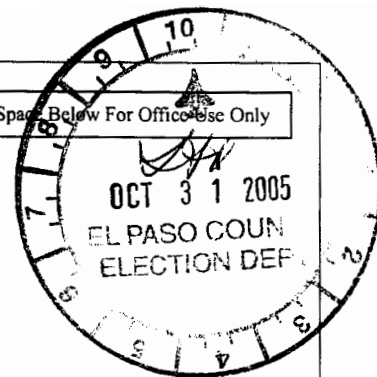


Colorado Secretary of State  
 Elections Division  
 1700 Broadway, Ste. 270  
 Denver, CO 80290  
 Ph: (303) 894-2200 x 3  
 Fax: (303) 869-4861  
 www.sos.state.co.us



Space Below For Office Use Only



**REPORT OF CONTRIBUTIONS AND EXPENDITURES**  
 (C.R.S. 1-45-108)

Full Name of Committee/Person:	Commitment For Kids <small>As Shown On Registration</small>
Address of Committee/Person:	7110 Ashley Dr.
City, State & Zip Code:	Colorado Springs CO 80922
Committee Type:	Issue
Name and Address of Financial Institution	Wells Fargo 2890 N. Powers Blvd

SOS ID NUMBER (state committees ONLY):

**Type of Report**

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)   
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered:  Through   
date date

Declared Total Spending (if applicable) \$   
 [Art. XXVIII, Sec. 4(1)]

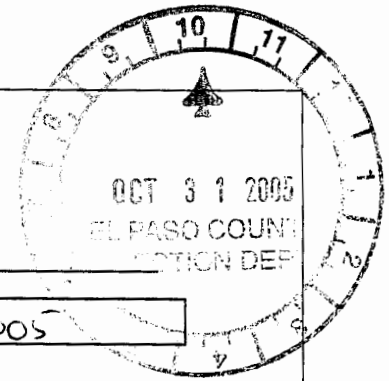
	Totals Detailed Summary Page
1 Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 13767.68
2 Total Monetary Contributions (line 11)	\$ 6655.00
3 Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 20422.68
4 Total Monetary Expenditures (line 19)	\$ 18070.70
5 Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 2351.98

**The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.**  
 [Art. XXVIII Sec. 10(2)(a)]

**Authorization** (Must be completed by either the Registered Agent OR the Candidate)

Print Registered Agent's (Treasurer's) Name: Stephen F. Cutler  
 Registered Agent's (Treasurer's) Signature: [Signature] Date: 10/27/2005  
 Print Candidate Name: \_\_\_\_\_  
 Candidates Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**DETAILED SUMMARY**



Full Name of Committee/Person: Commitment For Kids

Current Reporting Period: 10/7/2005

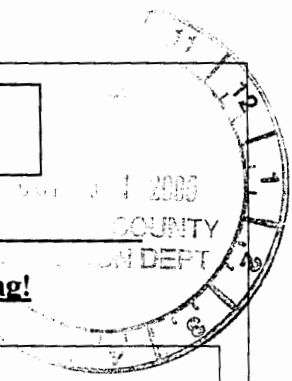
Through 10/23/2005

	<b>Funds on hand at the beginning of reporting period</b> (Monetary Only)	\$ 13,767.68
6	<b>Itemized Contributions \$20 or More</b> [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$ 6650.00
7	<b>Total of Non-Itemized Contributions</b> (Contributions of \$19.99 and Less)	\$ 5.00
8	<b>Loans Received</b> (Please list on Schedule "C")	\$ 0
9	<b>Total of Other Receipts</b> (Interest, Dividends, etc.)	\$ 0
10	<b>Returned Expenditures (from recipient)</b> (Please list on Schedule "D")	\$ 0
11	<b>Total Monetary Contributions</b> (Total of lines 6 through 10)	\$ 6655.00
12	<b>Total Non-Monetary Contributions</b> (From Statement of Non-Monetary Contributions)	\$ 0
13	<b>Total Contributions</b> (Line 11 + line 12)	\$ 6655.00
14	<b>Itemized Expenditures \$20 or More</b> [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$ 18,070.70
15	<b>Total of Non-Itemized Expenditures</b> (Expenditures of \$19.99 or Less)	\$ 0
16	<b>Loan Repayments Made</b> (Please list on Schedule "C")	\$ 0
17	<b>Returned Contributions (To donor)</b> (Please list on Schedule "D")	\$ 0
18	<b>Total Coordinated Non-Monetary Expenditures</b> (Candidate/Candidate Committee & Political Parties only)	\$ 0
19	<b>Total Monetary Expenditures</b> (Total of lines 14 through 17)	\$ 18,070.70
20	<b>Total Spending</b> (Line 18 + line 19)	\$ 18,070.70

