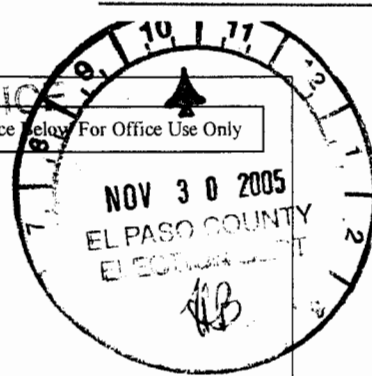


Colorado Secretary of State  
 Elections Division  
 1700 Broadway, Ste. 270  
 Denver, CO 80290  
 Ph: (303) 894-2200 x 3  
 Fax: (303) 869-4861  
 www.sos.state.co.us



IN OFFICE  
 Space Delay For Office Use Only



**REPORT OF CONTRIBUTIONS AND EXPENDITURES**  
 (C.R.S. 1-45-108)

|  |  |
|--|--|
| <b>Full Name of Committee/Person:</b>            | Committee to Elect Tami Hasling<br><small>As Shown On Registration</small> |
| <b>Address of Committee/Person:</b>              | 4507 Clark Fork Pl.  |
| <b>City, State &amp; Zip Code:</b>               | Colorado Springs, CO 80918   |
| <b>Committee Type:</b>                           | Candidate Committee  |
| <b>Name and Address of Financial Institution</b> | TCF Bank: 4307 Austin Bluffs Circle 80918                                  |

**SOS ID NUMBER (state committees ONLY):** \_\_\_\_\_

**Type of Report**

- Regularly Scheduled Filing.**
- Amended Filing.** This amends previous report filed on (date) \_\_\_\_\_  
 Submit changes or new information ONLY
- Termination Report.** (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information**

**Reporting Period Covered:** 10-24-05 Through 11-26-05  
date date

**Declared Total Spending (if applicable)** [Art. XXVIII, Sec. 4(1)] \$ \_\_\_\_\_

|   | Totals Detailed Summary Page |
|---|------------------------------|
| 1 Funds on Hand at the Beginning of Reporting Period (monetary only)        | \$ 1,819.21                  |
| 2 Total Monetary Contributions (line 11)                                    | \$ 9,766.00                  |
| 3 Total of Monetary Contributions & Beginning Amount (line 1 + line 2)      | \$ 11,585.21                 |
| 4 Total Monetary Expenditures (line 19)                                     | \$ 11,499.11                 |
| 5 Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4) | \$ 86.10                     |

**The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.**  
 [Art. XXVIII Sec. 10(2)(a)]

**Authorization** (Must be completed by either the Registered Agent OR the Candidate)

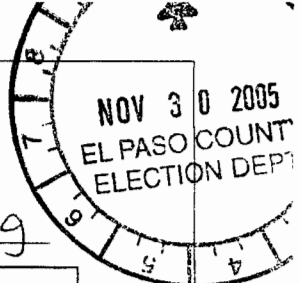
Print Registered Agent's (Treasurer's) Name: \_\_\_\_\_

Registered Agent's (Treasurer's) Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Print Candidate Name: Tammra Hasling (Tami)

Candidates Signature: Tami Hasling Date: 11/28/05

**DETAILED SUMMARY**



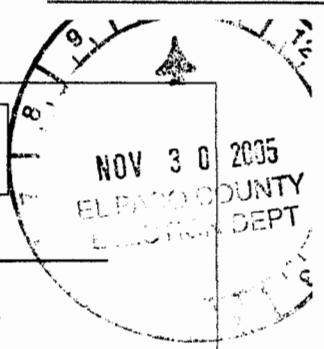
Full Name of Committee/Person: Committee to Elect Tami Hasling

