

Colorado Secretary of State  
 Elections Division  
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 Denver, CO 80290  
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Space Below For Office Use Only

**REPORT OF CONTRIBUTIONS AND EXPENDITURES**  
 (C.R.S. 1-45-108)

Full Name of Committee/Person:	Committee to Elect Steve Cutler <small>As Shown On Registration</small>
Address of Committee/Person:	7110 Ashley Dr.
City, State & Zip Code:	Colorado Springs CO 80922
Committee Type:	Candidate
Name and Address of Financial Institution	Wells Fargo 2890 N. Powers Blvd

SOS ID NUMBER (state committees ONLY):

**Type of Report**

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)   
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered:  Through   
date date

Declared Total Spending (if applicable) \$   
[Art. XXVIII, Sec. 4(1)]

	Totals Detailed Summary Page
1 Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 0
2 Total Monetary Contributions (line 11)	\$ 1175.00
3 Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 1175.00
4 Total Monetary Expenditures (line 19)	\$ 1082.00
5 Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 93.00

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.  
 [Art. XXVIII Sec. 10(2)(a)]

**Authorization** (Must be completed by either the Registered Agent OR the Candidate)

Print Registered Agent's (Treasurer's) Name: Stephen F. Cutler  
 Registered Agent's (Treasurer's) Signature: [Signature] Date: 10/27/2005  
 Print Candidate Name: Stephen F. Cutler  
 Candidates Signature: [Signature] Date: 10/27/2005

**DETAILED SUMMARY**

Full Name of Committee/Person: Committee to Elect Steve Cutler

Current Reporting Period: 10/7/2005 Through 10/23/2005

	<b>Funds on hand at the beginning of reporting period</b> (Monetary Only)	\$	- 0 -
6	<b>Itemized Contributions \$20 or More</b> [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$	1175.00
7	<b>Total of Non-Itemized Contributions</b> (Contributions of \$19.99 and Less)	\$	0
8	<b>Loans Received</b> (Please list on Schedule "C")	\$	0
9	<b>Total of Other Receipts</b> (Interest, Dividends, etc.)	\$	0
10	<b>Returned Expenditures (from recipient)</b> (Please list on Schedule "D")	\$	0
11	<b>Total Monetary Contributions</b> (Total of lines 6 through 10)	\$	1175.00
12	<b>Total Non-Monetary Contributions</b> (From Statement of Non-Monetary Contributions)	\$	0
13	<b>Total Contributions</b> (Line 11 + line 12)	\$	1175.00
14	<b>Itemized Expenditures \$20 or More</b> [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$	1080.00
15	<b>Total of Non-Itemized Expenditures</b> (Expenditures of \$19.99 or Less)	\$	2.00
16	<b>Loan Repayments Made</b> (Please list on Schedule "C")	\$	0
17	<b>Returned Contributions (To donor)</b> (Please list on Schedule "D")	\$	0
18	<b>Total Coordinated Non-Monetary Expenditures</b> (Candidate/Candidate Committee & Political Parties only)	\$	0
19	<b>Total Monetary Expenditures</b> (Total of lines 14 through 17)	\$	1082.00
20	<b>Total Spending</b> (Line 18 + line 19)	\$	1082.00

**Schedule A - Itemized Contributions Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: Committee to Elect Steve Cutler

**WARNING: Please read the instruction page for Schedule "A" before completing!**

PLEASE PRINT/TYPE

1. Date Accepted <u>10/12/2005</u>	4. Name (Last, First): <u>Paul Bryant</u>
2. Contribution Amt. \$ <u>500.00</u>	5. Address: <u>12955 Larist Cr</u>
3. Aggregate Amt. * \$ <u>500.00</u>	6. City/State/Zip: <u>Peyton, CO 80831</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): <u>Colorado Eng. &amp; Geotechnica Group</u>
	9. Occupation (if applicable, mandatory): <u>owner</u>

1. Date Accepted <u>10/12/2005</u>	4. Name (Last, First): <u>Andy Holloman</u>
2. Contribution Amt. \$ <u>100.00</u>	5. Address: <u>6910 Stockwell Dr.</u>
3. Aggregate Amt. * \$ <u>100.00</u>	6. City/State/Zip: <u>Colorado Springs CO 80922</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): <u>American Family Inc.</u>
	9. Occupation (if applicable, mandatory): <u>Broker</u>

1. Date Accepted <u>10/12/2005</u>	4. Name (Last, First): <u>Kelly Salling-Davies</u>
2. Contribution Amt. \$ <u>75.00</u>	5. Address: <u>7647 Bullet Rd</u>
3. Aggregate Amt. * \$ <u>75.00</u>	6. City/State/Zip: <u><del>Colorado Spri</del> Peyton, CO 80831</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. Date Accepted <u>10/21/2005</u>	4. Name (Last, First): <u>James L. Cutler</u>
2. Contribution Amt. \$ <u>500.00</u>	5. Address: <u>91 Bobcat Dr.</u>
3. Aggregate Amt. * \$ <u>500.00</u>	6. City/State/Zip: <u>Pawleys Island, SC 29585</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): <u>none</u>
	9. Occupation (if applicable, mandatory): <u>retired</u>

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec. 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14)

**Schedule B – Itemized Expenditures Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: Committee to Elect Steve Cutler

PLEASE PRINT/TYPE

1. <u>Date Expended</u> <u>10/22/2005</u>	4. Name: <u>Red Rock Strategies</u>
2. <u>Amount</u> <u>\$ 1080.00</u>	5. Address: <u>P.O. Box 75587</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Colorado Springs CO 80970</u>
	7. Purpose of Expenditure: <u>signs &amp; brochures</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication