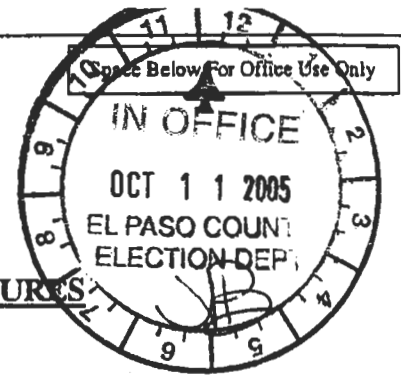


Colorado Secretary of State
Elections Division
1560 Broadway, Ste. 200
Denver, CO 80202
Ph: (303) 894-2200 x 3
Fax: (303) 869-4861
www.sos.state.co.us



REPORT OF CONTRIBUTIONS AND EXPENDITURES
(C.R.S. 1-45-108)

Full Name of Committee/Person:	Linda Pugh Ford 2 School Board <small>As Shown On Registration</small>
Address of Committee/Person:	P.O. Box 38486
City, State & Zip Code:	Colorado Springs, Co. 80937
Committee Type:	candidate
Name and Address of Financial Institution:	The Bank At Broadmoor 155 Lake Ave Colorado Springs, Co 80906

SOS ID NUMBER (state committees ONLY):

Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)

Reporting Period Covered: Through
date date

Declared Total Spending (if applicable)
[Art. XXVIII, Sec. 4(1)]

	Totals Detailed Summary Page
1 Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 0
2 Total Monetary Contributions (line 11)	\$ 2127.89
3 Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 2127.89
4 Total Monetary Expenditures (line 19)	\$ 553.26
5 Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 1473.79

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
[Art. XXVIII Sec. 10(2)(a)]

Authorization (Must be completed by either the Registered Agent OR the Candidate)

Print Registered Agent's (Treasurer's) Name: Hilda M. Hyber
 Registered Agent's (Treasurer's) Signature: [Signature] Date: 10/11/05
 Print Candidate Name: _____
 Candidates Signature: _____ Date: _____

DETAILED SUMMARY

Full Name of Committee/Person: LINDA PUGH FOR D2 SCHOOL BOARDS

Current Reporting Period: JUNE 18, 2005 Through OCT 6, 2005

	Funds on hand at the beginning of reporting period (Monetary Only)	\$	0
6	Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$	1962.34
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$	165.55
8	Loans Received (Please list on Schedule "C")	\$	0
9	Total of Other Receipts (Interest, Dividends, etc.)	\$	0
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$	0
11	Total Monetary Contributions (Total of lines 6 through 10)	\$	2127.89
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$	465.00
13	Total Contributions (Line 11 + line 12)	\$	2592.89
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$	553.20
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$	0
16	Loan Repayments Made (Please list on Schedule "C")	\$	0
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$	0
18	Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties only)	\$	0
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$	553.20
20	Total Spending (Line 18 + line 19)	\$	553.20

Schedule A - Itemized Contributions Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: Linda Pugh for D2 schools Board

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. Date Accepted <u>10-06-05</u>	4. Name (Last, First): <u>BRADY Timothy</u>
2. Contribution Amt. \$ <u>50⁰⁰</u>	5. Address: <u>1518 N. EL PASO</u>
3. Aggregate Amt. * \$	6. City/State/Zip: <u>COLORADO SPRINGS, Co. 80907</u>
	7. Description: <u>check</u>
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. Date Accepted <u>08-19-05</u>	4. Name (Last, First): <u>Sabin GREGORY</u>
2. Contribution Amt. \$ <u>30⁰⁰</u>	5. Address: <u>3043 WestCliff DR W.</u>
3. Aggregate Amt. * \$	6. City/State/Zip: <u>COLORADO SPRINGS, Co. 80906</u>
	7. Description: <u>CASH</u>
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. Date Accepted <u>10-06-05</u>	4. Name (Last, First): <u>HURST JERRY</u>
2. Contribution Amt. \$ <u>25⁰⁰</u>	5. Address: <u>2130 Worrington Ct</u>
3. Aggregate Amt. * \$	6. City/State/Zip: <u>COLORADO SPRINGS, Co. 80920</u>
	7. Description: <u>CASH</u>
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. Date Accepted <u>10-06-05</u>	4. Name (Last, First): <u>Nifong, MARY</u>
2. Contribution Amt. \$ <u>30⁰⁰</u>	5. Address: <u>890 Robbie View Circle</u>
3. Aggregate Amt. * \$	6. City/State/Zip: <u>COLORADO SPRINGS, Co. 80920</u>
	7. Description: <u>check</u>
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule A – Itemized Contributions Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: Linda Pugh for D2 School Board

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 07-18-05	4. Name (Last, First): <u>Pugh, Linda</u>
2. <u>Contribution Amt.</u> \$ 100.00	5. Address: <u>3040 Westcliff Drive West</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Colorado Springs, Co. 80906</u>
	7. Description: <u>check</u>
	8. Employer (if applicable, <u>mandatory</u>): <u>Pike Peak Community College</u>
	9. Occupation (if applicable, <u>mandatory</u>): <u>Instructor</u>

1. <u>Date Accepted</u> 7-18-05	4. Name (Last, First): <u>Pugh, Linda</u>
2. <u>Contribution Amt.</u> \$ 36.00	5. Address: <u>3040 Westcliff Drive West</u>
3. <u>Aggregate Amt. *</u> \$ 136.00	6. City/State/Zip: <u>Colorado Springs, Co. 80906</u>
	7. Description: <u>check</u>
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u> 08-01-05	4. Name (Last, First): <u>Pugh, Linda</u>
2. <u>Contribution Amt.</u> \$ 36.35	5. Address: <u>3040 Westcliff Drive West</u>
3. <u>Aggregate Amt. *</u> \$ 172.35	6. City/State/Zip: <u>Colorado Springs, Co. 80906</u>
	7. Description: <u>CASH</u>
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule A – Itemized Contributions Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: Linda Pugh for D-2 School Board

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 10-06-05	4. Name (Last, First): <u>Reiter CAROL</u>
2. <u>Contribution Amt.</u> \$ <u>50⁰⁰</u>	5. Address: <u>5145 GRANBY CIR.</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>COLORADO SPRINGS, CO 80919</u>
	7. Description: <u>check</u>
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u> 09-30-05	4. Name (Last, First): <u>Metzger Alfred</u>
2. <u>Contribution Amt.</u> \$ <u>50⁰⁰</u>	5. Address: <u>2560 Hill CIR.</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>COLORADO SPRINGS, CO 80904</u>
	7. Description: <u>check</u>
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u> 09-30-05	4. Name (Last, First): <u>Beynon Esther</u>
2. <u>Contribution Amt.</u> \$ <u>50⁰⁰</u>	5. Address: <u>2560 Hill CIR.</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>COLORADO SPRINGS, CO 80904</u>
	7. Description: <u>check</u>
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u> 09-30-05	4. Name (Last, First): <u>BRINEGAR RICHARD</u>
2. <u>Contribution Amt.</u> \$ <u>100⁰⁰</u>	5. Address: <u>2205 HARDEN CIR.</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>HENDERSONVILLE, NC 28739-6715</u>
	7. Description: <u>check</u>
	8. Employer (if applicable, <u>mandatory</u>): <u>ORACLE CORPORATION</u>
	9. Occupation (if applicable, <u>mandatory</u>): <u>DATABASE ADMINISTRATOR</u>

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule A – Itemized Contributions Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: Winda Pugh for D2 School Board

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> <u>10-06-05</u>	4. Name (Last, First): <u>VARNEY, Keith</u>
2. <u>Contribution Amt.</u> \$ <u>100⁰⁰</u>	5. Address: <u>3344 OSPREY RIDGE DRIVE</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>COLORADO SPRINGS, CO 80916-5713</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>check</u>
	8. Employer (if applicable, <u>mandatory</u>): <u>Xtomic</u>
	9. Occupation (if applicable, <u>mandatory</u>): <u>web developer</u>

1. <u>Date Accepted</u> <u>10-06-05</u>	4. Name (Last, First): <u>BRADLEY Richard</u>
2. <u>Contribution Amt.</u> \$ <u>2500</u>	5. Address: <u>1035 BROADVIEW PL.</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>COLORADO SPRINGS, CO 80904</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>check</u>
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u> <u>10-06-05</u>	4. Name (Last, First): <u>GROSNER, C Ripp</u>
2. <u>Contribution Amt.</u> \$ <u>50⁰⁰</u>	5. Address: <u>2756 LA STRADA GRANDE HTS</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>COLORADO SPRINGS, CO 80906</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>check</u>
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u> <u>10-06-05</u>	4. Name (Last, First): <u>MORRIS John</u>
2. <u>Contribution Amt.</u> \$ <u>50⁰⁰</u>	5. Address: <u>566 OBSERVATORY DRIVE</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>COLORADO SPRINGS, CO. 80904-3973</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>check</u>
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule A – Itemized Contributions Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: Linda Pugh for D-2 School Board

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 08-19-05	4. Name (Last, First): <u>Stevens A Paul</u>
2. <u>Contribution Amt.</u> \$ <u>25⁰⁰</u>	5. Address: <u>551 Loomis Ave</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Colorado Springs, Co 80906-4734</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>check</u>
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u> 08-19-05	4. Name (Last, First): <u>Schumacher D. James</u>
2. <u>Contribution Amt.</u> \$ <u>50⁰⁰</u>	5. Address: <u>14402 Peaceful Glen Grove</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Colorado Springs, Co. 80921-2822</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>check</u>
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u> 08-19-05	4. Name (Last, First): <u>Golden Joann</u>
2. <u>Contribution Amt.</u> \$ <u>25⁰⁰</u>	5. Address: <u>234 Dolomite Drive</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Colorado Springs, Co. 80919</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>check</u>
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u> Oct-06-05	4. Name (Last, First): <u>MURPHY CHARLES</u>
2. <u>Contribution Amt.</u> \$ <u>100⁰⁰</u>	5. Address: <u>2245 BROADWAY STREET</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Colorado Springs, Co 80904</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>check</u>
	8. Employer (if applicable, <u>mandatory</u>): <u>Constructor</u>
	9. Occupation (if applicable, <u>mandatory</u>): <u>owner</u>

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule A – Itemized Contributions Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: Linda Pugh for D2 School Board

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 08-19-05	4. Name (Last, First): <u>Huddleston K. Elaine</u>
2. <u>Contribution Amt.</u> \$ <u>50⁰⁰</u>	5. Address: <u>400 Crest Ridge Ave</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Colorado Springs, Co 80906</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>check</u>
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u> 08-19-05	4. Name (Last, First): <u>Huber, Hilda</u>
2. <u>Contribution Amt.</u> \$ <u>50⁰⁰</u>	5. Address: <u>401 Kearney Ave</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Colorado Springs, Co. 80906</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>check</u>
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u> Oct. 6-05	4. Name (Last, First): <u>Teter Sherrie</u>
2. <u>Contribution Amt.</u> \$ <u>25⁰⁰</u>	5. Address: <u>4226 Apollo Village Cir Apt. A</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Colorado Springs, Co. 80916</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>money order</u>
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u> 08-19-05	4. Name (Last, First): <u>GERLACH, RAE SUSAN</u>
2. <u>Contribution Amt.</u> \$ <u>50⁰⁰</u>	5. Address: <u>506 E. Boulder</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Colorado Springs Co. 80903</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>check</u>
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

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Schedule A – Itemized Contributions Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: Winda Pugh For Da School Board