**Schedule A – Itemized Contributions Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: Commitment For Kids



**WARNING: Please read the instruction page for Schedule "A" before completing!**

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 10/11/2005	4. Name (Last, First): <u>BLR Development I &amp; II, LLC</u>
2. <u>Contribution Amt.</u> \$ 5000.00	5. Address: <u>4100 MacArthur Blvd Suite 200</u>
3. <u>Aggregate Amt. *</u> \$ 10,000.00	6. City/State/Zip: <u>Newport Beach, CA 92660</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

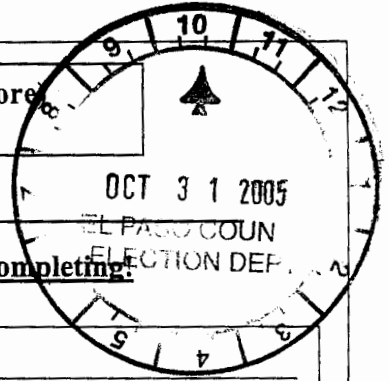
1. <u>Date Accepted</u> 10/11/2005	4. Name (Last, First): <u>Colorado Education Association</u>
2. <u>Contribution Amt.</u> \$ 250.00	5. Address: <u>1500 Grant St.</u>
3. <u>Aggregate Amt. *</u> \$ 250.00	6. City/State/Zip: <u>Denver, CO 80203</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u> 10/22/2005	4. Name (Last, First): <u>Caplan &amp; Earnest LLC</u>
2. <u>Contribution Amt.</u> \$ 500.00	5. Address: <u>1800 Broadway Suite 200</u>
3. <u>Aggregate Amt. *</u> \$ 500.00	6. City/State/Zip: <u>Boulder, CO 80302</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u> 10/22/2005	4. Name (Last, First): <u>Recreation Plus, Ltd</u>
2. <u>Contribution Amt.</u> \$ 300.00	5. Address: <u>15209 W. Ellsworth Dr.</u>
3. <u>Aggregate Amt. *</u> \$ 300.00	6. City/State/Zip: <u>Golden, CO 80401</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**Schedule A – Itemized Contributions Statement (\$20 or more)**  
[C.R.S. 1-45-108(1)(a)]



Full Name of Committee/Person: Commitment For Kids

**WARNING: Please read the instruction page for Schedule "A" before completing.**

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 10/22/2005	4. Name (Last, First): <u>Systems Engineering Corp</u>
2. <u>Contribution Amt.</u> \$ 500.00	5. Address: <u>720 W. Monument St. Suite 100</u>
3. <u>Aggregate Amt. *</u> \$ 500.00	6. City/State/Zip: <u>Colorado Springs CO 80904</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u> 10/22/2005	4. Name (Last, First): <u>Natural Design Solutions, Inc</u>
2. <u>Contribution Amt.</u> \$ 100.00	5. Address: <u>142 Sugar Plum Way</u>
3. <u>Aggregate Amt. *</u> \$ 100.00	6. City/State/Zip: <u>Castle Rock, CO 80104</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

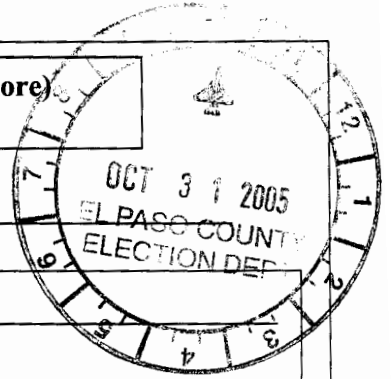
1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**Schedule B - Itemized Expenditures Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]



**Full Name of Committee/Person:** Commitment For Kids

**PLEASE PRINT/TYPE**

1. <u>Date Expended</u> <u>10/7/2005</u>	4. Name: <u>School Crossing</u>
2. <u>Amount</u> \$ <u>750.00</u>	5. Address: <u>Union Blvd <del>80918</del></u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Colorado Springs CO 80918</u>
	7. Purpose of Expenditure: <u>Campaign expenses</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>10/11/2005</u>	4. Name: <u>Ann Fletcher</u>
2. <u>Amount</u> \$ <u>198.09</u>	5. Address: <u>7012 Climbing Rose Ct.</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Colorado Springs CO 80922</u>
	7. Purpose of Expenditure: <u>Reimbursement for neighborhood walk expenses</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>10/21/2005</u>	4. Name: <u>Red Rock Strategies</u>
2. <u>Amount</u> \$ <u>2122.61</u>	5. Address: <u>P.O. Box 75567</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Colorado Springs CO 80970</u>
	7. Purpose of Expenditure: <u>Campaign expenses</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>10/22/2005</u>	4. Name: <u>Red Rock Strategies</u>
2. <u>Amount</u> \$ <u>15000.00</u>	5. Address: <u>P.O. Box 75567</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Colorado Springs CO 80970</u>
	7. Purpose of Expenditure: <u>Campaign expenses</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$ _____	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication