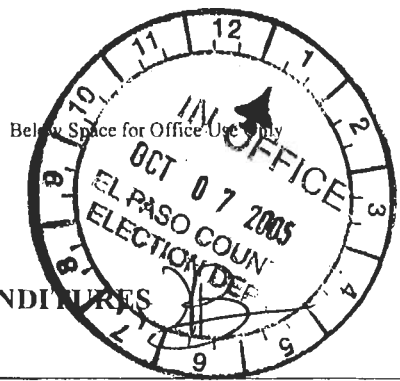


Colorado Secretary of State  
 Elections Division  
 1560 Broadway, Ste. 200  
 Denver, CO 80202  
 Ph: (303) 894-2200 x 3  
 Fax: (303) 869-4861  
 www.sos.state.co.us



**REPORT OF CONTRIBUTIONS AND EXPENDITURES**  
 (C.R.S. 1-45-108)

Full Name of Committee/Person:	Committee to elect Neil Nelson	
	As Shown On Registration	
Address of Committee/Person:	5425 Espano Drive Colorado Springs CO 80911	
City, State & Zip Code:	Colorado Springs CO 80911	
Committee Type:	Candidate	
Name and Address of Financial Institution	School District #3 Federal Credit Union 1180 Crawford Ave. CS CO 80911	

SOS ID NUMBER (state committees ONLY):

**Type of Report**

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date) \_\_\_\_\_  
 Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)

Reporting Period Covered: August 29, 2005 Through October 6, 2005

Declared Total Spending (if applicable) \$ \_\_\_\_\_  
 [Art. XXVIII, Sec. 4(1)]

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ -0-
2	Total Monetary Contributions (line 11)	\$ <del>330.00</del> 463.01
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ <del>330.00</del> 463.01
4	Total Monetary Expenditures (line 19)	\$ 463.01
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ <del>133.01</del> 0.00

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.  
 [Art. XXVIII Sec. 10(2)(a)]

**Authorization** (Must be completed by either the Registered Agent OR the Candidate)

Print Registered Agent's (Treasurer's) Name: Erik Nelson  
 Registered Agent's (Treasurer's) Signature: *Erik Nelson* Date: 10-6-05  
 Print Candidate Name: Neil Nelson  
 Candidates Signature: *Neil Nelson* Date: 10/06/05

**DETAILED SUMMARY**

Full Name of Committee/Person: Committee to elect Neil Nelson

Current Reporting Period: August 29, 2005 Through October 6, 2005

	<b>Funds on hand at the beginning of reporting period (Monetary Only)</b>	\$	-0-
6	<b>Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)]</b> (Please list on Schedule "A")	\$	<del>330.00</del> 463.01
7	<b>Total of Non-Itemized Contributions</b> (Contributions of \$19.99 and Less)	\$	-0-
8	<b>Loans Received</b> (Please list on Schedule "C")	\$	-0-
9	<b>Total of Other Receipts</b> (Interest, Dividends, etc.)	\$	-0-
10	<b>Returned Expenditures (from recipient)</b> (Please list on Schedule "D")	\$	-0-
11	<b>Total Monetary Contributions</b> (Total of lines 6 through 10)	\$	<del>330.00</del> 463.01
12	<b>Total Non-Monetary Contributions</b> (From Statement of Non-Monetary Contributions)	\$	108.00
13	<b>Total Contributions</b> (Line 11 + line 12)	\$	438.00
14	<b>Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)]</b> (Please list on Schedule "B")	\$	463.01
15	<b>Total of Non-Itemized Expenditures</b> (Expenditures of \$19.99 or Less)	\$	-0-
16	<b>Loan Repayments Made</b> (Please list on Schedule "C")	\$	-0-
17	<b>Returned Contributions (To donor)</b> (Please list on Schedule "D")	\$	-0-
18	<b>Total Coordinated Non-Monetary Expenditures</b> (Candidate/Candidate Committee & Political Parties only)	\$	108.00
19	<b>Total Monetary Expenditures</b> (Total of lines 14 through 17)	\$	463.01
20	<b>Total Spending</b> (Line 18 + line 19)	\$	571.01

**Schedule A – Itemized Contributions Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: Committee to elect Neil Nelson to the Weld County School Board

**WARNING: Please read the instruction page for Schedule "A" before completing!**

PLEASE PRINT/TYPE

1. Date Accepted <u>8/30/05</u>	4. Name (Last, First): <u>Traynor, Mary</u>
2. Contribution Amt. \$ <u>35.00</u>	5. Address: <u>6570 Gambel Quail Dr. W</u>
3. Aggregate Amt. * \$	6. City/State/Zip: <u>Colorado Springs, CO 80918</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>check</u>
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. Date Accepted <u>9/20/05</u>	4. Name (Last, First): <u>Dr. Felice Mike</u>
2. Contribution Amt. \$ <u>40.00</u>	5. Address: <u>723 Greenbush Drive</u>
3. Aggregate Amt. * \$	6. City/State/Zip: <u>Colorado Springs, CO 80911</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>check</u>
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. Date Accepted <u>9/21/05</u>	4. Name (Last, First): <u>Redford Terry</u>
2. Contribution Amt. \$ <u>50.00</u>	5. Address: <u>7330 Painted Rock Drive</u>
3. Aggregate Amt. * \$	6. City/State/Zip: <u>Colorado Springs, CO 80911</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>check</u>
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. Date Accepted <u>9/22/05</u>	4. Name (Last, First): <u>Hanke, Kenneth</u>
2. Contribution Amt. \$ <u>25.00</u>	5. Address: <u>4218 Marado Drive</u>
3. Aggregate Amt. * \$	6. City/State/Zip: <u>Security, CO 80911</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>check</u>
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec. 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**Schedule A – Itemized Contributions Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: Committee to elect Neil Nelson to the Weld School Board

