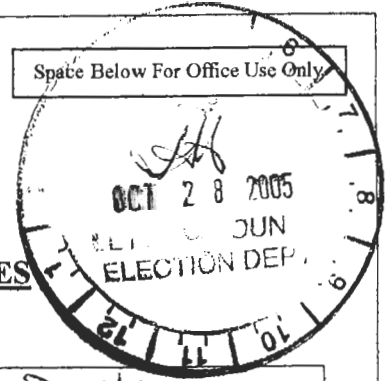


Colorado Secretary of State
 Elections Division
 1700 Broadway, Ste. 270
 Denver, CO 80290
 Ph: (303) 894-2200 x 3
 Fax: (303) 869-4861
 www.sos.state.co.us



Space Below For Office Use Only



REPORT OF CONTRIBUTIONS AND EXPENDITURES
 (C.R.S. 1-45-108)

| | |
|---|---|
| Full Name of Committee/Person: | Committee to Elect Anna Bartha <small>As Shown On Registration</small> |
| Address of Committee/Person: | 4690 Ardley Drive |
| City, State & Zip Code: | Colorado Springs Co. 80922 |
| Committee Type: | Candidate |
| Name and Address of Financial Institution | TCF Natl Bank 2870 New Center Point CO Co. 80922 |

SOS ID NUMBER (state committees ONLY):

Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)
Submit changes or new information ONLY
- Termination Report. (Termination Reports **MUST** Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: Through
date date

Declared Total Spending (if applicable)
 [Art. XXVIII, Sec. 4(1)]

| | Totals Detailed Summary Page |
|---|------------------------------|
| 1 Funds on Hand at the Beginning of Reporting Period (monetary only) | \$ 20.79 |
| 2 Total Monetary Contributions (line 11) | \$ 1581.93 |
| 3 Total of Monetary Contributions & Beginning Amount (line 1 + line 2) | \$ 1602.72 |
| 4 Total Monetary Expenditures (line 19) | \$ 1363.54 |
| 5 Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4) | \$ 239.18 |

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
 [Art. XXVIII Sec. 10(2)(a)]

Authorization (Must be completed by either the Registered Agent OR the Candidate)

Print Registered Agent's (Treasurer's) Name: Melinda DeBald
 Registered Agent's (Treasurer's) Signature: Melinda DeBald Date: 10-27-05
 Print Candidate Name: _____
 Candidates Signature: _____ Date: _____

DETAILED SUMMARY

OCT 28 2005
 WASH COUNTY
 COMMISSION DEPT

Full Name of Committee/Person: Committee to Elect Annia Bertha

Current Reporting Period: 10.7.05 Through 10.23.05

| | | | |
|----|--|----|----------|
| | Funds on hand at the beginning of reporting period (Monetary Only) | \$ | 2079 |
| 6 | Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A") | \$ | 1,214.00 |
| 7 | Total of Non-Itemized Contributions (Contributions of \$19.99 and Less) | \$ | 0 |
| 8 | Loans Received (Please list on Schedule "C") | \$ | 0 |
| 9 | Total of Other Receipts (Interest, Dividends, etc.) | \$ | 0 |
| 10 | Returned Expenditures (from recipient) (Please list on Schedule "D") | \$ | 347.93 |
| 11 | Total Monetary Contributions (Total of lines 6 through 10) | \$ | 1,581.93 |
| 12 | Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions) | \$ | 630.00 |
| 13 | Total Contributions (Line 11 + line 12) | \$ | 2,211.93 |
| 14 | Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B") | \$ | 1,311.30 |
| 15 | Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less) | \$ | 52.24 |
| 16 | Loan Repayments Made (Please list on Schedule "C") | \$ | 0 |
| 17 | Returned Contributions (To donor) (Please list on Schedule "D") | \$ | 0 |
| 18 | Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties only) | \$ | 0 |
| 19 | Total Monetary Expenditures (Total of lines 14 through 17) | \$ | 1,363.54 |
| 20 | Total Spending (Line 18 + line 19) | \$ | 1,363.54 |