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 09-30-05	4. Name (Last, First): <u>Smith S. JANICE</u>
2. <u>Contribution Amt.</u> \$ <u>20⁰⁰</u>	5. Address: <u>1039 VALLEY Rd</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>COLORADO Springs, Co. 80904-1514</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>check</u>
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u> 10-06-05	4. Name (Last, First): <u>Netzer A. JANICE</u>
2. <u>Contribution Amt.</u> \$ <u>200⁰⁰</u>	5. Address: <u>1729 NORTH CORONA</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>COLORADO Springs, Co. 80907</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>check</u>
	8. Employer (if applicable, <u>mandatory</u>): <u>COLORADO Springs Police Department</u>
	9. Occupation (if applicable, <u>mandatory</u>): <u>CRIME ANALYST</u>

1. <u>Date Accepted</u> 10-06-05	4. Name (Last, First): <u>Schriener Steve</u>
2. <u>Contribution Amt.</u> \$ <u>25⁰⁰</u>	5. Address: <u>1219 N. CORONA St.</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>COLORADO Springs, Co 80903-2505</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>check</u>
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u> 08-19-05	4. Name (Last, First): <u>Nutter K. LAWRENCE</u>
2. <u>Contribution Amt.</u> \$ <u>45⁰⁰</u>	5. Address: <u>3050 Westcliff DR W.</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>COLORADO Springs, Co. 80906</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>check</u>
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

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Schedule A – Itemized Contributions Statement (\$20 or more)
[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: Lynda Pugh for D2 School Board

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. Date Accepted <u>August 19, 05</u>	4. Name (Last, First): <u>FARINELLI P. JANICE</u>
2. Contribution Amt. \$ <u>50⁰⁰</u>	5. Address: <u>5010 FARM RIDGE PL.</u>
3. Aggregate Amt. * \$	6. City/State/Zip: <u>COLORADO SPRINGS, CO. 80917</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>CHECK</u>
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. Date Accepted <u>August 19, 05</u>	4. Name (Last, First): <u>BAROS D. JUDY</u>
2. Contribution Amt. \$ <u>100⁰⁰</u>	5. Address: <u>4031 SAN FELICE PTE</u>
3. Aggregate Amt. * \$	6. City/State/Zip: <u>COLORADO SPRINGS, CO. 80906</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>CHECK</u>
	8. Employer (if applicable, mandatory): <u>PIKES PEAK COMMUNITY COLLEGE</u>
	9. Occupation (if applicable, mandatory): <u>DEAN</u>

1. Date Accepted <u>August 19, 05</u>	4. Name (Last, First): <u>WILSON K. BRIAN</u>
2. Contribution Amt. \$ <u>99.99</u>	5. Address: <u>138 CORNELL ST.</u>
3. Aggregate Amt. * \$	6. City/State/Zip: <u>WIDEFIELD, CO. 80911</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>CHECK</u>
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. Date Accepted <u>Sept. 30, 05</u>	4. Name (Last, First): <u>GUNN V. HEATHER</u>
2. Contribution Amt. \$ <u>25⁰⁰</u>	5. Address: <u>675 SUFFOLK ST.</u>
3. Aggregate Amt. * \$	6. City/State/Zip: <u>COLORADO SPRINGS, CO 80914</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>CHECK</u>
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule A – Itemized Contributions Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: Winda Pugh Fed 2 School Board

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 09-30-05	4. Name (Last, First): <u>Gagnon Catherine</u>
2. <u>Contribution Amt.</u> \$ <u>25.00</u>	5. Address: <u>7255 Ashley DR.</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Colorado Springs, Co. 80922-1671</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>check</u>
	8. Employer (if applicable, <u>mandatory</u>):
	9. Occupation (if applicable, <u>mandatory</u>):

1. <u>Date Accepted</u> 09-30-05	4. Name (Last, First): <u>Pugh C. SARAH</u>
2. <u>Contribution Amt.</u> \$ <u>25.00</u>	5. Address: <u>1068 LA BOURGADE PT</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Colorado Springs, Co. 80906-4697</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>check</u>
	8. Employer (if applicable, <u>mandatory</u>):
	9. Occupation (if applicable, <u>mandatory</u>):

