u>10-24-2005</u>	4. Name (Last, First): <u>PUEBLO EDUCATION ASSOCIATION</u>
2. <u>Contribution Amt.</u> \$ <u>200.00</u>	5. Address: <u>1004 W. ABRIENDO AVE</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>PUEBLO, CO 81004</u>
	7. Description: <u>CHECK</u>
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule A - Itemized Contributions Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: LINDA FUGH FOR D2 SCHOOL BOARD

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 10-24-2005	4. Name (Last, First): <u>SCHWARZ, MAE</u>
2. <u>Contribution Amt.</u> \$ 99.99	5. Address: <u>4890 BROADMOOR BLUFFS DR</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>COLORADO SPRINGS, CO 80906</u>
	7. Description: <u>CASH</u>
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u> 10-24-2005	4. Name (Last, First): <u>MERCEL, SUSIE</u>
2. <u>Contribution Amt.</u> \$ 99.99	5. Address: <u>4491 S. PAGOSA WAY</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>AURORA, CO 80015</u>
	7. Description: <u>CASH</u>
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u> 10-24-2005	4. Name (Last, First): <u>LEY, KATIE</u>
2. <u>Contribution Amt.</u> \$ 99.99	5. Address: <u>8259 EAST CARRIAGE CIRCLE</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>PARKER, CO 80134</u>
	7. Description: <u>CASH</u>
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u> 10-24-2005	4. Name (Last, First): <u>MILES, FLOYD</u>
2. <u>Contribution Amt.</u> \$ 99.99	5. Address: <u>641 CLEARVIEW DRIVE</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>FOUNTAIN, CO 80817</u>
	7. Description: <u>CASH</u>
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule B – Itemized Expenditures Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: Wanda Pugh For D2 School Board

PLEASE PRINT/TYPE

1. <u>Date Expended</u> <u>Oct 24, 2005</u>	4. Name: <u>The Trend Agency LLC</u>
2. <u>Amount</u> <u>\$ 1250.00</u>	5. Address: <u>119 EAST CASTILLA ST</u>
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Colorado Springs, Co. 80903</u>
	7. Purpose of Expenditure: <u>Radio Spots</u>
	<input checked="" type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>Oct 24, 2005</u>	4. Name: <u>City of Colorado Springs Planning Department</u>
2. <u>Amount</u> <u>\$ 40.00</u>	5. Address: <u>30 S. NEVADA AVE Ste 301</u>
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Colorado Springs, Co. 80903</u>
	7. Purpose of Expenditure: <u>Signs Permit</u>
	<input checked="" type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>Oct 27, 2005</u>	4. Name: <u>MST MAILING SERVICES, INC.</u>
2. <u>Amount</u> <u>\$ 162.95</u>	5. Address: <u>531 E. CIMARRON</u>
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Colorado Springs, Co. 80903</u>
	7. Purpose of Expenditure: <u>Mailing pieces</u>
	<input checked="" type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>11-01-05</u>	4. Name: <u>CA The Border Mexican Grill & Cantina</u>
2. <u>Amount</u> <u>\$ 150.14</u>	5. Address: <u>2190 Southgate Rd</u>
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Colorado Springs, Co. 80906</u>
	7. Purpose of Expenditure: <u>Election PARTY</u>
	<input checked="" type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>Oct 28, 05</u>	4. Name: <u>GSI Voter Calls</u>
2. <u>Amount</u> <u>\$ 1102.83</u>	5. Address: <u>1570 Prospect Avenue</u>
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>HERMOSA BEACH, CA. 90254</u>
	7. Purpose of Expenditure: <u>Voter CALLS</u>
	<input checked="" type="checkbox"/> Check box if Electioneering Communication

Schedule B – Itemized Expenditures Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: Linda Pugh FORD 2 school Board