Current Reporting Period: 10-24-05

Through 11-26-05

|    |  |              |
|----|--|--------------|
|    | <b>Funds on hand at the beginning of reporting period</b> (Monetary Only)                                      | \$ 1819.21   |
| 6  | <b>Itemized Contributions \$20 or More</b> [C.R.S. 1-45-108(1)(a)]<br>(Please list on Schedule "A")            | \$ 9590.00   |
| 7  | <b>Total of Non-Itemized Contributions</b><br>(Contributions of \$19.99 and Less)                              | \$ 176.00    |
| 8  | <b>Loans Received</b><br>(Please list on Schedule "C")   | \$ -0-       |
| 9  | <b>Total of Other Receipts</b><br>(Interest, Dividends, etc.)  | \$ -0-       |
| 10 | <b>Returned Expenditures (from recipient)</b><br>(Please list on Schedule "D")                                 | \$ -0-       |
| 11 | <b>Total Monetary Contributions</b><br>(Total of lines 6 through 10)   | \$ 9766.00   |
| 12 | <b>Total Non-Monetary Contributions</b><br>(From Statement of Non-Monetary Contributions)                      | \$ 8482.35   |
| 13 | <b>Total Contributions</b><br>(Line 11 + line 12)  | \$ 18,248.35 |
| 14 | <b>Itemized Expenditures \$20 or More</b> [C.R.S. 1-45-108(1)(a)]<br>(Please list on Schedule "B")             | \$ 11,499.11 |
| 15 | <b>Total of Non-Itemized Expenditures</b><br>(Expenditures of \$19.99 or Less)                                 | \$ -0-       |
| 16 | <b>Loan Repayments Made</b><br>(Please list on Schedule "C")   | \$ -0-       |
| 17 | <b>Returned Contributions (To donor)</b><br>(Please list on Schedule "D")                                      | \$ -0-       |
| 18 | <b>Total Coordinated Non-Monetary Expenditures</b><br>(Candidate/Candidate Committee & Political Parties only) | \$ 8482.35   |
| 19 | <b>Total Monetary Expenditures</b><br>(Total of lines 14 through 17)   | \$ 11,499.11 |
| 20 | <b>Total Spending</b><br>(Line 18 + line 19)   | \$ 19,981.46 |

Schedule A – Itemized Contributions Statement (\$20 or more)  
[C.R.S. 1-45-108(1)(a)]



Full Name of Committee/Person: \_\_\_\_\_

**WARNING: Please read the instruction page for Schedule "A" before completing!**

PLEASE PRINT/TYPED

|  |   |
|--|---|
| 1. <u>Date Accepted</u>  | 4. Name (Last, First): _____                            |
| 2. <u>Contribution Amt.</u><br>\$  | 5. Address: _____                                       |
| 3. <u>Aggregate Amt. *</u><br>\$   | 6. City/State/Zip: _____                                |
| <input type="checkbox"/> Check box if<br>Electioneering<br>Communication | 7. Description: _____                                   |
|  | 8. Employer (if applicable, <u>mandatory</u> ): _____   |
|  | 9. Occupation (if applicable, <u>mandatory</u> ): _____ |

|  |   |
|--|---|
| 1. <u>Date Accepted</u>  | 4. Name (Last, First): _____                            |
| 2. <u>Contribution Amt.</u><br>\$  | 5. Address: _____                                       |
| 3. <u>Aggregate Amt. *</u><br>\$   | 6. City/State/Zip: _____                                |
| <input type="checkbox"/> Check box if<br>Electioneering<br>Communication | 7. Description: _____                                   |
|  | 8. Employer (if applicable, <u>mandatory</u> ): _____   |
|  | 9. Occupation (if applicable, <u>mandatory</u> ): _____ |

|  |   |
|--|---|
| 1. <u>Date Accepted</u>  | 4. Name (Last, First): _____                            |
| 2. <u>Contribution Amt.</u><br>\$  | 5. Address: _____                                       |
| 3. <u>Aggregate Amt. *</u><br>\$   | 6. City/State/Zip: _____                                |
| <input type="checkbox"/> Check box if<br>Electioneering<br>Communication | 7. Description: _____                                   |
|  | 8. Employer (if applicable, <u>mandatory</u> ): _____   |
|  | 9. Occupation (if applicable, <u>mandatory</u> ): _____ |

