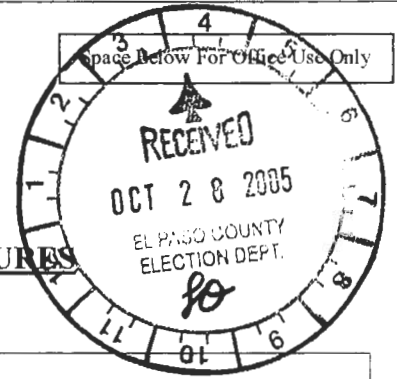


Colorado Secretary of State  
Elections Division  
1700 Broadway, Ste. 270  
Denver, CO 80290  
Ph: (303) 894-2200 x 3  
Fax: (303) 869-4861  
www.sos.state.co.us



**REPORT OF CONTRIBUTIONS AND EXPENDITURES**  
(C.R.S. 1-45-108)

Full Name of Committee/Person:	GUDVANGEN for School Board As Shown On Registration
Address of Committee/Person:	P.O. Box 7824
City, State & Zip Code:	Colorado Springs, CO 80933-7824
Committee Type:	Candidate Committee
Name and Address of Financial Institution	Ent Federal Credit Union, P.O. Box 15819, Colorado Springs, CO 80935

SOS ID NUMBER (state committees ONLY):

**Type of Report**

- Regularly Scheduled Filing.**
- Amended Filing.** This amends previous report filed on (date)   
Submit changes or new information ONLY
- Termination Report.** (Termination Reports **MUST** Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information**

Reporting Period Covered:  Through   
date date

Declared Total Spending (if applicable) \$   
[Art. XXVIII, Sec. 4(1)]

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$22,313.73
2	Total Monetary Contributions (line 11)	\$5,525.00
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$27,838.73
4	Total Monetary Expenditures (line 19)	\$26,991.37
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$847.36

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.  
[Art. XXVIII Sec. 10(2)(a)]

**Authorization** (Must be completed by either the Registered Agent OR the Candidate)

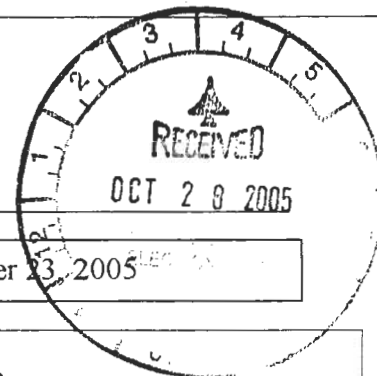
Print Registered Agent's (Treasurer's) Name: Chuck Theobald

Registered Agent's (Treasurer's) Signature: *Chuck Theobald* Date: October 28, 2005

Print Candidate Name: \_\_\_\_\_

Candidates Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**DETAILED SUMMARY**



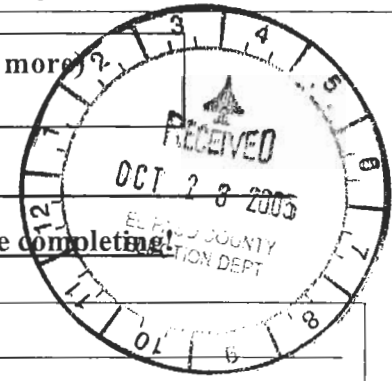
Full Name of Committee/Person: GUDVANGEN for School Board

Current Reporting Period: October 9, 2005

Through October 23, 2005

	<b>Funds on hand at the beginning of reporting period</b> (Monetary Only)	\$22,313.73
6	<b>Itemized Contributions \$20 or More</b> [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$5,503.00
7	<b>Total of Non-Itemized Contributions</b> (Contributions of \$19.99 and Less)	\$22.00
8	<b>Loans Received</b> (Please list on Schedule "C")	\$0
9	<b>Total of Other Receipts</b> (Interest, Dividends, etc.)	\$0
10	<b>Returned Expenditures (from recipient)</b> (Please list on Schedule "D")	\$0
11	<b>Total Monetary Contributions</b> (Total of lines 6 through 10)	\$5,525.00
12	<b>Total Non-Monetary Contributions</b> (From Statement of Non-Monetary Contributions)	\$3,133.77
13	<b>Total Contributions</b> (Line 11 + line 12)	\$8,658.77
14	<b>Itemized Expenditures \$20 or More</b> [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$26,991.37
15	<b>Total of Non-Itemized Expenditures</b> (Expenditures of \$19.99 or Less)	\$0
16	<b>Loan Repayments Made</b> (Please list on Schedule "C")	\$0
17	<b>Returned Contributions (To donor)</b> (Please list on Schedule "D")	\$0
18	<b>Total Coordinated Non-Monetary Expenditures</b> (Candidate/Candidate Committee & Political Parties only)	\$487.00
19	<b>Total Monetary Expenditures</b> (Total of lines 14 through 17)	\$26,991.37
20	<b>Total Spending</b> (Line 18 + line 19)	\$27,478.37

