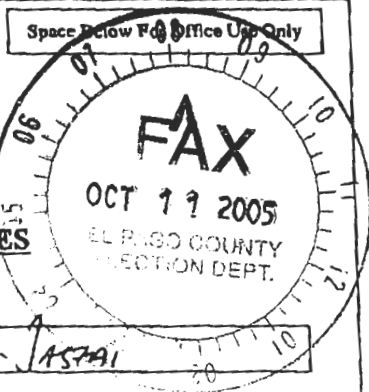


Colorado Secretary of State
 Elections Division
 1560 Broadway, Ste. 200
 Denver, CO 80202
 Ph: (303) 894-2200 x 3
 Fax: (303) 869-4861
 www.sos.state.co.us



REPORT OF CONTRIBUTIONS AND EXPENDITURES
 (C.R.S. 1-45-108)

Full Name of Committee/Person: Committee to Elect Stephen Jaszai
As Shown On Registration

Address of Committee/Person: 4755 07 ct

City, State & Zip Code: Colorado Springs CO 80922

Committee Type: _____

Name and Address of Financial Institution: ENT FEDERAL CREDIT UNION (4720 HINTON BL, Colorado Springs)

SOS ID NUMBER (state committees ONLY): _____

Type of Report

- Regularly Scheduled Filing.**
- Amended Filing.** This amends previous report filed on (date) _____
Submit changes or new information ONLY
- Termination Report.** (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)

Reporting Period Covered: 8-9-05 Through 10-6-05
date date

Declared Total Spending (if applicable) (Art. XXVIII, Sec. 4(1)) \$ _____

	Totals Detailed Summary Page
1 Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 0
2 Total Monetary Contributions (line 11)	\$ 1250 00
3 Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 1250 00
4 Total Monetary Expenditures (line 19)	\$ 1038 55
5 Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 211 65

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
 [Art. XXVIII Sec. 10(2)(a)]

Authorization (Must be completed by either the Registered Agent OR the Candidate)

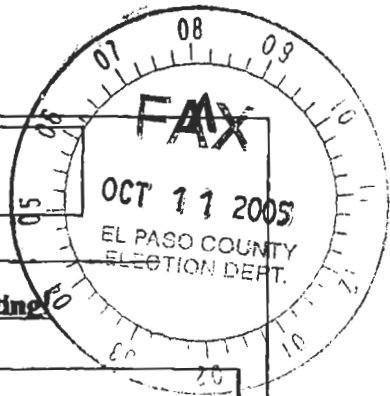
Print Registered Agent's (Treasurer's) Name: Jean Jaszai

Registered Agent's (Treasurer's) Signature: Jean Jaszai Date: 10/10/05

Print Candidate Name: Stephen C. Jaszai

Candidate's Signature: [Signature] Date: 10/10/05

Schedule A - Itemized Contributions Statement (\$20 or more)
 [C.R.S. 1-45-106(1)(a)]



Full Name of Committee/Person: Committee To Elect Stephen Jaszai

WARNING: Please read the instruction page for Schedule "A" before completing.

PLEASE PRINT/TYPE

1. Date Accepted <u>9/15/05</u>	4. Name (Last, First): <u>Green Benjamin</u>
2. Contribution Amt. \$ <u>100⁰⁰</u>	5. Address: <u>191 University Blvd #338</u>
3. Aggregate Amt.* \$ <u>100⁰⁰</u>	6. City/State/Zip: <u>Denver CO 80206</u>
	7. Description: <u>check</u>
	8. Employer (if applicable, mandatory): <u>SELF EMPLOYED</u>
	9. Occupation (if applicable, mandatory): <u>BUILDER</u>

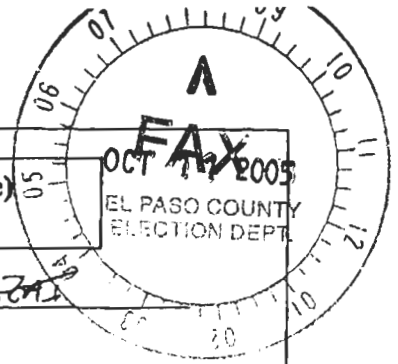
1. Date Accepted <u>10/4/05</u>	4. Name (Last, First): <u>Schwezes Marianne</u>
2. Contribution Amt. \$ <u>150⁰⁰</u>	5. Address: <u>7288 Hwy 54/70</u>
3. Aggregate Amt.* \$ <u>250⁰⁰</u>	6. City/State/Zip: <u>Alamogordo NM 88310</u>
	7. Description: <u>check</u>
	8. Employer (if applicable, mandatory): <u>SELF EMPLOYED</u>
	9. Occupation (if applicable, mandatory): <u>Pistachio grower</u>

