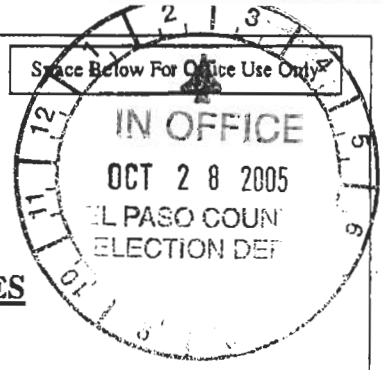


Colorado Secretary of State
 Elections Division
 1560 Broadway, Ste. 200
 Denver, CO 80202
 Ph: (303) 894-2200 x 3
 Fax: (303) 869-4861
 www.sos.state.co.us



REPORT OF CONTRIBUTIONS AND EXPENDITURES
 (C.R.S. 1-45-108)

Full Name of Committee/Person:	<u>Winda Pugh For D2 School Board</u> <small>As Shown On Registration</small>
Address of Committee/Person:	<u>P.O. BOX 38486</u>
City, State & Zip Code:	<u>Colorado Springs, Co. 80937</u>
Committee Type:	<u>Candidate</u>
Name and Address of Financial Institution	<u>The BANK AT BROADMOOR 155 LAKE AVE Colorado Springs Co. 80906</u>

SOS ID NUMBER (state committees ONLY):

Type of Report

- Regularly Scheduled Filing.**
- Amended Filing.** This amends previous report filed on (date)
 Submit changes or new information ONLY
- Termination Report.** (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)

Reporting Period Covered: October 07, 2005 Through October 23, 2005
date date

Declared Total Spending (if applicable) [Art. XXVIII, Sec. 4(1)] \$

	Totals Detailed Summary Page
1 Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 1473.79
2 Total Monetary Contributions (line 11)	\$ 4806.66
3 Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 6280.45
4 Total Monetary Expenditures (line 19)	\$ 3657.71
5 Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 2622.74

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
 [Art. XXVIII Sec. 10(2)(a)]

Authorization (Must be completed by either the Registered Agent OR the Candidate)

Print Registered Agent's (Treasurer's) Name: Hilda M. Huber

Registered Agent's (Treasurer's) Signature: Hilda M. Huber Date: 10-27-05

Print Candidate Name: _____

Candidates Signature: _____ Date: _____

DETAILED SUMMARY

Full Name of Committee/Person: Winda Pugh FOR DA School Board

Current Reporting Period: October 07, 2005 Through October 23, 2005

	Funds on hand at the beginning of reporting period (Monetary Only)	\$ 1473.79
6	Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$ 4786.66
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$ 20.00
8	Loans Received (Please list on Schedule "C")	\$ —
9	Total of Other Receipts (Interest, Dividends, etc.)	\$
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$
11	Total Monetary Contributions (Total of lines 6 through 10)	\$ 4806.66
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$ 3575.21
13	Total Contributions (Line 11 + line 12)	\$ 8381.87
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$ 3657.71
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$
16	Loan Repayments Made (Please list on Schedule "C")	\$
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$
18	Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties only)	\$
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$ 3657.71
20	Total Spending (Line 18 + line 19)	\$ 3657.71

Schedule A - Itemized Contributions Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: Linda Pugh FOR D-2 School Board

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 10-14-05	4. Name (Last, First): <u>MILES, M. Floyd</u>
2. <u>Contribution Amt.</u> \$ 500.00	5. Address: <u>4319 Hickory Hollow DR</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Colorado SPRINGS, Co. 80922-3396</u>
	7. Description: <u>check</u>
	8. Employer (if applicable, mandatory): <u>Fountain District 8</u>
	9. Occupation (if applicable, mandatory): <u>Assistance Superintendent</u>

1. <u>Date Accepted</u> 10-14-05	4. Name (Last, First): <u>Scott, Alice JIM</u>
2. <u>Contribution Amt.</u> \$ 20.00	5. Address: <u>430 Westmark Ave</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Colorado Springs, Co 80906-4742</u>
	7. Description: <u>check</u>
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. <u>Date Accepted</u> 10-14-05	4. Name (Last, First): <u>KAY, G. DANIEL</u>
2. <u>Contribution Amt.</u> \$ 50.00	5. Address: <u>3 S. Teton Suite 200</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Colorado Springs, Co. 80903</u>
	7. Description: <u>check</u>
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. <u>Date Accepted</u> 10-14-05	4. Name (Last, First): <u>STRAIT, A. MARVIN</u>
2. <u>Contribution Amt.</u> \$ 300.00	5. Address: <u>225 Spring Grove Way</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Colorado Springs, Co. 80906</u>
	7. Description: <u>check</u>
	8. Employer (if applicable, mandatory): <u>Retired</u>
	9. Occupation (if applicable, mandatory): <u>C.P.A.</u>