1. <u>Date Accepted</u> 09-30-05	4. Name (Last, First): <u>Unruh, Robert</u>
2. <u>Contribution Amt.</u> \$ <u>40.00</u>	5. Address: <u>3655 EL MORRO Rd. Lot 138</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Colorado Springs, Co. 80910</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>check</u>
	8. Employer (if applicable, <u>mandatory</u>):
	9. Occupation (if applicable, <u>mandatory</u>):

1. <u>Date Accepted</u> 09-30-05	4. Name (Last, First): <u>TKACIK A. Michael</u>
2. <u>Contribution Amt.</u> \$ <u>150.00</u>	5. Address: <u>3250 LALBY Rook Ct.</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Colorado Springs, Co. 80906-6202</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>check</u>
	8. Employer (if applicable, <u>mandatory</u>): <u>Postal Service</u>
	9. Occupation (if applicable, <u>mandatory</u>): <u>Postal Clerk</u>

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule B – Itemized Expenditures Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: Windapugh Ford School Board

PLEASE PRINT/TYPE

1. <u>Date Expended</u> <u>09-07-05</u>	4. Name: <u>XTOMIC-icsdna LLC,</u>
2. <u>Amount</u> <u>\$ 35.00</u>	5. Address: <u>110 1/2 Noeth Tejon Street Suite # 210</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Colorado Springs, Co 80903-1434</u>
	7. Purpose of Expenditure: <u>DOMAIN NAME Registration and web hosting</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>09-16-05</u>	4. Name: <u>UNITED STATES POSTAL SERVICE</u>
2. <u>Amount</u> <u>\$ 96.20</u>	5. Address: <u>CHEYENNE MOUNTAIN STATION</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Colorado Springs, Co 80906-9998</u>
	7. Purpose of Expenditure: <u>STAMPS</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>09-29-05</u>	4. Name: <u>Cheetah Printing and Design</u>
2. <u>Amount</u> <u>\$ 422.00</u>	5. Address: <u>119 E. Costilla Street</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Colorado Springs, Co 80903</u>
	7. Purpose of Expenditure: <u>WALK piece -</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

Statement of Non-Monetary Contributions
 [Art. XXVIII, Sec. 2(5)(a)(II)(III) & Sec. 5(3) & C.R.S. 1-45-108(1)]

Full Name of Committee/Person: Linda Pugh for D2 School Board

PLEASE PRINT/TYPE

1. <u>Date Provided</u> 08-09-05	4. Name (Last, First): <u>VARNEY Keith</u>
2. <u>Fair Market Value</u> \$ <u>375⁰⁰</u>	5. Address: <u>3344 Osprey Ridge Drive</u>
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: <u>Colorado Springs, Co. 80916</u>
	7. Description: <u>Website setup & Design</u>
	8. Employer (if applicable, <u>mandatory</u>): <u>Xtomic-ICSDNA LLC.</u>
	9. Occupation (if applicable, <u>mandatory</u>): <u>website-graphic design, etc.</u>
	10. <input checked="" type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. <u>Date Provided</u> Oct 01, 05	4. Name (Last, First): <u>GROSNEK, Colleen</u>
2. <u>Fair Market Value</u> \$ <u>25⁰⁰</u>	5. Address: <u>2756 LASTRADA Grande Heights</u>
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: <u>COLORADO SPRINGS, Co 80906</u>
	7. Description: <u>Coffee event</u>
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. <u>Date Provided</u> 09-30-05	4. Name (Last, First): <u>BRADY Cayth</u>
2. <u>Fair Market Value</u> \$ <u>65⁰⁰</u>	5. Address: <u>1831 North Tejon</u>
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: <u>COLORADO SPRINGS, Co. 80907</u>
	7. Description: <u>BARBAGUE event</u>
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

* Note: If coordinated, then contribution must also be reported as a non-monetary expenditure on Detailed Summary. Art. XXVIII, Sec. 2(9) states: "... Expenditures that are controlled by or coordinated with a candidate or candidate's agent are deemed to be both contributions by the maker of the expenditures, and expenditures by the candidate committee."