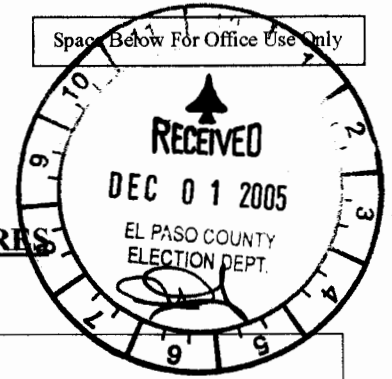


Colorado Secretary of State
 Elections Division
 1700 Broadway, Ste. 270
 Denver, CO 80290
 Ph: (303) 894-2200 x 3
 Fax: (303) 869-4861
 www.sos.state.co.us



Space Below For Office Use Only



REPORT OF CONTRIBUTIONS AND EXPENDITURES
 (C.R.S. 1-45-108)

Full Name of Committee/Person:	GUDVANGEN for School Board <small>As Shown On Registration</small>
Address of Committee/Person:	P.O. Box 7824
City, State & Zip Code:	Colorado Springs, CO 80933-7824
Committee Type:	Candidate Committee
Name and Address of Financial Institution	Ent Federal Credit Union, P.O. Box 15819, Colorado Springs, CO 80935

SOS ID NUMBER (state committees ONLY):

Type of Report

- Regularly Scheduled Filing.**
- Amended Filing.** This amends previous report filed on (date)
Submit changes or new information ONLY
- Termination Report.** (Termination Reports **MUST** Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information**

Reporting Period Covered: date **Through** date

Declared Total Spending (if applicable) [Art. XXVIII, Sec. 4(1)] \$

	Totals Detailed Summary Page
1 Funds on Hand at the Beginning of Reporting Period (monetary only)	\$847.36
2 Total Monetary Contributions (line 11)	\$6,595.00
3 Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$7,442.36
4 Total Monetary Expenditures (line 19)	\$6,824.15
5 Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$618.21

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
 [Art. XXVIII Sec. 10(2)(a)]

Authorization (Must be completed by either the Registered Agent OR the Candidate)

Print Registered Agent's (Treasurer's) Name: Chuck Theobald

Registered Agent's (Treasurer's) Signature: *Chuck Theobald* Date: December 1, 2005

Print Candidate Name: _____

Candidates Signature: _____ Date: _____

DETAILED SUMMARY

Full Name of Committee/Person: GUDVANGEN for School Board

Current Reporting Period: October 24, 2005 Through November 26, 2005

	Funds on hand at the beginning of reporting period (Monetary Only)	\$847.36
6	Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$6,595.00
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$0
8	Loans Received (Please list on Schedule "C")	\$0
9	Total of Other Receipts (Interest, Dividends, etc.)	\$0
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$0
11	Total Monetary Contributions (Total of lines 6 through 10)	\$6,595.00
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$8,482.35
13	Total Contributions (Line 11 + line 12)	\$15,077.35
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$6,824.15
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$0
16	Loan Repayments Made (Please list on Schedule "C")	\$0
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$0
18	Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties only)	\$10.71
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$6,824.15
20	Total Spending (Line 18 + line 19)	\$6,834.86

Schedule A – Itemized Contributions Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: GUDVANGEN for School Board

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 24-Oct-05	4. Name (Last, First): <u>Coughlin, S. L.</u>
2. <u>Contribution Amt.</u> \$ <u>\$15.00</u>	5. Address: <u>90 S Cascade Avenue #1500</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Colorado Springs, CO 80903</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u> 24-Oct-05	4. Name (Last, First): <u>Urschel, Jane</u>
2. <u>Contribution Amt.</u> \$ <u>\$100.00</u>	5. Address: <u>6421 Pike Circle</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Larkspur, CO 80118</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): <u>CASB</u>
	9. Occupation (if applicable, <u>mandatory</u>): <u>Administrator</u>

1. <u>Date Accepted</u> 24-Oct-05	4. Name (Last, First): <u>Griffis Group LLC</u>
2. <u>Contribution Amt.</u> \$ <u>\$400.00</u>	5. Address: <u>3519 Palmer Divide Avenue</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Larkspur, CO 80118</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u> 24-Oct-05	4. Name (Last, First): <u>Harris, Barbara</u>
2. <u>Contribution Amt.</u> \$ <u>\$100.00</u>	5. Address: <u>830 Broadview Place</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Colorado Springs, CO 80904</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): <u>self-employed</u>
	9. Occupation (if applicable, <u>mandatory</u>): <u>Realator</u>

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule A – Itemized Contributions Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: GUDVANGEN for School Board

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 24-Oct-05	4. Name (Last, First): <u>Smith, Sandra</u>
2. <u>Contribution Amt.</u> \$ <u>\$50.00</u>	5. Address: <u>2212 N Meade Ave</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Colorado Springs, CO 80907</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u> 24-Oct-05	4. Name (Last, First): <u>Kay, Daniel</u>
2. <u>Contribution Amt.</u> \$ <u>\$250.00</u>	5. Address: <u>5465 Sevenoaks Drive</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Colorado Springs, CO 80919</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): <u>self-employed</u>
	9. Occupation (if applicable, <u>mandatory</u>): <u>Lawyer</u>

1. <u>Date Accepted</u> 24-Oct-05	4. Name (Last, First): <u>Citizens to Preserve Public Education</u>
2. <u>Contribution Amt.</u> \$ <u>\$1,300.00</u>	5. Address: <u>PO Box 362</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Colorado Springs, CO 80906</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u> 26-Oct-05	4. Name (Last, First): <u>Teachers' Committee for Excellence in Education</u>
2. <u>Contribution Amt.</u> \$ <u>\$3,000.00</u>	5. Address: <u>2520 N Tejon Street</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Colorado Springs, CO 80907</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule A – Itemized Contributions Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: GUDVANGEN for School Board

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 24-Oct-05	4. Name (Last, First): <u>Booth, Martha</u>
2. <u>Contribution Amt.</u> \$ 40.00	5. Address: <u>416 E Uintah Street</u>
3. <u>Aggregate Amt. *</u> \$ 65.00	6. City/State/Zip: <u>Colorado Springs, CO 80903</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u> 25-Oct-05	4. Name (Last, First): <u>Jefferson County Education Association SDC</u>
2. <u>Contribution Amt.</u> \$ 1,000.00	5. Address: <u>1050 Wadsworth Blvd</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Lakewood, CO 80214</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u> 24-Oct-05	4. Name (Last, First): <u>Huber, Carole</u>
2. <u>Contribution Amt.</u> \$ 100.00	5. Address: <u>1631 N Cascade Avenue</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Colorado Springs, CO 80907</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): <u>UCCS</u>
	9. Occupation (if applicable, <u>mandatory</u>): <u>Professor</u>

1. <u>Date Accepted</u> 23-Oct-05	4. Name (Last, First): <u>Stevens, Daryll</u>
2. <u>Contribution Amt.</u> \$ 40.00	5. Address: <u>1307 N Wahsatch Avenue</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Colorado Springs, CO 80903</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule A – Itemized Contributions Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: GUDVANGEN for School Board

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 23-Oct-05	4. Name (Last, First): <u>Subka, David</u>
2. <u>Contribution Amt.</u> \$ <u>50.00</u>	5. Address: <u>1436 N Weber Street</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Colorado Springs, CO 80907</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u> 27-Oct-05	4. Name (Last, First): <u>Miertz, Patrick</u>
2. <u>Contribution Amt.</u> \$ <u>100.00</u>	5. Address: <u>2817 Blackwood Place</u>
3. <u>Aggregate Amt. *</u> \$ <u>200.00</u>	6. City/State/Zip: <u>Colorado Springs, CO 80920</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): <u>Citadel Realators</u>
	9. Occupation (if applicable, <u>mandatory</u>): <u>Realator</u>

1. <u>Date Accepted</u> 31-Oct-05	4. Name (Last, First): <u>Scott, Stephen</u>
2. <u>Contribution Amt.</u> \$ <u>50.00</u>	5. Address: <u>224 Crown High Court</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Colorado Springs, CO 80904</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): <u>Colorado College</u>
	9. Occupation (if applicable, <u>mandatory</u>): <u>Professor</u>

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule B – Itemized Expenditures Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: GUDVANGEN for School Board

