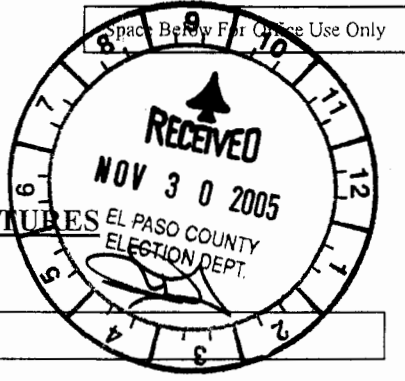


Colorado Secretary of State  
 Elections Division  
 1700 Broadway, Ste. 270  
 Denver, CO 80290  
 Ph: (303) 894-2200 x 3  
 Fax: (303) 869-4861  
 www.sos.state.co.us



**REPORT OF CONTRIBUTIONS AND EXPENDITURES**  
 (C.R.S. 1-45-108)

Full Name of Committee/Person:	Commitment For Kids <small>As Shown On Registration</small>
Address of Committee/Person:	7110 Ashley Dr.
City, State & Zip Code:	Colorado Springs CO 80922
Committee Type:	Issue
Name and Address of Financial Institution	Wells Fargo 2890 N. Powers Blvd 80922

SOS ID NUMBER (state committees ONLY):

**Type of Report**

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)   
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered:  Through   
date date

Declared Total Spending (if applicable) \$

	Totals Detailed Summary Page
1 Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 2351.98
2 Total Monetary Contributions (line 11)	\$ 10600.00
3 Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 12951.98
4 Total Monetary Expenditures (line 19)	\$ 8212.12
5 Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 4739.86

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.  
 [Art. XXVIII Sec. 10(2)(a)]

**Authorization** (Must be completed by either the Registered Agent OR the Candidate)

Print Registered Agent's (Treasurer's) Name: Stephen F. Cutler  
 Registered Agent's (Treasurer's) Signature: [Signature] Date: 11/30/2005  
 Print Candidate Name: \_\_\_\_\_  
 Candidates Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**DETAILED SUMMARY**

Full Name of Committee/Person: Commitment For Kids

Current Reporting Period: 10/24/2005 Through 11/26/2005

	<b>Funds on hand at the beginning of reporting period (Monetary Only)</b>	\$ 2351.98
6	<b>Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)]</b> (Please list on Schedule "A")	\$ 10600.00
7	<b>Total of Non-Itemized Contributions</b> (Contributions of \$19.99 and Less)	\$ - 0 -
8	<b>Loans Received</b> (Please list on Schedule "C")	\$ - 0 -
9	<b>Total of Other Receipts</b> (Interest, Dividends, etc.)	\$ - 0 -
10	<b>Returned Expenditures (from recipient)</b> (Please list on Schedule "D")	\$ - 0 -
11	<b>Total Monetary Contributions</b> (Total of lines 6 through 10)	\$ 10600.00
12	<b>Total Non-Monetary Contributions</b> (From Statement of Non-Monetary Contributions)	\$ - 0 -
13	<b>Total Contributions</b> (Line 11 + line 12)	\$ 10600.00
14	<b>Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)]</b> (Please list on Schedule "B")	\$ 8212.12
15	<b>Total of Non-Itemized Expenditures</b> (Expenditures of \$19.99 or Less)	\$ - 0 -
16	<b>Loan Repayments Made</b> (Please list on Schedule "C")	\$ - 0 -
17	<b>Returned Contributions (To donor)</b> (Please list on Schedule "D")	\$ - 0 -
18	<b>Total Coordinated Non-Monetary Expenditures</b> (Candidate/Candidate Committee & Political Parties only)	\$ - 0 -
19	<b>Total Monetary Expenditures</b> (Total of lines 14 through 17)	\$ 8212.12
20	<b>Total Spending</b> (Line 18 + line 19)	\$ 8212.12

**Schedule A – Itemized Contributions Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: Commitment For Kids

**WARNING: Please read the instruction page for Schedule "A" before completing!**

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 10/26/2005	4. Name (Last, First): <u>Development Management Inc</u>
2. <u>Contribution Amt.</u> \$ 2500.00	5. Address: <u>P.O. Box 792</u>
3. <u>Aggregate Amt. *</u> \$ 2500.00	6. City/State/Zip: <u>Manitou Springs CO 80829</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u> 10/31/2005	4. Name (Last, First): <u>Marian Hall</u>
2. <u>Contribution Amt.</u> \$ 1500.00	5. Address: <u>5655 Dusty Chops Dr.</u>
3. <u>Aggregate Amt. *</u> \$ 1700.00	6. City/State/Zip: <u>Colorado Springs CO 80922</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): <u>none</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Housewife</u>

1. <u>Date Accepted</u> 10/31/2005	4. Name (Last, First): <u>BLR Development I &amp; II LLC</u>
2. <u>Contribution Amt.</u> \$ 5000.00	5. Address: <u>4100 McArthur Blvd Suite 200</u>
3. <u>Aggregate Amt. *</u> \$ 15000.00	6. City/State/Zip: <u>Newport Beach CA 92660</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u> 11/1/2005	4. Name (Last, First): <u>Lori Ann Thompson</u>
2. <u>Contribution Amt.</u> \$ 500.00	5. Address: <u>2970 Male Shoe Dr.</u>
3. <u>Aggregate Amt. *</u> \$ 500.00	6. City/State/Zip: <u>Colorado Springs CO 80922</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): <u>realtor</u>

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**Schedule A – Itemized Contributions Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: Commitment For Kids

**WARNING: Please read the instruction page for Schedule "A" before completing!**

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 11/1/2005	4. Name (Last, First): <u>Andrew Holloman</u>
2. <u>Contribution Amt.</u> \$ 1000.00	5. Address: <u>6910 Stockwell Dr.</u>
3. <u>Aggregate Amt. *</u> \$ 1000.00	6. City/State/Zip: <u>Colorado Springs CO 80922</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): <u>American Family Ins.</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Broker</u>

1. <u>Date Accepted</u> 11/1/2005	4. Name (Last, First): <u>Stephen Cutler</u>
2. <u>Contribution Amt.</u> \$ 100.00	5. Address: <u>7110 Ashley Dr.</u>
3. <u>Aggregate Amt. *</u> \$ 100.00	6. City/State/Zip: <u>Colorado Springs CO 80922</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): <u>Lockheed Martin</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Program Manager</u>

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**Schedule B – Itemized Expenditures Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: Commitment For Kids

PLEASE PRINT/TYPE

1. <u>Date Expended</u> <u>10/31/2005</u>	4. Name: <u>Red Rock Strategies</u>
2. <u>Amount</u> \$ <u>8212.12</u>	5. Address: <u>P.O. Box 75567</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Colorado Springs CO 80970</u>
	7. Purpose of Expenditure: <u>campaign expenses</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication