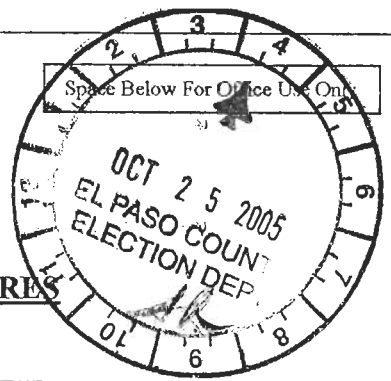


Colorado Secretary of State  
 Elections Division  
 1700 Broadway, Ste. 270  
 Denver, CO 80290  
 Ph: (303) 894-2200 x 3  
 Fax: (303) 869-4861  
 www.sos.state.co.us



**REPORT OF CONTRIBUTIONS AND EXPENDITURES**  
 (C.R.S. 1-45-108)

<b>Full Name of Committee/Person:</b>	Committee to elect Neil Nelson <small>As Shown On Registration</small>
<b>Address of Committee/Person:</b>	5425 Espana Drive Colorado Springs CO 80911
<b>City, State &amp; Zip Code:</b>	Colorado Springs CO 80911
<b>Committee Type:</b>	Candidate
<b>Name and Address of Financial Institution</b>	School Dist # 3 Federal Credit Union 1180 Crawford Ave CS CO 80911

SOS ID NUMBER (state committees ONLY):

**Type of Report**

- Regularly Scheduled Filing.**
- Amended Filing.** This amends previous report filed on (date) \_\_\_\_\_  
Submit changes or new information ONLY
- Termination Report.** (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information**

Reporting Period Covered: October 7, 2005 Through October 23, 2005  
date date

Declared Total Spending (if applicable) \$ \_\_\_\_\_  
 [Art. XXVIII, Sec. 4(1)]

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ - 0 -
2	Total Monetary Contributions (line 11)	\$ 705.30
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 705.30
4	Total Monetary Expenditures (line 19)	\$ 705.30
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ - 0.00 -

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.  
 [Art. XXVIII Sec. 10(2)(a)]

**Authorization** (Must be completed by either the Registered Agent OR the Candidate)

Print Registered Agent's (Treasurer's) Name: Erik Nelson

Registered Agent's (Treasurer's) Signature: [Signature] Date: 10/24/05

Print Candidate Name: Neil Nelson

Candidates Signature: [Signature] Date: 10/24/05

**DETAILED SUMMARY**

Full Name of Committee/Person: Committee to Elect Neil Nelson

Current Reporting Period: October 7, 2005 Through October 23, 2005

	<b>Funds on hand at the beginning of reporting period (Monetary Only)</b>	\$	— 0 —
6	<b>Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)]</b> (Please list on Schedule "A")	\$	
7	<b>Total of Non-Itemized Contributions</b> (Contributions of \$19.99 and Less)	\$	— 0 —
8	<b>Loans Received</b> (Please list on Schedule "C")	\$	— 0 —
9	<b>Total of Other Receipts</b> (Interest, Dividends, etc.)	\$	— 0 —
10	<b>Returned Expenditures (from recipient)</b> (Please list on Schedule "D")	\$	— 0 —
11	<b>Total Monetary Contributions</b> (Total of lines 6 through 10)	\$	705.30
12	<b>Total Non-Monetary Contributions</b> (From Statement of Non-Monetary Contributions)	\$	— 0 —
13	<b>Total Contributions</b> (Line 11 + line 12)	\$	
14	<b>Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)]</b> (Please list on Schedule "B")	\$	705.30
15	<b>Total of Non-Itemized Expenditures</b> (Expenditures of \$19.99 or Less)	\$	— 0 —
16	<b>Loan Repayments Made</b> (Please list on Schedule "C")	\$	— 0 —
17	<b>Returned Contributions (To donor)</b> (Please list on Schedule "D")	\$	— 0 —
18	<b>Total Coordinated Non-Monetary Expenditures</b> (Candidate/Candidate Committee & Political Parties only)	\$	— 0 —
19	<b>Total Monetary Expenditures</b> (Total of lines 14 through 17)	\$	705.30
20	<b>Total Spending</b> (Line 18 + line 19)	\$	705.30

**Schedule A – Itemized Contributions Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: Committee to elect Neil Nelson to the Widefield School Board