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec. 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule A - Itemized Contributions Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: Lynnda Pugh FORD School board

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> October 14 2005	4. Name (Last, First): <u>District 12 Ed. Assoc. Pace</u>
2. <u>Contribution Amt.</u> \$ 250.00	5. Address: <u>10100 Bannock St. # 222</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>NORTH GLENN, Co. 80221</u>
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u> 10-14-05	4. Name (Last, First): <u>Public Education Committee</u>
2. <u>Contribution Amt.</u> \$ 666.66	5. Address: <u>1500 Grant St.</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>DENVER, Co. 80203-1818</u>
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u> 10-14-05	4. Name (Last, First): <u>Pikes Peak Small Donor Committee</u>
2. <u>Contribution Amt.</u> \$ 2,000.00	5. Address: <u>2520 N. Teyon St. Ste 200</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Colorado Springs, Co. 80907-6850</u>
	7. Description: <u>check</u>
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u> 10-14-05	4. Name (Last, First): <u>Boulder Valley Education Assoc.</u>
2. <u>Contribution Amt.</u> \$ 1,000.00	5. Address: <u>7464 ARAPAHOE, Ste 3A</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Boulder, Co. 80303</u>
	7. Description: <u>check</u>
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule E - Itemized Expenditures Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: LINDA PUGH FOR D-2 SCHOOL BOARD

PLEASE PRINT/TYPE

1. <u>Date Expended</u> <u>10/21/2005</u>	4. Name: <u>CHEETAH PRINTING + DESIGN, INC</u>
2. <u>Amount</u> <u>\$ 667.23</u>	5. Address: <u>119 E. COSTILLA ST</u>
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>COLORADO SPRINGS, CO 80903</u>
	7. Purpose of Expenditure: <u>PRINTING MAILERS</u>
	<input checked="" type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>10/14/2005</u>	4. Name: <u>CHEETAH PRINTING + DESIGN, INC</u>
2. <u>Amount</u> <u>\$ 608.12</u>	5. Address: <u>119 E COSTILLA ST</u>
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>COLORADO SPRINGS, CO 80903</u>
	7. Purpose of Expenditure: <u>PRINTING OF MAILERS + WALK PIECES</u>
	<input checked="" type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>10/11/2005</u>	4. Name: <u>MAILING SERVICES, INC</u>
2. <u>Amount</u> <u>\$ 816.61</u>	5. Address: <u>531 E CIMARRON</u>
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>COLORADO SPRINGS, CO 80903</u>
	7. Purpose of Expenditure: <u>POST CARD MAILING</u>
	<input checked="" type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>10/21/2005</u>	4. Name: <u>MAILING SERVICES, INC</u>
2. <u>Amount</u> <u>\$ 704.23</u>	5. Address: <u>531 E CIMARRON</u>
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>COLORADO SPRINGS, CO 80903</u>
	7. Purpose of Expenditure: <u>POST CARD MAILING</u>
	<input checked="" type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>10/14/2005</u>	4. Name: <u>SAVOY COLOR IMAGING</u>
2. <u>Amount</u> <u>\$ 861.20</u>	5. Address: <u>136 LIAN STREET</u>
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>DENVER, CO 80223</u>
	7. Purpose of Expenditure: <u>YARD SIGNS</u>
	<input checked="" type="checkbox"/> Check box if Electioneering Communication

Statement of Non-Monetary Contributions
 [Art. XXVIII, Sec. 2(5)(a)(II)(III) & Sec. 5(3) & C.R.S. 1-45-108(1)]

Full Name of Committee/Person: LINDA PUGH FOR D-2 SCHOOL BOARD

PLEASE PRINT/TYPE

1. <u>Date Provided</u> 10/11/2005	4. Name (Last, First): <u>PUBLIC EDUCATION COMMITTEE</u>
2. <u>Fair Market Value</u> \$ 3,575.21	5. Address: <u>1500 GRANT STREET</u>
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: <u>DENVER, COLORADO 80205</u>
<input checked="" type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>CONSULTING</u>
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____
	10. <input checked="" type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
<input checked="" type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____
	10. <input checked="" type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
<input checked="" type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____
	10. <input checked="" type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

* Note: If coordinated, then contribution must also be reported as a non-monetary expenditure on Detailed Summary. Art. XXVIII, Sec. 2(9) states: "...Expenditures that are controlled by or coordinated with a candidate or candidate's agent are deemed to be both contributions by the maker of the expenditures, and expenditures by the candidate committee."