**WARNING: Please read the instruction page for Schedule "A" before completing!**

PLEASE PRINT/TYPE

1. Date Accepted <u>9/23/05</u>	4. Name (Last, First): <u>Boycroft, Robert</u>
2. Contribution Amt. \$ <u>35.00</u>	5. Address: <u>7575 Woody Creek</u>
3. Aggregate Amt. * \$	6. City/State/Zip: <u>Colorado Springs, CO 80911</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>check</u>
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. Date Accepted <u>9/26/05</u>	4. Name (Last, First): <u>Hunter, A. or M.D.</u>
2. Contribution Amt. \$ <u>25.00</u>	5. Address: <u>7041 Cleveland Ct.</u>
3. Aggregate Amt. * \$	6. City/State/Zip: <u>Colorado Springs, CO 80911</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>check</u>
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. Date Accepted <u>9/30/05</u>	4. Name (Last, First): <u>Fackelman C-J.</u>
2. Contribution Amt. \$ <u>50.00</u>	5. Address: <u>2822 Jon Street</u>
3. Aggregate Amt. * \$	6. City/State/Zip: <u>Colorado Springs, CO 80907</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Cash</u>
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. Date Accepted <u>10/6/05</u>	4. Name (Last, First): <u>Reeder, David</u>
2. Contribution Amt. \$ <u>20.00</u>	5. Address: <u>6887 Heatherwood Drive</u>
3. Aggregate Amt. * \$	6. City/State/Zip: <u>Colorado Springs, CO 80918</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Cash</u>
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec. 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**Schedule A – Itemized Contributions Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: Committee to elect Neil Nelson to the Widefield School Board

**WARNING: Please read the instruction page for Schedule "A" before completing!**

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 10/6/05	4. Name (Last, First): <u>Bribach, David &amp; Marilyn</u>
2. <u>Contribution Amt.</u> \$ 50.00	5. Address: <u>7345 RainTree Drive</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Colorado Springs CO 80925</u>
	7. Description: <u>check</u>
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u> 10/6/05	4. Name (Last, First): <u>Nelson, Neil and Debbie</u>
2. <u>Contribution Amt.</u> \$ 133.01	5. Address: <u>5425 Espano Dr</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Colorado Springs CO 80911</u>
	7. Description: <u>check</u>
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**Schedule B – Itemized Expenditures Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]

**Full Name of Committee/Person:** Committee to elect Neil Nelson to the Weld County School Board

PLEASE PRINT/TYPE

1. <u>Date Expended</u> <u>10/5/05</u>	4. Name: <u>Colorado Canyon Signs</u>
2. <u>Amount</u> <u>\$ 161.10</u>	5. Address: <u>801 W. Cucharas St.</u>
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Colorado Springs CO 80905</u>
	7. Purpose of Expenditure: <u>Signs</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>9/16/05</u>	4. Name: <u>U.S. Postal Service</u>
2. <u>Amount</u> <u>\$ 22.20</u>	5. Address: <u>5755 Kittery Dr.</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Security CO 80911</u>
	7. Purpose of Expenditure: <u>Postage</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>9/25/05</u>	4. Name: <u>Fed Ex/Kinko's</u>
2. <u>Amount</u> <u>\$ 39.71</u>	5. Address: <u>825 Citadel Dr. E.</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Colorado Springs, CO 80909</u>
	7. Purpose of Expenditure: <u>Printing</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>10/03/05</u>	4. Name: <u>The Shopper Press, Inc.</u>
2. <u>Amount</u> <u>\$ 240.00</u>	5. Address: <u>120 East Ohio P.O. Box 400</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Fountain, CO 80817</u>
	7. Purpose of Expenditure: <u>Fountain Valley News Ads</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u>	5. Address: _____
\$ _____	6. City/State/Zip: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

**Statement of Non-Monetary Contributions**

[Art. XXVIII, Sec. 2(5)(a)(II)(III) & Sec. 5(3) & C.R.S. 1-45-108(1)]

Full Name of Committee/Person: Committee to elect Neil Nelson to the Weld County School Board

PLEASE PRINT/TYPE

1. <u>Date Provided</u> 9/22/04	4. Name (Last, First): <u>Moran, Jeff &amp; Caryn</u>
2. <u>Fair Market Value</u> \$ 108.00	5. Address: <u>19 Friendship Lane</u>
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: <u>Colorado Springs CO 80904</u>
	7. Description: <u>Payment to Daymon Ad Design for signs</u>
	8. Employer (if applicable, mandatory): <u>Asst. Aluminum and Metals Recycling Inc.</u>
	9. Occupation (if applicable, mandatory): <u>Self Employed</u>
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

\* Note: If coordinated, then contribution must also be reported as a non-monetary expenditure on Detailed Summary. Art. XXVIII, Sec. 2(9) states: "...Expenditures that are controlled by or coordinated with a candidate or candidate's agent are deemed to be both contributions by the maker of the expenditures, and expenditures by the candidate committee."