PLEASE PRINT/TYPE

1. <u>Date Expended</u> 27-Oct	4. Name: <u>The Trend Agency</u>
2. <u>Amount</u> \$ <u>\$1,000.00</u>	5. Address: <u>119 E Costilla Street</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Colorado Springs, CO 80903</u>
	7. Purpose of Expenditure: <u>Advertising</u> <input checked="" type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 27-Oct	4. Name: <u>Comcast</u>
2. <u>Amount</u> \$ <u>\$1,334.00</u>	5. Address: <u>1525 N Union Blvd</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Colorado Springs, CO 80918</u>
	7. Purpose of Expenditure: <u>Media buy</u> <input checked="" type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 27-Oct	4. Name: <u>Newell Ledbetter</u>
2. <u>Amount</u> \$ <u>\$1,345.00</u>	5. Address: <u>2720 E Yampa Street</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Colorado Springs, CO 80909</u>
	7. Purpose of Expenditure: <u>Media buy</u> <input checked="" type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 27-Oct	4. Name: <u>Newell Ledbetter</u>
2. <u>Amount</u> \$ <u>\$1,498.00</u>	5. Address: <u>2720 E Yampa Street</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Colorado Springs, CO 80909</u>
	7. Purpose of Expenditure: <u>Media buy</u> <input checked="" type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 7-Nov	4. Name: <u>Gordon & Schwankmeyer, Inc</u>
2. <u>Amount</u> \$ <u>\$326.04</u>	5. Address: <u>300 N. Sepulveda Blvd. Ste 2050</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>El Segundo, CA 90245</u>
	7. Purpose of Expenditure: <u>Auto Phoning</u> <input checked="" type="checkbox"/> Check box if Electioneering Communication

Schedule B – Itemized Expenditures Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: GUDVANGEN for School Board

PLEASE PRINT/TYPE

1. <u>Date Expended</u> 14-Nov	4. Name: <u>Friends of School District 11</u>
2. <u>Amount</u> \$ <u>\$287.69</u>	5. Address: <u>PO Box 71</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Colorado Springs, CO 80901</u>
	7. Purpose of Expenditure: <u>Shared services</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 14-Nov	4. Name: <u>Friends of School District 11</u>
2. <u>Amount</u> \$ <u>\$200.08</u>	5. Address: <u>PO Box 71</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Colorado Springs, CO 80901</u>
	7. Purpose of Expenditure: <u>Shared services</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 14-Nov	4. Name: <u>John Gudvangen</u>
2. <u>Amount</u> \$ <u>\$833.34</u>	5. Address: <u>1931 N Cascade Avenue</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Colorado Springs, CO 80907</u>
	7. Purpose of Expenditure: <u>Media buy</u> <input checked="" type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

Statement of Non-Monetary Contributions
 [Art. XXVIII, Sec. 2(5)(a)(II)(III) & Sec. 5(3) & C.R.S. 1-45-108(1)]

GUDVANGEN for School Board

Full Name of Committee/Person: _____

PLEASE PRINT/TYPE

1. <u>Date Provided</u> 1-NOV	4. Name (Last, First): <u>Public Education Committee</u>
2. <u>Fair Market Value</u> \$ <u>\$1,981.04</u>	5. Address: <u>1500 Grant Street</u>
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: <u>Denver, CO 80203</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Consulting</u>
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. <u>Date Provided</u> 1-NOV	4. Name (Last, First): <u>Fornander, Lois</u>
2. <u>Fair Market Value</u> \$ <u>\$38.56</u>	5. Address: <u>801 E St. Vrain</u>
3. <u>Aggregate Amt.</u> \$ <u>\$137.34</u>	6. City/State/Zip: <u>Colorado Springs, CO 90903</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Sign and office supplies</u>
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): <u>Retired</u>
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. <u>Date Provided</u> 1-NOV	4. Name (Last, First): <u>Citizens to Preserve Public Education</u>
2. <u>Fair Market Value</u> \$ <u>\$6,452.04</u>	5. Address: <u>PO Box 362</u>
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: <u>Colorado Springs, CO 80906</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Web fees, printing, postage and events</u>
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

* Note: If coordinated, then contribution must also be reported as a non-monetary expenditure on Detailed Summary. Art. XXVIII, Sec. 2(9) states: "...Expenditures that are controlled by or coordinated with a candidate or candidate's agent are deemed to be both contributions by the maker of the expenditures, and expenditures by the candidate committee."

Statement of Non-Monetary Contributions
 [Art. XXVIII, Sec. 2(5)(a)(II)(III) & Sec. 5(3) & C.R.S. 1-45-108(1)]

GUDVANGEN for School Board

Full Name of Committee/Person: _____

PLEASE PRINT/TYPE

1. <u>Date Provided</u> 14-Nov	4. Name (Last, First): <u>Teachers' Committee for Excellence in Education</u>
2. <u>Fair Market Value</u> \$ 10.71	5. Address: <u>2520 N Tejon Street</u>
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: <u>Colorado Springs, CO 80907</u>
<input checked="" type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Phone banking</u>
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

* Note: If coordinated, then contribution must also be reported as a non-monetary expenditure on Detailed Summary. Art. XXVIII, Sec. 2(9) states: "...Expenditures that are controlled by or coordinated with a candidate or candidate's agent are deemed to be both contributions by the maker of the expenditures, and expenditures by the candidate committee."