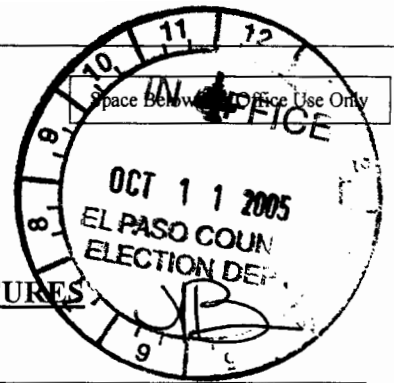


Colorado Secretary of State
Elections Division
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REPORT OF CONTRIBUTIONS AND EXPENDITURES
(C.R.S. 1-45-108)

Full Name of Committee/Person:	COMMITTEE TO ELECT SI BRUNER <small>As Shown On Registration</small>
Address of Committee/Person:	4229 MORLEY DR.
City, State & Zip Code:	COLO. SPRINGS, CO. 80916
Committee Type:	CANDIDATE COMMITTEE
Name and Address of Financial Institution	HARRISON DIST 2 FCU, 1060 HARRISON RD, COLO. SPRS, CO SDF06

SOS ID NUMBER (state committees ONLY):

Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: Through
date date

Declared Total Spending (if applicable) [Art. XXVIII, Sec. 4(1)] \$

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 400.00 -0-
2	Total Monetary Contributions (line 11)	\$ 400.00
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 400.00
4	Total Monetary Expenditures (line 19)	\$ 671.50 121.00
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 271.50 279.00

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
[Art. XXVIII Sec. 10(2)(a)]

Authorization (Must be completed by either the Registered Agent OR the Candidate)

Print Registered Agent's (Treasurer's) Name: JOANNE M. TYRRELL

Registered Agent's (Treasurer's) Signature: *Joanne Tyrrell* Date: 10/10/05

Print Candidate Name: SI BRUNER

Candidates Signature: *Si Bruner* Date: 10/10/05

DETAILED SUMMARY

Full Name of Committee/Person: COMMITTEE TO ELECT SI BRUNER

Current Reporting Period: 7/29/05 Through 10/6/05

Funds on hand at the beginning of reporting period (Monetary Only)		\$ <u>—0—</u>
6	Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$ <u>400.00</u>
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$ <u>—0—</u>
8	Loans Received (Please list on Schedule "C")	\$ <u>—0—</u>
9	Total of Other Receipts (Interest, Dividends, etc.)	\$ <u>—0—</u>
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$ <u>—0—</u>
11	Total Monetary Contributions (Total of lines 6 through 10)	\$ <u>400.00</u>
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$ <u>—0—</u>
13	Total Contributions (Line 11 + line 12)	\$ <u>400.00</u>
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$ 691.50 <u>121.00</u>
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$ <u>—0—</u>
16	Loan Repayments Made (Please list on Schedule "C")	\$ <u>—0—</u>
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$ <u>—0—</u>
18	Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties only)	\$ <u>—0—</u>
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$ 691.50 <u>121.00</u>
20	Total Spending (Line 18 + line 19)	\$ 691.50 <u>121.00</u>

Schedule B – Itemized Expenditures Statement (\$20 or more)
[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: COMMITTEE TO ELECT SI BRUNER

PLEASE PRINT/TYPE

1. <u>Date Expended</u> <u>7/29/05</u>	4. Name: <u>EL PASO COUNTY CLERK AND RECORDER</u>
2. <u>Amount</u> \$ <u>121.00</u>	5. Address: <u>200 SOUTH CASCADE AVE</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>COLORADO SPRINGS, CO 80903</u>
	7. Purpose of Expenditure: <u>REGISTERED VOTER PRINTOUT</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>9/15/05</u>	4. Name: <u>ARTYPE, INC.</u>
2. <u>Amount</u> \$ <u>441.71</u>	5. Address: <u>3530 WOOD DRIVE</u> NEXT
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>FT. MYERS, FL 33916</u> Report
	7. Purpose of Expenditure: <u>CAMPAIGN SIGNS</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>9/29/05</u>	4. Name: <u>FedEX KINKO'S</u>
2. <u>Amount</u> \$ <u>128.79</u>	5. Address: <u>825 CITADEL DR.</u> NEXT
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>COLORADO SPRINGS, CO. 80909</u> Report
	7. Purpose of Expenditure: <u>CAMPAIGN FLYERS</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$ _____	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$ _____	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

Schedule A – Itemized Contributions Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: COMMITTEE TO ELECT SI BRUNER

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 7/29/05	4. Name (Last, First): <u>BRUNER, SILAS</u>
2. <u>Contribution Amt.</u> \$ <u>400.00</u>	5. Address: <u>4229 MORLEY DR.</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>COLORADO SPRINGS, CO. 80916</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>LOAN</u>
	8. Employer (if applicable, <u>mandatory</u>): <u>HARRISON SCHOOL DISTRICT 2</u>
	9. Occupation (if applicable, <u>mandatory</u>): <u>TEACHER</u>

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).