**Schedule A – Itemized Contributions Statement (\$20 or more)**  
 [C.R.S. 1-45-108(1)(a)]



Full Name of Committee/Person: GUDVANGEN for School Board

**WARNING: Please read the instruction page for Schedule "A" before completing.**

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 14-Oct-05	4. Name (Last, First): <u>Bost, David</u>
2. <u>Contribution Amt.</u> \$ <u>300.00</u>	5. Address: <u>1290 Williams Street #203</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Denver, CO 80218</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): <u>self-employed</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Lawyer</u>

1. <u>Date Accepted</u> 15-Oct-05	4. Name (Last, First): <u>Kapchinske, Thomas</u>
2. <u>Contribution Amt.</u> \$ <u>50.00</u>	5. Address: <u>8410 Sweetgum Terrace</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Colorado Springs, CO 80920</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

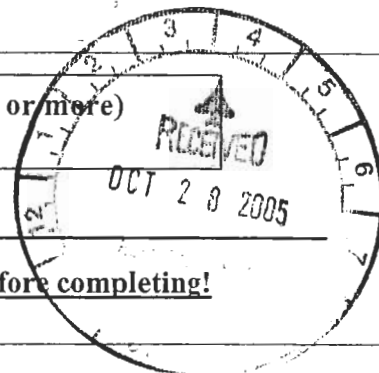
1. <u>Date Accepted</u> 15-Oct-05	4. Name (Last, First): <u>Bailie, Catherine</u>
2. <u>Contribution Amt.</u> \$ <u>50.00</u>	5. Address: <u>1317 E Willamette Avenue</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Colorado Springs, CO 80909</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u> 15-Oct-05	4. Name (Last, First): <u>Swinney, William</u>
2. <u>Contribution Amt.</u> \$ <u>10.00</u>	5. Address: <u>720 Point of Pines Drive</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Colorado Springs, CO 81919</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**Schedule A – Itemized Contributions Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]



Full Name of Committee/Person: GUDVANGEN for School Board

**WARNING: Please read the instruction page for Schedule "A" before completing!**

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 15-Oct-05	4. Name (Last, First): <u>Lohmann, David</u>
2. <u>Contribution Amt.</u> \$ <u>50.00</u>	5. Address: <u>110 E Van Buren</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Colorado Springs, CO 80907</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

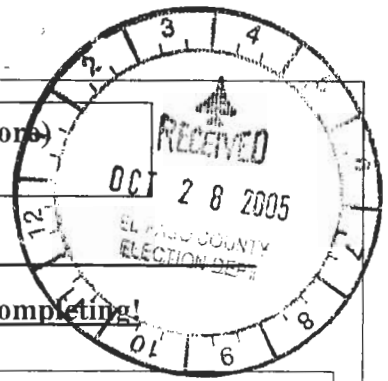
1. <u>Date Accepted</u> 15-Oct-05	4. Name (Last, First): <u>District 12 Education Association SDC</u>
2. <u>Contribution Amt.</u> \$ <u>500.00</u>	5. Address: <u>10190 Bannock Street #222</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Northglenn, CO 80221</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u> 15-Oct-05	4. Name (Last, First): <u>Simpson, Norvell</u>
2. <u>Contribution Amt.</u> \$ <u>25.00</u>	5. Address: <u>4880 Topaz Drive</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Colorado Springs, CO 80918</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u> 15-Oct-05	4. Name (Last, First): <u>Rubinow, Karen</u>
2. <u>Contribution Amt.</u> \$ <u>25.00</u>	5. Address: <u>740 Nebula Court</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Colorado Springs, CO 80906</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**Schedule A – Itemized Contributions Statement (\$20 or more)**  
[C.R.S. 1-45-108(1)(a)]



Full Name of Committee/Person: GUDVANGEN for School Board

**WARNING: Please read the instruction page for Schedule "A" before completing!**

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 15-Oct-05	4. Name (Last, First): <u>Mead, W.S.</u>
2. <u>Contribution Amt.</u> \$ <u>50.00</u>	5. Address: <u>2950 Bonne Vista Drive</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Colorado Springs, CO 80906</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u> 15-Oct-05	4. Name (Last, First): <u>Fuller, John</u>
2. <u>Contribution Amt.</u> \$ <u>25.00</u>	5. Address: <u>14 Hazel Avenue</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Colorado Springs, CO 80906</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

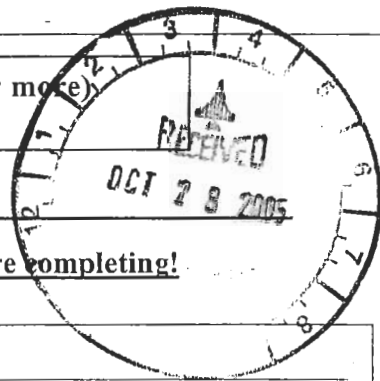
1. <u>Date Accepted</u> 15-Oct-05	4. Name (Last, First): <u>Groth, Steven</u>
2. <u>Contribution Amt.</u> \$ <u>30.00</u>	5. Address: <u>19 N Hancock</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Colorado Springs, CO 80903</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u> 15-Oct-05	4. Name (Last, First): <u>Boulder Valley Education Association Small Donor Committee</u>
2. <u>Contribution Amt.</u> \$ <u>1,000.00</u>	5. Address: <u>7464 Arapahoe, Ste 3A</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Boulder, CO 80303</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

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**Schedule A – Itemized Contributions Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]



Full Name of Committee/Person: GUDVANGEN for School Board

**WARNING: Please read the instruction page for Schedule "A" before completing!**

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 15-Oct-05	4. Name (Last, First): <u>Public Education Committee</u>
2. <u>Contribution Amt.</u> \$ <u>\$1,333.00</u>	5. Address: <u>1500 Grant Street</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Denver, CO 80203</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

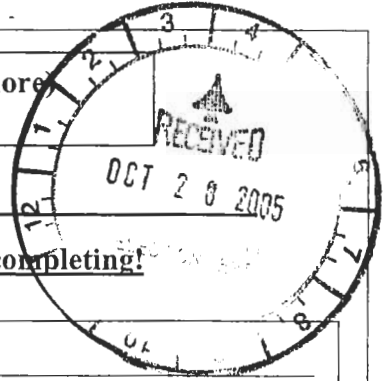
1. <u>Date Accepted</u> 15-Oct-05	4. Name (Last, First): <u>Dr. Reynolds, Judith</u>
2. <u>Contribution Amt.</u> \$ <u>\$100.00</u>	5. Address: <u>1106 N Cascade Avenue</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Colorado Springs, CO 80903</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): <u>Colorado College</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Medical Director</u>

1. <u>Date Accepted</u> 22-Oct-05	4. Name (Last, First): <u>Griffith, E. David</u>
2. <u>Contribution Amt.</u> \$ <u>\$50.00</u>	5. Address: <u>231 E Vermijo Avenue</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Colorado Springs, CO 80903</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u> 22-Oct-05	4. Name (Last, First): <u>Kunstle, Howard</u>
2. <u>Contribution Amt.</u> \$ <u>\$50.00</u>	5. Address: <u>1830 Coyote Point Drive</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Colorado Springs, CO 80904</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

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**Schedule A – Itemized Contributions Statement (\$20 or more)**  
[C.R.S. 1-45-108(1)(a)]



Full Name of Committee/Person: GUDVANGEN for School Board

**WARNING: Please read the instruction page for Schedule "A" before completing!**

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 22-Oct-05	4. Name (Last, First): <u>Jennings, Lee</u>
2. <u>Contribution Amt.</u> \$ <u>\$100.00</u>	5. Address: <u>1623 N Tejon Street</u>
3. <u>Aggregate Amt. *</u> \$ <u>\$300.00</u>	6. City/State/Zip: <u>Colorado Springs, CO 80907</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): <u>United Air Lines</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Pilot</u>

