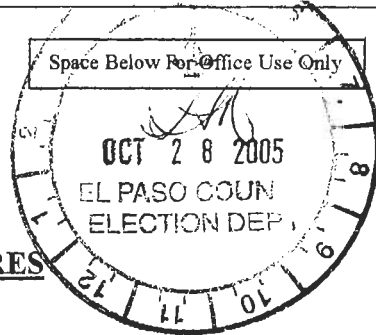


Colorado Secretary of State
 Elections Division
 1700 Broadway, Ste. 270
 Denver, CO 80290
 Ph: (303) 894-2200 x 3
 Fax: (303) 869-4861
 www.sos.state.co.us



REPORT OF CONTRIBUTIONS AND EXPENDITURES
 (C.R.S. 1-45-108)

Full Name of Committee/Person:	The Committee to Elect Bob Lathen <small>As Shown On Registration</small>
Address of Committee/Person:	4690 Ardley Dr.
City, State & Zip Code:	Colorado Springs, CO 80922
Committee Type:	Candidate
Name and Address of Financial Institution	Wells Fargo Bank, N.A., PO Box 5247, Denver, CO 80274

SOS ID NUMBER (state committees ONLY):

Type of Report

- Regularly Scheduled Filing.**
- Amended Filing.** This amends previous report filed on (date)
Submit changes or new information ONLY
- Termination Report.** (Termination Reports **MUST** Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information**

Reporting Period Covered: date **Through** date

Declared Total Spending (if applicable) [Art. XXVIII, Sec. 4(1)]

	Totals Detailed Summary Page	
1 Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 497.15	497.15
2 Total Monetary Contributions (line 11)	\$ 3175.00	2375.00
3 Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 3672.15	2872.15
4 Total Monetary Expenditures (line 19)	\$ 1482.75	1482.75
5 Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 2189.40	1389.40

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
 [Art. XXVIII Sec. 10(2)(a)]

Authorization (Must be completed by either the Registered Agent OR the Candidate)

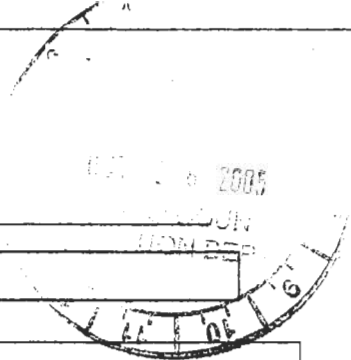
Print Registered Agent's (Treasurer's) Name: Anna Bartha
 Registered Agent's (Treasurer's) Signature: Anna Bartha Date: 10/27/05
 Print Candidate Name: Bob Lathen
 Candidates Signature: [Signature] Date: 10/27/05

DETAILED SUMMARY

Full Name of Committee/Person: Committee to Elect Bob Lathen

Current Reporting Period: 10/7/05

Through 10/23/05



	Funds on hand at the beginning of reporting period (Monetary Only)	\$ 497.15
6	Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$ 2,375.00
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$ 50.00
8	Loans Received (Please list on Schedule "C")	\$ 0
9	Total of Other Receipts (Interest, Dividends, etc.)	\$ 0
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$ 0
11	Total Monetary Contributions (Total of lines 6 through 10)	\$ 2,425.00
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$ 11,310.26
13	Total Contributions (Line 11 + line 12)	\$ 13,735.26
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$ 1,455.88
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$ 26.87
16	Loan Repayments Made (Please list on Schedule "C")	\$
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$
18	Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties only)	\$
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$ 1,482.75
20	Total Spending (Line 18 + line 19)	\$ 1,482.75

