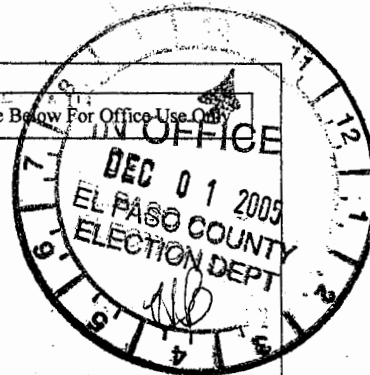


Colorado Secretary of State
 Elections Division
 1700 Broadway, Ste. 270
 Denver, CO 80290
 Ph: (303) 894-2200 x 3
 Fax: (303) 869-4861
 www.sos.state.co.us



Space Below For Office Use Only



REPORT OF CONTRIBUTIONS AND EXPENDITURES
 (C.R.S. 1-45-108)

| | |
|--|--|
| Full Name of Committee/Person: | NEIGHBORS FOR STRONG PUBLIC SCHOOLS <small>As Shown On Registration</small> |
| Address of Committee/Person: | 2340 COURTNEY DR. |
| City, State & Zip Code: | COLORADO SPRINGS, CO 80919 |
| Committee Type: | POLITICAL COMMITTEE |
| Name and Address of Financial Institution | 1 st BANK 1275 GARDEN OF THE GODS |

SOS ID NUMBER (state committees ONLY):

Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)
 Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: Through
date date

Declared Total Spending (if applicable) \$
 [Art. XXVIII, Sec. 4(1)]

| | | Totals Detailed Summary Page |
|---|---|------------------------------|
| 1 | Funds on Hand at the Beginning of Reporting Period (monetary only) | \$ 54.95 |
| 2 | Total Monetary Contributions (line 11) | \$ 0 |
| 3 | Total of Monetary Contributions & Beginning Amount (line 1 + line 2) | \$ 54.95 |
| 4 | Total Monetary Expenditures (line 19) | \$ 0 |
| 5 | Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4) | \$ 54.95 |

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
 [Art. XXVIII Sec. 10(2)(a)]

Authorization (Must be completed by either the Registered Agent OR the Candidate)

Print Registered Agent's (Treasurer's) Name: Laura L. Luke

Registered Agent's (Treasurer's) Signature: Laura L. Luke Date: 12/1/05

Print Candidate Name: _____

Candidates Signature: _____ Date: _____