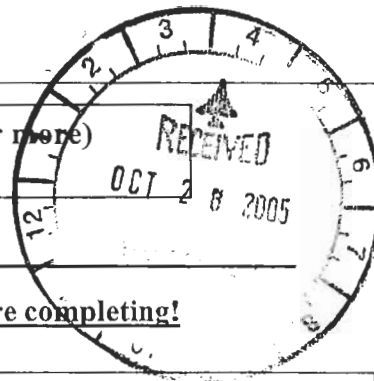
1. <u>Date Accepted</u> 22-Oct-05	4. Name (Last, First): <u>Cooper, Tracy</u>
2. <u>Contribution Amt.</u> \$ <u>\$50.00</u>	5. Address: <u>3075 N Chelton Road</u>
3. <u>Aggregate Amt. *</u> \$ _____	6. City/State/Zip: <u>Colorado Springs, CO 80909</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u> 22-Oct-05	4. Name (Last, First): <u>Bakken, Duane</u>
2. <u>Contribution Amt.</u> \$ <u>\$50.00</u>	5. Address: <u>312 Pleasant Street</u>
3. <u>Aggregate Amt. *</u> \$ _____	6. City/State/Zip: <u>Colorado Springs, CO 80904</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u> 22-Oct-05	4. Name (Last, First): <u>Pring, Cynthia</u>
2. <u>Contribution Amt.</u> \$ <u>\$50.00</u>	5. Address: <u>1329 Wood Avenue</u>
3. <u>Aggregate Amt. *</u> \$ _____	6. City/State/Zip: <u>Colorado Springs, CO 80903</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

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**Schedule A – Itemized Contributions Statement (\$20 or more)**  
[C.R.S. 1-45-108(1)(a)]



Full Name of Committee/Person: GUDVANGEN for School Board

**WARNING: Please read the instruction page for Schedule "A" before completing!**

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 22-Oct-05	4. Name (Last, First): <u>Miles, F. Mike</u>
2. <u>Contribution Amt.</u> \$ <u>100.00</u>	5. Address: <u>4319 Hickory Hollow Drive</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Colorado Springs, CO 80922</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): <u>School District 8</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Asst Superintendent</u>

1. <u>Date Accepted</u> 22-Oct-05	4. Name (Last, First): <u>Ziegler, Sally</u>
2. <u>Contribution Amt.</u> \$ <u>75.00</u>	5. Address: <u>2205 Paseo Del Oro</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Colorado Springs, CO 80904</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u> 22-Oct-05	4. Name (Last, First): <u>Wiedemann, Karen</u>
2. <u>Contribution Amt.</u> \$ <u>50.00</u>	5. Address: <u>2233 Collegiate Drive</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Colorado Springs, CO 80918</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

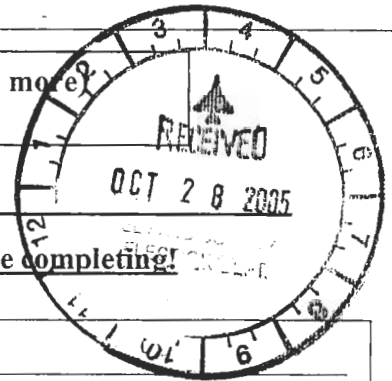
1. <u>Date Accepted</u> 22-Oct-05	4. Name (Last, First): <u>Farquhar, Bruce</u>
2. <u>Contribution Amt.</u> \$ <u>50.00</u>	5. Address: <u>2485 Jenner Court</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Colorado Springs, CO 80919</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

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**Schedule A – Itemized Contributions Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]



Full Name of Committee/Person: GUDVANGEN for School Board

**WARNING: Please read the instruction page for Schedule "A" before completing!**

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 22-Oct-05	4. Name (Last, First): <u>Jennaro, Susan</u>
2. <u>Contribution Amt.</u> \$ <u>\$25.00</u>	5. Address: <u>1715 Rockhurst Blvd</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Colorado Springs, CO 80918</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

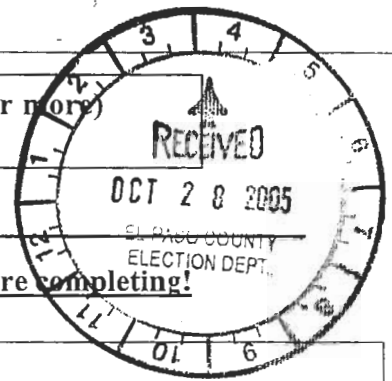
1. <u>Date Accepted</u> 22-Oct-05	4. Name (Last, First): <u>Margrave, Patti</u>
2. <u>Contribution Amt.</u> \$ <u>\$20.00</u>	5. Address: <u>29 Crescent Lane</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Colorado Springs, CO 80904</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u> 22-Oct-05	4. Name (Last, First): <u>Brooks, Glenn</u>
2. <u>Contribution Amt.</u> \$ <u>\$100.00</u>	5. Address: <u>526 Observatory Drive</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Colorado Springs, CO 80904</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): <u>retired</u>