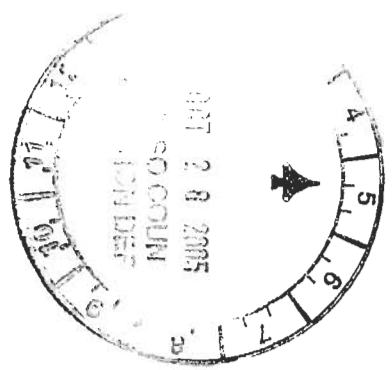
October 28, 2005

Committee to Elect Bob Lathen

Schedule A

Donor Name	Address	City/State/Zip	Occupation/Employer	Amount	Aggregate	Type	Date
Alpine Freedom	1840 Woodmoor Dr.	Monument/CO/80132	Ent/ Self-Employed	100	100	CK2032	10/6/2005
Carter, Patrick	2617 Heathwood Ln.	CS/CO/80917	CEO/Crawford Dental Laboratory, Inc	250	250	CK3890	10/12/2005
Erdle, Phil	3810 Aalta Mesa Ct.	CS/CO/80904	Educ. Exec./Int. Edu. Foundation	500	500	CK0064775	10/11/2005
Daleoso, Thomas A.	2403 North Union Suite 103	CS/CO/80908	Physician/Self-Employed	100	100	CK1576	10/11/2005
Sondermann, Marlon H.	1809 N. Tejon	CS/CO/80907	Teacher/UCCS	300	300	CK11734	10/12/2005
Vander Weil, Willem	3108 Deliverance Dr.	CS/CO/80918	Retired-School Bus Driver/D20	100	100	CK2016	10/13/2005
Durham, Steven J.	1301 Pennsylvania St. Ste 900	Denver/CO/80203	Consultant/Self-Employed	50	50	CK5662	10/12/2005
Cleary, James E. III	3 Peregrine	Littleton/CO/80127	Retired	200	200	CK5573	10/14/2005
Marold, RJ LLC	580 Penrose Blvd.	CS/CO/80906		50	50	CK1317	10/13/2005
Woodford, Joseph C.	3022 Springridge Dr.	CS/CO/80906	Consultant/Self-Employed	250	250	CK6057	10/13/2005
Hess, Goerge	12155 Spine Creek Pl.	CS/CO/80908	President/Vonager Homes	100	100	CK2354	10/13/2005
Lambert, Kent	990 Point of the Pines Dr.	CS/CO/80919	Consultant/Self-Employed	50	50	CK5441	10/14/2005
Nowels, Dane	5105 E. Hwy. 24	CS/CO/80915	Territory Manager	\$75.00	75	CK	10/17/2005
Owens, Randi and Larry	2670 Fairway Dr.	CS/CO/80909	Retired	200	200	CK	10/17/2005
Mullaney, Collin	1645 Banded Rock Ct.	CS/CO/80909	Principaler/CMCA	50	50	CK	10/17/2005
TOTAL				\$2,376	\$2,376		

TOTAL



October 28, 2005

Committee to Elect Bob Lathen

Schedule B

Company	Date	Address	City/State/Zip	Amount	Purpose of Expenditure
Papa Murphy's	10/11/2005	3650 Austin Bluffs Pkwy	CS/CO/80917	\$16.98	Streering Meeting-Food
King Soopers	10/11/2005	3650 Austin Bluffs Pkwy	CS/CO/80917	\$9.89	Streering Meeting-Food
Salem Communications	10/14/2005			\$396.00	Radio Advertising
Citadel Communications	10/14/2005	6805 Corporate Dr.	CS/CO/80917	\$1,000.00	Radio Advertising
Copy It	10/22/2005	1905 N Academy Blvd.	CS/CO/80917	\$59.88	Copy Flyers
TOTAL				\$1,482.75	



tober 28, 2005

Non Monetary Contributions

Committee to Elect Bob Lathrun

Name	Address	City/State/Zip	Description	Employer	Occupation	Date	Fair Market	Aggregate
Alex Cranberg	511 16th St. Suite 300	Denver/CO/80202	GOPAC Seminar	Aspect Energy	Executive	10/7/2005	\$250.00	\$1,173.35
The Schuck Corporation	2 N. Cascade Ave. Suite 1280	CS/CO/80903	Postage and Mailing	The Schuck Corp.	Developing	10/17/2005	\$150.00	\$150.00
Cami Bremer	3420 Palmer Hill Ct.	CS/CO/80907	Food/Postage/Invites	City of COS	PR	10/16/2005	\$75.00	\$75.00
Alex Cranberg	511 16th St. Suite 300	Denver/CO/80202	Team Mailer/Postage	Aspect Energy	Executive	10/11/2005	\$3,549.55	\$4,722.90
Alex Cranberg	511 16th St. Suite 300	Denver/CO/80202	Mailer	Aspect Energy	Executive	10/12/2005	\$7,285.71	\$12,008.61
TOTAL							\$11,310.26	

