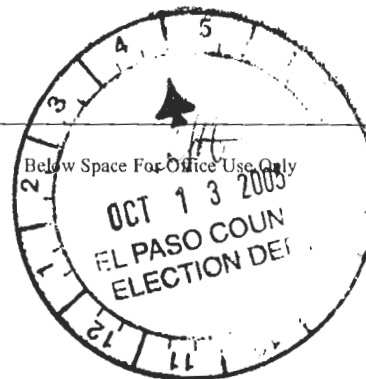


Colorado Secretary of State
Elections Division
1560 Broadway, Ste. 200
Denver, CO 80202
Ph: (303) 894-2200 x 3
Fax: (303) 869-4861
www.sos.state.co.us



COMMITTEE REGISTRATION FORM
(C.R.S. 1-45-108)

Committee Name: Committee to Elect Stephen C. Jaszai

Purpose/Office Sought: School District 49 School Board

Check Only One Committee Type:

Candidate Committee Political Party Small Donor Committee

Political Committee Issue Committee

Is this an amendment*? YES NO

* Description of what is being amended. Pursuant to Rule 3.1 any changes (including Filing Type) must be reported, with the appropriate officer, within five (5) days by filing an amended committee registration form.

Contact Information:

Name of Person Acting As Registered Agent (Treasurer): Learn M Jaszai

Address (Physical): 4755 OZ Ct / Colorado Springs / CO 80922

Address (Mailing): SAME AS ABOVE

Telephone No.: 719 219 1391 E-Mail: sjaszai@adelphia.net

Affiliation (if applicable): _____

Check Only One Filing Type:

Manual Filer
 Electronic Filer

Check Only One Jurisdiction:

Federal State County
 Municipal Multi-County
 Other: 049 School District

Authorization

Registered Agent's (Treasurer's) Signature: Learn Jaszai Date: 10-10-05

Print Candidate Name: Stephen C. Jaszai

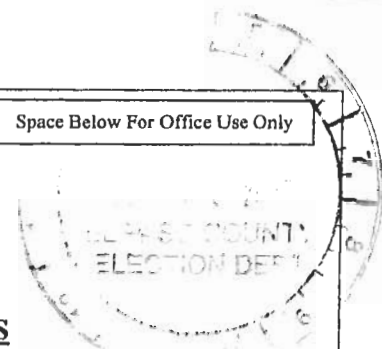
Candidate Address (include mailing): 4755 OZ Ct / Colorado Springs / CO 80922

Candidate Signature: [Signature] Date: 10-10-05

Colorado Secretary of State
 Elections Division
 1560 Broadway, Ste. 200
 Denver, CO 80202
 Ph: (303) 894-2200 x 3
 Fax: (303) 869-4861
 www.sos.state.co.us



Space Below For Office Use Only



REPORT OF CONTRIBUTIONS AND EXPENDITURES
 (C.R.S. 1-45-108)

Full Name of Committee/Person:	Committee to Elect Stephen Jaszai <small>As Shown On Registration</small>
Address of Committee/Person:	4755 oz ct
City, State & Zip Code:	Colorado Springs CO 80922
Committee Type:	
Name and Address of Financial Institution	SAT FEDERAL CREDIT UNION / 4720 Hinckley, Colorado Springs

SOS ID NUMBER (state committees ONLY):

Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)

Reporting Period Covered: Through
date date

Declared Total Spending (if applicable) \$
 [Art. XXVIII, Sec. 4(1)]

	Totals Detailed Summary Page
1 Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 0
2 Total Monetary Contributions (line 11)	\$ 1250.00
3 Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 1250.00
4 Total Monetary Expenditures (line 19)	\$ 1038.35
5 Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 211.65

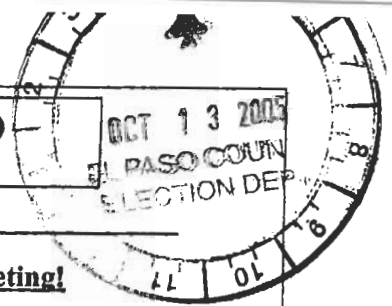
The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
 [Art. XXVIII Sec. 10(2)(a)]

Authorization (Must be completed by either the Registered Agent OR the Candidate)

Print Registered Agent's (Treasurer's) Name: Jeann Jaszai
 Registered Agent's (Treasurer's) Signature: Jeann Jaszai Date: 10/10/05
 Print Candidate Name: Stephen C. Jaszai
 Candidates Signature: [Signature] Date: 10/10/05

Schedule A – Itemized Contributions Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]



Full Name of Committee/Person: Committee To Elect Stephen Jaszai

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 9/15/05	4. Name (Last, First): <u>Green Benjamin</u>
2. <u>Contribution Amt.</u> \$ <u>100⁰⁰</u>	5. Address: <u>191 University Blvd #338</u>
3. <u>Aggregate Amt. *</u> \$ <u>100⁰⁰</u>	6. City/State/Zip: <u>Denver CO 80206</u>
	7. Description: <u>check</u>
	8. Employer (if applicable, mandatory): <u>SELF EMPLOYED</u>
	9. Occupation (if applicable, mandatory): <u>BUILDER</u>

