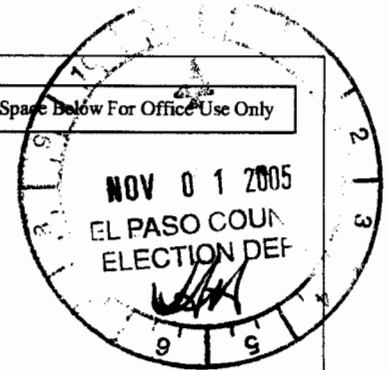


Colorado Secretary of State
Elections Division
1700 Broadway, Ste. 270
Denver, CO 80290
Ph: (303) 894-2200 x 3
Fax: (303) 869-4861
www.sos.state.co.us



Space Below For Office Use Only



REPORT OF CONTRIBUTIONS AND EXPENDITURES
(C.R.S. 1-45-108)

Full Name of Committee/Person:	COMMITTEE TO ELECT MARK LOWDERMAN <small>As Shown On Registration</small>
Address of Committee/Person:	208 PAWNEE AVE.
City, State & Zip Code:	MANITOU SPRINGS CO 80829
Committee Type:	CANDIDATE
Name and Address of Financial Institution	WELLS FARGO BANK COLO SPRS P.O. BOX 5247 DENVER, CO 80274

SOS ID NUMBER (state committees ONLY):

Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: Through
date date

Declared Total Spending (if applicable) \$

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 0.00
2	Total Monetary Contributions (line 11)	\$ 1400.00
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 1400.00
4	Total Monetary Expenditures (line 19)	\$ 546.00
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 854.00

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
[Art. XXVIII Sec. 10(2)(a)]

Authorization (Must be completed by either the Registered Agent OR the Candidate)

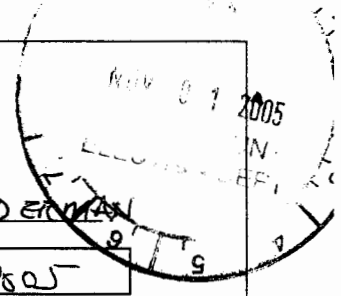
Print Registered Agent's (Treasurer's) Name: ANNA E. NICHOLS

Registered Agent's (Treasurer's) Signature: [Signature] Date: 11/1/05

Print Candidate Name: _____

Candidates Signature: _____ Date: _____

DETAILED SUMMARY



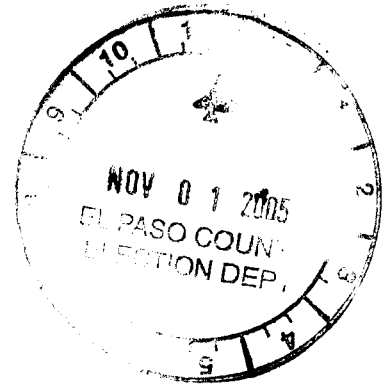
Full Name of Committee/Person: COMMITTEE TO ELECT MARK LOWDENMAN

Current Reporting Period: MARCH 28, 2005 Through OCT. 31, 2005

	Funds on hand at the beginning of reporting period (Monetary Only)	\$	0.00
6	Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$	1400.00
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$	0.00
8	Loans Received (Please list on Schedule "C")	\$	0.00
9	Total of Other Receipts (Interest, Dividends, etc.)	\$	0.00
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$	0.00
11	Total Monetary Contributions (Total of lines 6 through 10)	\$	1400.00
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$	0.00
13	Total Contributions (Line 11 + line 12)	\$	1400.00
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$	497.00
15	SERVICE CHARGES = \$7 MONTHLY BANK Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$	49.00
16	Loan Repayments Made (Please list on Schedule "C")	\$	0.00
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$	0.00
18	Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties only)	\$	0.00
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$	546.00
20	Total Spending (Line 18 + line 19)	\$	546.00

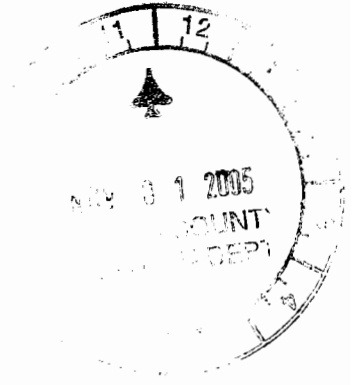
SCHEDULE A
CONTRIBUTIONS TO: THE COMMITTEE TO ELECT MARK LOWDERMAN

Deposit Date	NAME	AMOUNT	AGGREGATE AMOUNT	STREET ADDRESS	CITY	EMPLOYER	OCCUPATION	Check if electronic communication	DESCRIPTION
3/28/2005	Mark & Terry Lowderman	\$100.00	N/A	11311 Abbee Street	Payton, CO 80831	El Paso County / Unified Title Co.	Deputy Assessor/ Title Closer		General contribution
3/28/2005	Donald R. Snyder	\$100.00	N/A	2525 Valencia Road	Colorado Springs, CO 80917	Associated Appraisers of C.S.	Appraiser		General contribution
8/7/2005	Stephen Schauberg & Associates	\$50.00	N/A	1522 N. Academy Blvd.	Colorado Springs, CO 80908	Stephen Schauberg & Assoc.	Appraiser		General contribution
10/5/2005	Ann E. Nichols	\$250.00	N/A	208 Pawnee Avenue	Manitou Springs, CO 80829	self-employed	economist		General contribution
10/19/2005	Ann Kurland	\$100.00	N/A	1680 Columbine Place	Colorado Springs, CO 80907	El Paso County	Development Services		General contribution
10/19/2005	TCR Turner Commercial Research	\$100.00	N/A	2 N. Cascade, Suite 800	Colorado Springs, CO 80903	TCR Commercial Research	Appraiser		General contribution
10/24/2005	Robert B. & Mona L. Hoff	\$100.00	N/A	1283 Amstel Dr.	Colorado Springs, CO 80907	Hoff & Leigh Real Estate	Broker		General contribution
10/28/2005	Jares & Associates Inc.	\$200.00	N/A	3375 Clubheights Drive.	Colorado Springs, CO 80908	Jares & Assoc.	Broker		General contribution
10/28/2005	Les Gruen	\$100.00	N/A	2005 Ridgeway Avenue	Colorado Springs, CO 80908	Urban Strategies	Broker		General contribution
Total Contributions		\$1,400.00							