PLEASE PRINT/TYPE

1. <u>Date Expended</u> <u>10-28-05</u>	4. Name: <u>SAVOY COLOR IMAGING INCORPORATED</u>
2. <u>Amount</u> \$ <u>1237.98</u>	5. Address: <u>136 Lipan Street</u>
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Denver, Co. 80223</u>
	7. Purpose of Expenditure: <u>YARD signs And stakes</u>
	<input checked="" type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>11-12-05</u>	4. Name: <u>GSI Voter Contact</u>
2. <u>Amount</u> \$ <u>131.52</u>	5. Address: <u>1570 PROSPECT AVENUE</u>
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>HERMOSA BEACH, CA 90254</u>
	7. Purpose of Expenditure: <u>Auto CALL</u>
	<input checked="" type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>11-26-05</u>	4. Name: <u>Teachers' Committee For Excellence in Education</u>
2. <u>Amount</u> \$ <u>7.14</u>	5. Address: <u>2520 North Tejon</u>
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Colorado Springs, Co 80907</u>
	7. Purpose of Expenditure: <u>Phone Banking</u>
	<input checked="" type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>NOV. 12, 05</u>	4. Name: <u>FRIENDS OF School District 11</u>
2. <u>Amount</u> \$ <u>400.00</u>	5. Address: <u>P.O. BOX 71</u>
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Colorado Springs, Co. 80901</u>
	7. Purpose of Expenditure: <u>Mailing pieces And Robo calls</u>
	<input checked="" type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>11-29-2005</u>	4. Name: <u>SAM'S CLUB</u>
2. <u>Amount</u> \$ <u>101.87</u>	5. Address: <u>715 S. ACADEMY BLVD</u>
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>COLORADO SPRINGS, Co 80910</u>
	7. Purpose of Expenditure: <u>THANK YOU GIFTS</u>
	<input checked="" type="checkbox"/> Check box if Electioneering Communication

Schedule D – Returned Contributions & Expenditures

Full Name of Committee/Person: LINDA PUGH FOR D2 SCHOOL BOARDS

Returned Contributions

(Previously reported on Schedule A – Contributions accepted and then returned to donors)

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 7-18-2005	4. Name (Last, First): <u>PUGH, LINDA</u>
2. <u>Date Returned</u> 11-29-2005	5. Address: <u>3040 WEST CLIFF DR</u>
3. <u>Amount</u> \$ 232.42	6. City/State/Zip: <u>COLORADO SPRINGS, CO 80906</u>
	7. Purpose: _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Date Returned</u>	5. Address: _____
3. <u>Amount</u>	6. City/State/Zip: _____
\$	7. Purpose: _____

Returned Expenditures

(Previously reported on Schedule B – Expenditures returned or refunded to the committee)

PLEASE PRINT/TYPE

1. <u>Date Expended</u>	4. Name (Last, First): _____
2. <u>Date Returned</u>	5. Address: _____
3. <u>Amount</u>	6. City/State/Zip: _____
\$	7. Comment (Optional): _____

1. <u>Date Expended</u>	4. Name (Last, First): _____
2. <u>Date Returned</u>	5. Address: _____
3. <u>Amount</u>	6. City/State/Zip: _____
\$	7. Comment (Optional): _____

Statement of Non-Monetary Contributions
 [Art. XXVIII, Sec. 2(5)(a)(II)(III) & Sec. 5(3) & C.R.S. 1-45-108(1)]

Full Name of Committee/Person: LINDA PUGH FOR D2 SCHOOL BOARD

PLEASE PRINT/TYPE

1. <u>Date Provided</u> <u>11-21-2005</u>	4. Name (Last, First): <u>PIKES PEAK SMALL DONOR COMMITTEE</u>
2. <u>Fair Market Value</u> <u>\$ 61.85</u>	5. Address: <u>2520 N. TEJON ST</u>
3. <u>Aggregate Amt.</u> <u>\$</u>	6. City/State/Zip: <u>COLORADO SPRINGS, CO 80907</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>DATA FILES AND COPYING</u>
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> <u>\$</u>	5. Address: _____
3. <u>Aggregate Amt.</u> <u>\$</u>	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> <u>\$</u>	5. Address: _____
3. <u>Aggregate Amt.</u> <u>\$</u>	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

* Note: If coordinated, then contribution must also be reported as a non-monetary expenditure on Detailed Summary. Art. XXVIII, Sec. 2(9) states: "... Expenditures that are controlled by or coordinated with a candidate or candidate's agent are deemed to be both contributions by the maker of the expenditures, and expenditures by the candidate committee."