1. Date Accepted <u>10/5/05</u>	4. Name (Last, First): <u>Jaszai Arpad</u>
2. Contribution Amt. \$ <u>500⁰⁰</u>	5. Address: <u>6561 S. Crestbrook Dr</u>
3. Aggregate Amt.* \$ <u>750⁰⁰</u>	6. City/State/Zip: <u>Morrison CO 80465</u>
	7. Description: <u>check</u>
	8. Employer (if applicable, mandatory): <u>SELF EMPLOYED</u>
	9. Occupation (if applicable, mandatory): <u>PC Products / sales</u>

1. Date Accepted <u>10/6/05</u>	4. Name (Last, First): <u>Green Rusty</u>
2. Contribution Amt. \$ <u>500⁰⁰</u>	5. Address: <u>11720 Woodman Hills Drive</u>
3. Aggregate Amt.* \$ <u>1250⁰⁰</u>	6. City/State/Zip: <u>Falcon CO 80831</u>
	7. Description: <u>check</u>
	8. Employer (if applicable, mandatory): <u>Falcon Properties</u>
	9. Occupation (if applicable, mandatory): <u>Developer</u>

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule B - Itemized Expenditures Statement (\$20 or more)
[C.R.S. 1-45-108(1)(a)]



Full Name of Committee/Person: Committee to Elect Stephen Jaszczak

PLEASE PRINT/TYPE

1. <u>Date Expended</u> 9/28/05	4. Name: <u>OFFICE MAY</u>
2. <u>Amount</u> \$ 85.92	5. Address: <u>1st + MAIN TOWN CTR NORTH</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Colo. Springs CO 80922</u>
	7. Purpose of Expenditure: <u>Color Brochures</u>

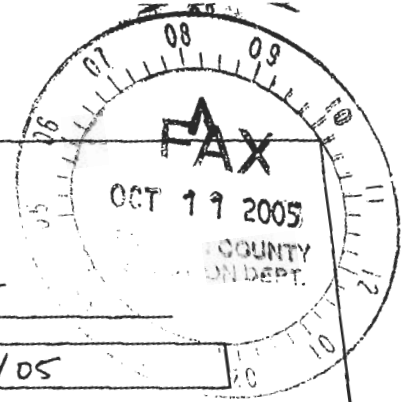
1. <u>Date Expended</u> 10/3/05	4. Name: <u>STAPLES</u>
2. <u>Amount</u> \$ 66.38	5. Address: <u>2955 NEW CTR POINT</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Colorado Springs CO 80922</u>
	7. Purpose of Expenditure: <u>PAPER / CARDS</u>

1. <u>Date Expended</u> 10/6/05	4. Name: <u>EXPRESS SIGNS</u>
2. <u>Amount</u> \$ 86.65	5. Address: <u>4541 AUSTIN BLUFFS PARKWAY</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Colo. Springs CO 80918</u>
	7. Purpose of Expenditure: <u>18x24" YARD SIGNS</u>

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____

DETAILED SUMMARY



Full Name of Committee/Person: Committee to Elect Stephen Jansen

Current Reporting Period: 8/9/05 Through 10/6/05

	Funds on hand at the beginning of reporting period (Monetary Only)	\$	0
6	Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$	1250 ⁰⁰
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$	—
8	Loans Received (Please list on Schedule "C")	\$	—
9	Total of Other Receipts (Interest, Dividends, etc.)	\$	—
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$	—
11	Total Monetary Contributions (Total of lines 6 through 10)	\$	1250 ⁰⁰
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$	—
13	Total Contributions (Line 11 + line 12)	\$	1250 ⁰⁰
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$	1038 ³⁵
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$	—
16	Loan Repayments Made (Please list on Schedule "C")	\$	—
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$	—
18	Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties only)	\$	—
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$	1038 ³⁵
20	Total Spending (Line 18 + line 19)	\$	1038 ³⁵