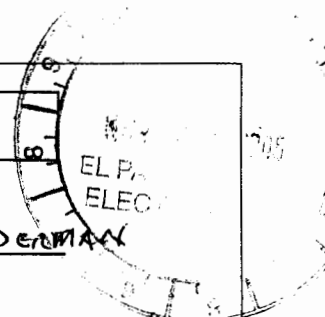


SCHEDULE B
EXPENDITURES: Committee to Elect Mark Lowderman

Date	Vendor Name	Amount	STREET ADDRESS	CITY/STATE/ZIP	Purpose	Check if electronering communication
9/28/2005	InkSpot Printing	\$497.00	9 E. Vermijo Ave.	Colorado Springs, CO 80903	Campaign Material	X
Total Expenditures						



Schedule C - Loans



Full Name of Committee/Person: COMMITTEE TO ELECT MARK LOWDENMAN

LOANS - Loans Owed by the Committee

(Use a separate schedule for each loan. This form is for line item 8 and 16 of the Detailed Summary Report.)
[No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. [Art. XXVIII, Sec. 9(e)] Notwithstanding any other section of this article to the contrary, a candidate's candidate committee may receive a loan from a financial institution organized under state or federal law if the loan bears the usual and customary interest rate, is made on a basis that assures repayment, is evidenced by a written instrument, and is subject to a due date or amortization schedule [Art. XXVIII, Sec. 3(8)]

LOAN SOURCE

NONE

Name (Last, First or Institution): _____

Address: _____

City/State/Zip: _____

Original Amount of Loan: \$ _____ Interest Rate: _____

Loan Amount Received This Reporting Period: \$ _____

Total of All Loans This Reporting
Period: \$ _____
(Place on line 8 of Detailed Summary Report)

Principal Amount Paid This Reporting Period: \$ _____

Interest Amount Paid This Reporting Period: \$ _____

Amount Repaid This Reporting Period: \$ _____
(Amount Repaid is sum of Principal & Interest entered on Detail Summary)

Total Repayments Made: \$ _____
(Sum of Schedule C pages, Place on line 16 of
Detailed Summary)

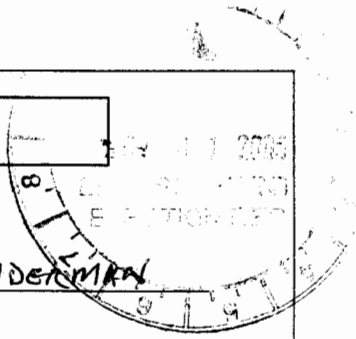
Outstanding Balance: \$ _____

TERMS OF LOAN: _____
Date Loan Received Due Date for Final Payment

LIST ALL ENDORSERS OR GUARANTORS OF THIS LOAN

Full Name	Address, City, State, Zip	Amount Guaranteed

Schedule D – Returned Contributions & Expenditures



Full Name of Committee/Person: COMMITTEE TO ELECT MARK LOWDEN

Returned Contributions

(Previously reported on Schedule A – Contributions accepted and then returned to donors)

NONE

PLEASE PRINT/TYPE

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Date Returned</u>	5. Address: _____
3. <u>Amount</u>	6. City/State/Zip: _____
\$	7. Purpose: _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Date Returned</u>	5. Address: _____
3. <u>Amount</u>	6. City/State/Zip: _____
\$	7. Purpose: _____

Returned Expenditures

(Previously reported on Schedule B – Expenditures returned or refunded to the committee)

PLEASE PRINT/TYPE

1. <u>Date Expended</u>	4. Name (Last, First): <u>NONE</u>
2. <u>Date Returned</u>	5. Address: _____
3. <u>Amount</u>	6. City/State/Zip: _____
\$	7. Comment (Optional): _____

1. <u>Date Expended</u>	4. Name (Last, First): _____
2. <u>Date Returned</u>	5. Address: _____
3. <u>Amount</u>	6. City/State/Zip: _____
\$	7. Comment (Optional): _____

Statement of Non-Monetary Contributions
 [Art. XXVIII, Sec. 2(5)(a)(II)(III) & Sec. 5(3) & C.R.S. 1-45-108(1)]

Full Name of Committee/Person: COMMITTEE TO ELECT MARK LOWDERMAN

PLEASE PRINT/TYPE

1. <u>Date Provided</u>	4. Name (Last, First): <u>NONE</u>
2. <u>Fair Market Value</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

* Note: If coordinated, then contribution must also be reported as a non-monetary expenditure on Detailed Summary. Art. XXVIII, Sec. 2(9) states: "...Expenditures that are controlled by or coordinated with a candidate or candidate's agent are deemed to be both contributions by the maker of the expenditures, and expenditures by the candidate committee."