1. <u>Date Accepted</u> 10/4/05	4. Name (Last, First): <u>Schweers Marianne</u>
2. <u>Contribution Amt.</u> \$ <u>150⁰⁰</u>	5. Address: <u>7288 Hwy 54/70</u>
3. <u>Aggregate Amt. *</u> \$ <u>250⁰⁰</u>	6. City/State/Zip: <u>Alamogordo NM 88310</u>
	7. Description: <u>check</u>
	8. Employer (if applicable, mandatory): <u>SELF EMPLOYED</u>
	9. Occupation (if applicable, mandatory): <u>Pistachio grower</u>

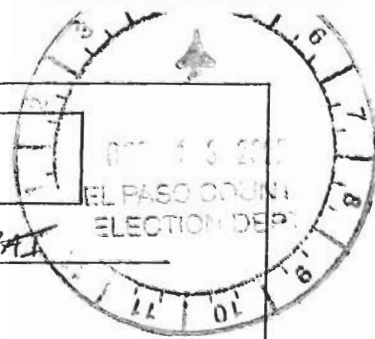
1. <u>Date Accepted</u> 10/5/05	4. Name (Last, First): <u>Jaszai Arpad</u>
2. <u>Contribution Amt.</u> \$ <u>500⁰⁰</u>	5. Address: <u>6501 S. Crestbrook Dr</u>
3. <u>Aggregate Amt. *</u> \$ <u>750⁰⁰</u>	6. City/State/Zip: <u>Morrison CO 80465</u>
	7. Description: <u>check</u>
	8. Employer (if applicable, mandatory): <u>SELF EMPLOYED</u>
	9. Occupation (if applicable, mandatory): <u>PC Products / sales</u>

1. <u>Date Accepted</u> 10/6/05	4. Name (Last, First): <u>Green Rusty</u>
2. <u>Contribution Amt.</u> \$ <u>500⁰⁰</u>	5. Address: <u>11720 Woodman Hills Drive</u>
3. <u>Aggregate Amt. *</u> \$ <u>1250⁰⁰</u>	6. City/State/Zip: <u>Falcon CO 80831</u>
	7. Description: <u>check</u>
	8. Employer (if applicable, mandatory): <u>Falcon Properties</u>
	9. Occupation (if applicable, mandatory): <u>DEVELOPER</u>

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule B – Itemized Expenditures Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]



Full Name of Committee/Person: Committee to Elect Stephen Jaszai

PLEASE PRINT/TYPE

1. <u>Date Expended</u> 9/28/05	4. Name: <u>OFFICE MAY</u>
2. <u>Amount</u> \$ 85.92	5. Address: <u>15th + MAIN TOWN CTR NORTH</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Colo. Springs CO 80922</u>
	7. Purpose of Expenditure: <u>Color Brochures</u>

1. <u>Date Expended</u> 10/31/05	4. Name: <u>STAPLES</u>
2. <u>Amount</u> \$ 66.38	5. Address: <u>2955 NEW CTR Point</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Colorado Springs CO 80922</u>
	7. Purpose of Expenditure: <u>PAPER / CARDS</u>

1. <u>Date Expended</u> 10/6/05	4. Name: <u>EXPRESS SIGNS</u>
2. <u>Amount</u> \$ 886.05	5. Address: <u>4541 AUSTIN BLUFFS PARKWAY</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Colo. Springs CO 80918</u>
	7. Purpose of Expenditure: <u>18x24" YARD SIGNS</u>

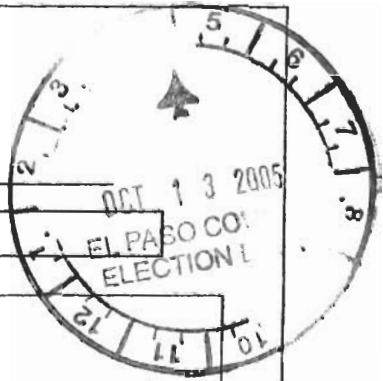
1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____

DETAILED SUMMARY

Full Name of Committee/Person: Committee to Elect Stephen JASZAJ

Current Reporting Period: 8/9/05 Through 10/6/05



	Funds on hand at the beginning of reporting period (Monetary Only)	\$	0
6	Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$	1250 ⁰⁰
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$	—
8	Loans Received (Please list on Schedule "C")	\$	—
9	Total of Other Receipts (Interest, Dividends, etc.)	\$	—
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$	—
11	Total Monetary Contributions (Total of lines 6 through 10)	\$	1250 ⁰⁰
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$	—
13	Total Contributions (Line 11 + line 12)	\$	1250 ⁰⁰
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$	1038 ³⁵
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$	—
16	Loan Repayments Made (Please list on Schedule "C")	\$	—
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$	—
18	Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties only)	\$	—
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$	1038,35
20	Total Spending (Line 18 + line 19)	\$	1038,35