1. <u>Date Accepted</u> 22-Oct-05	4. Name (Last, First): <u>Luke, Winston</u>
2. <u>Contribution Amt.</u> \$ <u>\$100.00</u>	5. Address: <u>12714 Quarterhorse Drive</u>
3. <u>Aggregate Amt. *</u> \$ <u>\$250.00</u>	6. City/State/Zip: <u>Bowie, MD 20720</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): <u>NOAA</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Scientist</u>

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**Schedule A – Itemized Contributions Statement (\$20 or more)**  
[C.R.S. 1-45-108(1)(a)]



Full Name of Committee/Person: GUDVANGEN for School Board

**WARNING: Please read the instruction page for Schedule "A" before completing!**

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 22-Oct-05	4. Name (Last, First): <u>Comiskey, Sharon</u>
2. <u>Contribution Amt.</u> \$ <u>\$10.00</u>	5. Address: <u>1508 N Wahsatch Avenue</u>
3. <u>Aggregate Amt. *</u> \$ <u>\$35.00</u>	6. City/State/Zip: <u>Colorado Springs, CO 80907</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u> 22-Oct-05	4. Name (Last, First): <u>Warfield, C.</u>
2. <u>Contribution Amt.</u> \$ <u>\$25.00</u>	5. Address: <u>1617 E Boulder Street</u>
3. <u>Aggregate Amt. *</u> \$ <u>\$125.00</u>	6. City/State/Zip: <u>Colorado Springs, CO 80909</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u> 22-Oct-05	4. Name (Last, First): <u>Colorado Springs Area Labor Council Small Donor Committee</u>
2. <u>Contribution Amt.</u> \$ <u>\$1,000.00</u>	5. Address: <u>140 Sheridan Blvd, STE 201</u>
3. <u>Aggregate Amt. *</u> \$ _____	6. City/State/Zip: <u>Denver, CO 80226</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

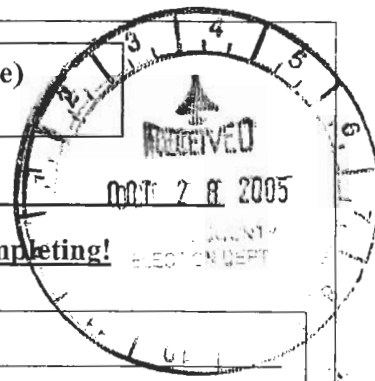
1. <u>Date Accepted</u> 22-Oct-05	4. Name (Last, First): <u>Scheafer, Gaye</u>
2. <u>Contribution Amt.</u> \$ <u>\$20.00</u>	5. Address: <u>1545 Laurette Drive</u>
3. <u>Aggregate Amt. *</u> \$ _____	6. City/State/Zip: <u>Colorado Springs, CO 80909</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**Schedule A – Itemized Contributions Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: GUDVANGEN for School Board



**WARNING: Please read the instruction page for Schedule "A" before completing!**

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 22-Oct-05	4. Name (Last, First): <u>Groninger, Doug</u>
2. <u>Contribution Amt.</u> \$ <u>\$30.00</u>	5. Address: <u>1312 N Tejon Street</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Colorado Springs, CO 80907</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

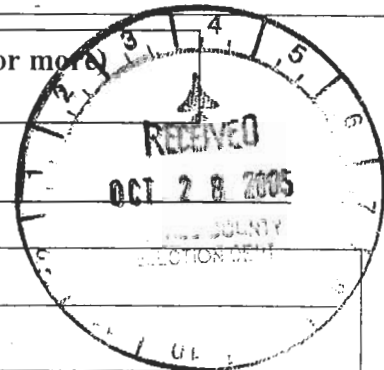
1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**Schedule B – Itemized Expenditures Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]



**Full Name of Committee/Person:** GUDVANGEN for School Board

PLEASE PRINT/TYPE

1. <u>Date Expended</u> 12-Oct	4. Name: <u>Xtomic</u>
2. <u>Amount</u> \$ <u>\$25.00</u>	5. Address: <u>110 1/2 N Tejon Street</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Colorado Springs, CO 80903</u>
	7. Purpose of Expenditure: <u>Web hosting</u> <input type="checkbox"/> Check box if Electioneering Communication