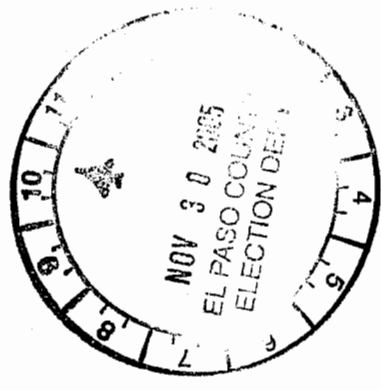
|  |   |
|--|---|
| 1. <u>Date Accepted</u>  | 4. Name (Last, First): _____                            |
| 2. <u>Contribution Amt.</u><br>\$  | 5. Address: _____                                       |
| 3. <u>Aggregate Amt. *</u><br>\$   | 6. City/State/Zip: _____                                |
| <input type="checkbox"/> Check box if<br>Electioneering<br>Communication | 7. Description: _____                                   |
|  | 8. Employer (if applicable, <u>mandatory</u> ): _____   |
|  | 9. Occupation (if applicable, <u>mandatory</u> ): _____ |

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

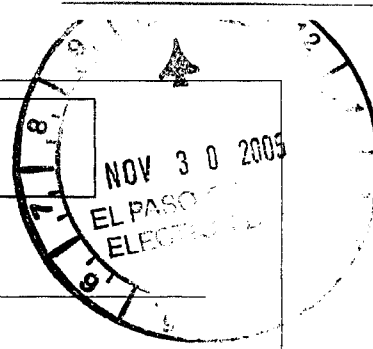
**CONTRIBUTIONS 10/24/05 - 11/26/05**

| <u>LAST</u>                           | <u>FIRST</u>   | <u>ADDRESS</u>               | <u>CITY/STATE</u> | <u>ZIP</u> | <u>PHONE</u> | <u>DATE</u> | <u>AMOUNT</u> | <u>OCCUPATION</u>   | <u>EMPLOYER</u> |
|---------------------------------------|----------------|------------------------------|-------------------|------------|--------------|-------------|---------------|---------------------|-----------------|
| Margrave                              | Patti          | 29 Crescent lane             | C/S/C             | 80904      | 328-3613     | 10/24/2005  | \$20.00       |                     |                 |
| Coughlin                              | Sandy          | 90 S. cascade Ave.           | C/S/C             | 80903      | 448-4013     | 10/24/2005  | \$15.00       |                     |                 |
| Farquhar                              | Bruce          | 2485 Jenner Ct.              | C/S/C             | 80919      |              | 10/24/2005  | \$50.00       |                     |                 |
| Wigton                                | Donna          | 6145 Garlock Way             | C/S/C             | 80918      | 339-0966     | 10/24/2005  | \$50.00       |                     |                 |
| Citizens to Preserve Public Education |                | 2022 Bijou St.               | C/S/C             |            |              | 10/24/2005  | \$1,300.00    | Political Committee |                 |
| Colo. AFL-CIO Small Donor Committee   |                | 140 Sheridan Blvd. Suite 201 | Denver, Co        | 80226      |              | 10/24/2005  | \$1,000.00    | Political Committee |                 |
| Realtor Candidate PAC                 |                | 309 Inverness Way South      | Englewood, CO     | 80112      |              | 10/25/2005  | \$500.00      | Political Committee |                 |
| Baker                                 | Jim & Susanne  | 1715 Wood Ave.               | C/S/C             | 80907      | 635-5198     | 10/25/2005  | \$25.00       |                     |                 |
| Kay                                   | Danial & Linda | 5465 Sevenoaks Dr.           | C/S/C             | 80919      |              | 10/24/2005  | \$250.00      | Consultant          | Self            |
| Harris                                | Barbara        | 830 Broadway Pl.             | C/S/C             | 80904      |              | 10/26/2005  | \$100.00      | Realtor             | Self            |
| Teacher Cmt. For excellence in Edu.   |                | 2520 N. Tejon                | C/S/C             | 80907      |              | 10/26/2005  | \$3,000.00    | Political Committee |                 |
| JCEA-PAC                              |                | 1050 Wadsworth Blvd.         | Lakewood, CO      | 80214      |              | 10/25/2005  | \$1,000.00    | Political Committee |                 |
| Wagner                                | Linda          | 7 Northgate Rd.              | C/S/C             | 80906      |              | 10/27/2005  | \$500.00      | Medical Publisher   | MedStudy Corp.  |
| Moore                                 | Jean           |                              |                   |            |              | 10/25/2005  | \$100.00      |                     |                 |
| Keeler                                | David          | 188 S. Debra Ct.             | Gilbert, AZ       | 85296      |              | 10/25/2005  | \$20.00       |                     |                 |
| Foster                                | Susan          | 715 Albany St.               | Boston, MA        | 2118       |              | 10/25/2005  | \$50.00       |                     |                 |
| Christensen                           | Robert         | P.O. Box 283                 | Springview, NE    | 68778      |              | 10/25/2005  | \$50.00       |                     |                 |
| Kauffman                              | Deborah        | 2611 52nd. Ave.              | Greeley, CO       | 80634      |              | 10/25/2005  | \$25.00       |                     |                 |
| Woo                                   | Howard         | 7748 Hosford Ave.            | Los Angeles, CO   | 90045      |              | 10/25/2005  | \$25.00       |                     |                 |
| Rowell                                | Ron            | 5266 Boyd Ave.               | Oakland, CA       | 94618      |              | 10/25/2005  | \$25.00       |                     |                 |
| Bodenhamer                            | Robert         | 4889 NDCBU                   | Taos, NM          | 87571      |              | 10/25/2005  | \$25.00       |                     |                 |
| Shaw                                  | Janis          | 862 Maple Ave.               | Beaumont, CA      | 92223      |              | 10/25/2005  | \$25.00       |                     |                 |
| Isenman                               | Donald         |                              |                   |            |              | 10/25/2005  | \$25.00       |                     |                 |
| Barry                                 | Chris          | 910 N. 32nd. St.             | Renton, WA        | 98056      |              | 10/25/2005  | \$50.00       |                     |                 |
| Shapiro                               | Gerald         | 4955 Corbin Ave.             | Tarzana, CA       | 91356      |              | 10/25/2005  | \$100.00      |                     |                 |
| Lundberg                              | Madeleine      | 3806 Williams Lane           | Chevy chase, MD   | 20815      |              | 10/25/2005  | \$25.00       |                     |                 |
| Koontz                                | Thomas         |                              |                   |            |              | 10/25/2005  | \$25.00       |                     |                 |
| Augden                                | Edward         | 4482 Quitman St              | Denver, CO        | 80212      |              | 10/25/2005  | \$25.00       |                     |                 |
| Keniston                              | Ann            | 2673 Waverly Drive           | Los Angeles, CA   | 90039      |              | 10/25/2005  | \$35.00       |                     |                 |
| Venuto                                | Pete & Cynthia | 5151 Artistic Cir.           | C/S/C             | 80917      | 572-1710     | 10/26/2005  | \$25.00       |                     |                 |
| Hoffman                               | Carol          | 1312 N. Corona St.           | C/S/C             | 80903      |              | 10/26/2005  | \$25.00       |                     |                 |
| Mieritz                               | Patrick        | 2817 Blackwood Pl.           | C/S/C             | 80920      | 278-3417     | 10/27/2005  | \$100.00      | Real Estate Mng.    | Citadel Reality |
| Progressive Majority                  |                | 1025 Connecticut Ave.        | Washington, DC    | 20036      |              | 10/26/2005  | \$1,000.00    | Political Committee |                 |

**\$9,590.00**



**Statement of Non-Monetary Contributions**  
 [Art. XXVIII, Sec. 2(5)(a)(II)(III) & Sec. 5(3) & C.R.S. 1-45-108(1)]



**Full Name of Committee/Person:** \_\_\_\_\_

PLEASE PRINT/TYPE

|  |  |
|--|--|
| 1. <u>Date Provided</u>  | 4. Name (Last, First): _____   |
| 2. <u>Fair Market Value</u><br>\$                                  | 5. Address: _____  |
| 3. <u>Aggregate Amt.</u><br>\$                                     | 6. City/State/Zip: _____   |
| <input type="checkbox"/> Check box if Electioneering Communication | 7. Description: _____  |
|  | 8. Employer (if applicable, <u>mandatory</u> ): _____  |
|  | 9. Occupation (if applicable, <u>mandatory</u> ): _____  |
|  | 10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. * |

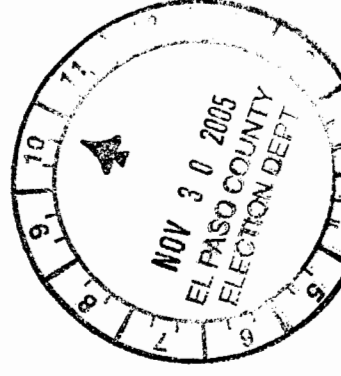
|  |  |
|--|--|
| 1. <u>Date Provided</u>  | 4. Name (Last, First): _____   |
| 2. <u>Fair Market Value</u><br>\$                                  | 5. Address: _____  |
| 3. <u>Aggregate Amt.</u><br>\$                                     | 6. City/State/Zip: _____   |
| <input type="checkbox"/> Check box if Electioneering Communication | 7. Description: _____  |
|  | 8. Employer (if applicable, <u>mandatory</u> ): _____  |
|  | 9. Occupation (if applicable, <u>mandatory</u> ): _____  |
|  | 10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. * |

|  |  |
|--|--|
| 1. <u>Date Provided</u>  | 4. Name (Last, First): _____   |
| 2. <u>Fair Market Value</u><br>\$                                  | 5. Address: _____  |
| 3. <u>Aggregate Amt.</u><br>\$                                     | 6. City/State/Zip: _____   |
| <input type="checkbox"/> Check box if Electioneering Communication | 7. Description: _____  |
|  | 8. Employer (if applicable, <u>mandatory</u> ): _____  |
|  | 9. Occupation (if applicable, <u>mandatory</u> ): _____  |
|  | 10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. * |

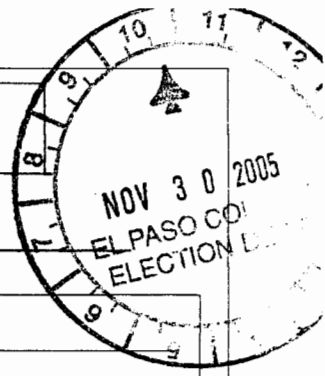
\* Note: If coordinated, then contribution must also be reported as a non-monetary expenditure on Detailed Summary. Art. XXVIII, Sec. 2(9) states: "... Expenditures that are controlled by or coordinated with a candidate or candidate's agent are deemed to be both contributions by the maker of the expenditures, and expenditures by the candidate committee."

**Non -Monetary Contributions 10/24/05 - 11/26/05**

|  |                   |                      |       |   |                          |
|--|-------------------|----------------------|-------|---|--------------------------|
| 11/1/2005 Public Education Cmt.            | 1500 Grant St.    | Denver, CO           | 80203 | Consulting Services   | \$1,981.04               |
| 11/14/2005 TCEE                            | 2520 N. Tejon St. | Colorado Springs, CO | 80907 | Phone Banking   | \$10.71                  |
| 11/25/2005 Lois Fornander                  | 801 E. St. Vrain  | Colorado Springs, CO | 80903 | Supplies  | \$38.56                  |
|  |                   |                      |       | Web, printing, posage,<br>data, press conference,<br>meet & greets, election<br>party |                          |
| 11/20/2005 Citizens to Preserve Public Ed. | 2022 Bijou St.    | Colorado Springs, CO |       |   | \$6,452.04               |
|  |                   |                      |       |   | <b><u>\$8,482.35</u></b> |



Schedule B – Itemized Expenditures Statement (\$20 or more)  
[C.R.S. 1-45-108(1)(a)]