**WARNING: Please read the instruction page for Schedule "A" before completing!**

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> <u>10/14/05</u>	4. Name (Last, First): <u>Orobeck, Don &amp; Genie</u>
2. <u>Contribution Amt.</u> \$ <u>20.00</u>	5. Address: <u>2235 Goldfield Dr.</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Colorado Springs CO 80911</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>check</u>
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u> <u>10/14/05</u>	4. Name (Last, First): <u>Schoenberger, Paul &amp; Charron</u>
2. <u>Contribution Amt.</u> \$ <u>100.00</u>	5. Address: <u>511 Bickley Street</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Colorado Springs CO 80911</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>check</u>
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u> <u>10/16/05</u>	4. Name (Last, First): <u>Traynor, Mary</u>
2. <u>Contribution Amt.</u> \$ <u>50.00</u>	5. Address: <u>6570 Gambel Quail Drive W.</u>
3. <u>Aggregate Amt. *</u> \$ <u>85.00</u>	6. City/State/Zip: <u>Colorado Springs CO 80918</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>check</u>
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u> <u>10/19/05</u>	4. Name (Last, First): <u>Goldberg, Roch</u>
2. <u>Contribution Amt.</u> \$ <u>25.00</u>	5. Address: <u>7025 Woodstock St.</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Colorado Springs CO 80911</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>check</u>
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**Schedule A – Itemized Contributions Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: Committee to elect Neil Nelson to the Welders School Board

**WARNING: Please read the instruction page for Schedule "A" before completing!**

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 10/22/05	4. Name (Last, First): <u>Overlin, David ; Linda</u>
2. <u>Contribution Amt.</u> \$ 50.00	5. Address: <u>11750 Valle Verde Dr.</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Colorado Springs CO 80926</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>check</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>check</u>
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u> 10/22/05	4. Name (Last, First): <u>Nelson, Neil ; Debbie</u>
2. <u>Contribution Amt.</u> \$ 460.30	5. Address: <u>5425 Espano Drive</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Colorado Springs CO 80911</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>checks</u>
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec. 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**Schedule B – Itemized Expenditures Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: Committee to elect Neil Nelson to the Weld School Board

PLEASE PRINT/TYPE

1. <u>Date Expended</u> 10/23/05	4. Name: <u>Walmart</u>
2. <u>Amount</u> \$ 41.84	5. Address: <u>6310 S. Hwy 85 # 87</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Fountain, CO 80817</u>
	7. Purpose of Expenditure: <u>Envelopes &amp; Mailing Labels</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 10/23/05	4. Name: <u>Fed Ex Kinko's</u>
2. <u>Amount</u> \$ 39.75	5. Address: <u>825 Citadel Dr. E.</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Colorado Springs CO 80909</u>
	7. Purpose of Expenditure: <u>Postings</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

**Schedule B - Itemized Expenditures Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: Committee to elect Neil Nelson to the Widefield School Board

PLEASE PRINT/TYPE

1. <u>Date Expended</u> <u>10/11/05</u>	4. Name: <u>U.S. Postal Service</u>
2. <u>Amount</u> \$ <u>37.00</u>	5. Address: <u>5755 Kittery Dr.</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Security CO 80911</u>
	7. Purpose of Expenditure: <u>Postage</u>

1. <u>Date Expended</u> <u>10/18/05</u>	4. Name: <u>Fed Ex Kinko's</u>
2. <u>Amount</u> \$ <u>59.95</u>	5. Address: <u>825 Citadel Dr. E.</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Colorado Springs CO 80909</u>
	7. Purpose of Expenditure: <u>Printing</u>

1. <u>Date Expended</u> <u>10/18/05</u>	4. Name: <u>Colorado Canyon Signs</u>
2. <u>Amount</u> \$ <u>214.80</u>	5. Address: <u>801 W. Cucharas St.</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Colorado Springs CO 80905</u>
	7. Purpose of Expenditure: <u>Yard Signs (10)</u>

1. <u>Date Expended</u> <u>10/20/05</u>	4. Name: <u>Springs Promotionals</u>
2. <u>Amount</u> \$ <u>90.00</u>	5. Address: <u>12220 Northcliff Rd.</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Black Forest, CO 80506</u>
	7. Purpose of Expenditure: <u>10 T-shirts</u>

1. <u>Date Expended</u> <u>10/21/05</u>	4. Name: <u>U.S. Postal Service</u>
2. <u>Amount</u> \$ <u>222.00</u>	5. Address: <u>5755 Kittery Dr.</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Security CO 80911</u>
	7. Purpose of Expenditure: <u>Postage</u>