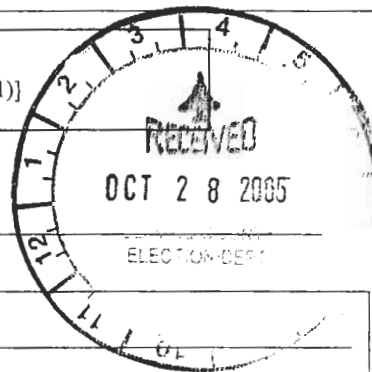
1. <u>Date Expended</u> 17-Oct	4. Name: <u>360/JMG</u>
2. <u>Amount</u> \$ <u>\$4,833.00</u>	5. Address: <u>509 7th Street NW</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Washington, DC 20004</u>
	7. Purpose of Expenditure: <u>Design, production and mailing</u> <input checked="" type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 18-Oct	4. Name: <u>360/JMG</u>
2. <u>Amount</u> \$ <u>\$16,600.00</u>	5. Address: <u>509 7th Street NW</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Washington, DC 20004</u>
	7. Purpose of Expenditure: <u>Design, production and mailing</u> <input checked="" type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 22-Oct	4. Name: <u>360/JMG</u>
2. <u>Amount</u> \$ <u>\$5,533.37</u>	5. Address: <u>509 7th Street NW</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Washington, DC 20004</u>
	7. Purpose of Expenditure: <u>Design, production and mailing</u> <input checked="" type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$ _____	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

**Statement of Non-Monetary Contributions**  
 [Art. XXVIII, Sec. 2(5)(a)(II)(III) & Sec. 5(3) & C.R.S. 1-45-108(1)]



**GUDVANGEN for School Board**

Full Name of Committee/Person: \_\_\_\_\_

PLEASE PRINT/TYPE

1. <u>Date Provided</u> 12-Oct	4. Name (Last, First): <u>Varney, Keith</u>
2. <u>Fair Market Value</u> \$ 375.00	5. Address: <u>3344 Osprey Ridge Drive</u>
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: <u>Colorado Springs, CO 80916</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Graphic design, content updates and database management</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Xtomic</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Web developer</u>
	10. <input checked="" type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

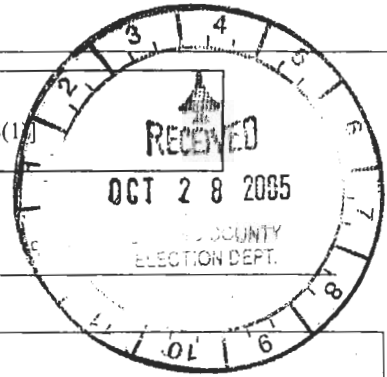
1. <u>Date Provided</u> 7-Oct	4. Name (Last, First): <u>Public Education Committee</u>
2. <u>Fair Market Value</u> \$ 2,560.12	5. Address: <u>1500 Grant Street</u>
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: <u>Denver, CO 80203</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Consulting</u>
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. <u>Date Provided</u> 19-Oct	4. Name (Last, First): <u>Public Education Committee</u>
2. <u>Fair Market Value</u> \$ 86.65	5. Address: <u>1500 Grant Street</u>
3. <u>Aggregate Amt.</u> \$ 2,646.77	6. City/State/Zip: <u>Denver, CO 80203</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Consulting</u>
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

\* Note: If coordinated, then contribution must also be reported as a non-monetary expenditure on Detailed Summary. Art. XXVIII, Sec. 2(9) states: "...Expenditures that are controlled by or coordinated with a candidate or candidate's agent are deemed to be both contributions by the maker of the expenditures, and expenditures by the candidate committee."

**Statement of Non-Monetary Contributions**

[Art. XXVIII, Sec. 2(5)(a)(II)(III) & Sec. 5(3) & C.R.S. 1-45-108(1)]



**GUDVANGEN for School Board**

Full Name of Committee/Person: \_\_\_\_\_

PLEASE PRINT/TYPE

1. <u>Date Provided</u> 17-Oct	4. Name (Last, First): <u>Progressive Majority</u>
2. <u>Fair Market Value</u> \$ 112.00	5. Address: <u>1025 Connecticut Avenue NW</u>
3. <u>Aggregate Amt.</u> \$ 476.00	6. City/State/Zip: <u>Washington, DC 20036</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Political consulting</u>
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____
	10. <input checked="" type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

\* Note: If coordinated, then contribution must also be reported as a non-monetary expenditure on Detailed Summary. Art. XXVIII, Sec. 2(9) states: "...Expenditures that are controlled by or coordinated with a candidate or candidate's agent are deemed to be both contributions by the maker of the expenditures, and expenditures by the candidate committee."