Full Name of Committee/Person: \_\_\_\_\_

PLEASE PRINT/TYPE

|   |  |
|---|--|
| 1. <u>Date Expended</u>   | 4. Name: _____   |
| 2. <u>Amount</u>  | 5. Address: _____  |
| \$  | 6. City/State/Zip: _____   |
| 3. Recipient is (optional):<br><input type="checkbox"/> Committee<br><input type="checkbox"/> Non-Committee | 7. Purpose of Expenditure: _____<br><input type="checkbox"/> Check box if Electioneering Communication |

|   |  |
|---|--|
| 1. <u>Date Expended</u>   | 4. Name: _____   |
| 2. <u>Amount</u>  | 5. Address: _____  |
| \$  | 6. City/State/Zip: _____   |
| 3. Recipient is (optional):<br><input type="checkbox"/> Committee<br><input type="checkbox"/> Non-Committee | 7. Purpose of Expenditure: _____<br><input type="checkbox"/> Check box if Electioneering Communication |

|   |  |
|---|--|
| 1. <u>Date Expended</u>   | 4. Name: _____   |
| 2. <u>Amount</u>  | 5. Address: _____  |
| \$  | 6. City/State/Zip: _____   |
| 3. Recipient is (optional):<br><input type="checkbox"/> Committee<br><input type="checkbox"/> Non-Committee | 7. Purpose of Expenditure: _____<br><input type="checkbox"/> Check box if Electioneering Communication |

|   |  |
|---|--|
| 1. <u>Date Expended</u>   | 4. Name: _____   |
| 2. <u>Amount</u>  | 5. Address: _____  |
| \$  | 6. City/State/Zip: _____   |
| 3. Recipient is (optional):<br><input type="checkbox"/> Committee<br><input type="checkbox"/> Non-Committee | 7. Purpose of Expenditure: _____<br><input type="checkbox"/> Check box if Electioneering Communication |

|   |  |
|---|--|
| 1. <u>Date Expended</u>   | 4. Name: _____   |
| 2. <u>Amount</u>  | 5. Address: _____  |
| \$  | 6. City/State/Zip: _____   |
| 3. Recipient is (optional):<br><input type="checkbox"/> Committee<br><input type="checkbox"/> Non-Committee | 7. Purpose of Expenditure: _____<br><input type="checkbox"/> Check box if Electioneering Communication |

**EXPENSE REPORT 10/24/04 - 11/26/05**

|           |                              |  |                         |            |
|-----------|------------------------------|--|-------------------------|------------|
| 24-Oct-05 | The Trend Agency             | 119 E. Costilla St., Colorado Springs, CO 80903    | Radio Ads               | \$833.34   |
| 26-Oct-05 | Mailing services, Inc.       | 531 E. Cimarron St., Colorado springs, CO 80903    | Mail service/Postage    | \$3,828.52 |
| 27-Oct-05 | The Trend Agencnt            | 119 E. Costilla St., Colorado Springs, CO 80903    | Radio Ads               | \$1,000.00 |
| 27-Oct-05 | Newell Ledbetter Advertising | 4949 Del Sol Road, Colorado Springs, CO 80918      | TV Ads                  | \$1,345.00 |
| 27-Oct-05 | Comcast                      |  | TV Ads                  | \$1,333.00 |
| 29-Oct-05 | Pay Pal                      | <a href="http://www.paypal.com">www.paypal.com</a> | Fees for Transactions   | \$46.86    |
| 31-Oct-05 | Cheetah Printing             | 119 E. Costilla Street, Colorado Springs, CO       | Last Mail Piece         | \$2,570.20 |
| 06-Nov-05 | GSI Voter Contact            | 1570 Prospect Ave., Hermosa Beach, CA 90254        | Auto Calls              | \$326.04   |
| 10-Nov-05 | Qwest                        | P.O. Box 173754, Denver, CO 80217                  | Voice Messaging         | \$16.07    |
| 20-Nov-05 | Friend Of District 11        | P.O. Box 71, Colorado springs, Co 80901            | Mailing/Walk List/Calls | \$200.08   |

**11/26/2005 \$11,499.11**