| Donor Name | Address | City/State/Zip | Occupation/Employer | Amount | Aggregate | Description | Date |
|---------------------|----------------------------|-----------------------|--------------------------------|----------|-------------------|-------------|------------|
| Mullaney, Colin | 1645 Banded Rock Ct. | CS/CO/80919 | Principle/CMCA | \$50 | \$50.00 | CK4723 | 10/12/2005 |
| Short, Shirley C. | 13970 Wyandotte Dr. | CS/CO/80908 | Teacher/District 11 | \$50.00 | \$50.00 | CK3440 | 10/18/2005 |
| Schuck, Stephen | 2 North Cascade Ave. | CS/CO/80903 | Developer/Self-Employed | \$250.00 | \$250.00 | CK3642 | 10/18/2005 |
| Johnson, Virginia | 6305 Casual Dr. | CS/CO/80922 | Homemaker | \$200.00 | \$200.00 | CK2482 | 10/20/2005 |
| Shook, Mark | 8484 Cessra Dr. | Peyton/CO/80831 | Investor/Self-employed | \$289.00 | \$389.00 | CK9108 | 10/19/2005 |
| GOPAC Colorado 2005 | 600 13th St., NW Suite 790 | Washington/DC/20005 | Political Committee | \$250.00 | \$250.00 | CK1105 | 10/14/2005 |
| Romine, Ave Maria | 5336 Smokehouse Ln. | CS/CO/80917 | Designer/Vantage Homes | \$25.00 | \$25.00 | CK3933 | 10/17/2005 |
| Crank, Jeffrey G. | 14980 Camprober Ct. | Black Forest/CO/80908 | Vice Chair/Chamber of Commerce | \$100.00 | \$100.00 | CK3075 | 10/21/2005 |
| TOTAL | | | | | \$1,214.00 | | |

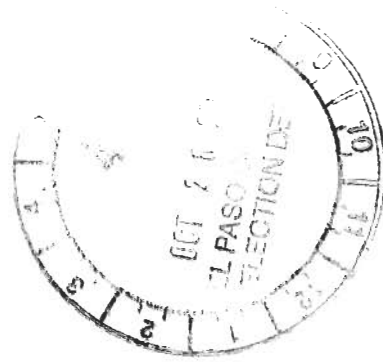


10/28/05

Committee to Elect Anna Bartha

Schedule B

| Company | Date | Address | City/State/Zip | Amount | Reason |
|-----------------------------------|------------|--------------------------|--------------------|----------------|--|
| Graphics Plus | 10/10/2005 | 1816 Dominion Way | CS/CO/80918 | 696.87 | Mailing |
| The Regent Group | 10/19/2005 | 2031 N 49th St. | Milwaukee/WI/53208 | 198.64 | Phone Calls-2483 |
| El Paso County Clerk and Recorder | 10/21/2005 | 200 S. Cascade | CS/CO/80903 | 200 | Voter Information |
| Target | 10/13/2005 | 3810 Bloomington St. | CS/CO/80922 | 19.25 | Office Supplies/Honk and Waves-Thank You's |
| Little Caesars | 10/12/2005 | 4543 Austin Bluffs | CS/CO/80917 | 18.25 | Food for Volunteers |
| Wal-Mart | 10/10/2005 | 8250 Razor Back | CO/CS | 14.74 | Office Supplies/Honk and Waves |
| Wal-Mart | 10/10/2005 | 8250 Razor Back | CO/CS | 65.2 | Mailing |
| King Soopers | 10/28/2005 | 6030 Stetson Hills Blvd. | CS/CO/80922 | 30.15 | Food/Drink for Candidate Coffee/Election Day |
| Little Caesars | 10/28/2005 | 4543 Austin Bluffs | CS/CO/80917 | 64.44 | Food for Candidate Coffee |
| King Soopers | 10/28/2005 | 6030 Stetson Hills Blvd. | CS/CO/80922 | 28 | Food for Candidate Coffee |
| King Soopers | 10/28/2005 | 6030 Stetson Hills Blvd. | CS/CO/80922 | 28 | Food for Candidate Coffee |
| TOTAL | | | | 1363.54 | |



| Name | Address | City/State/Zip | City/State/Zip | Amount | Aggregate | Description | Date |
|-----------------|---------|----------------|----------------|-----------------|-----------|------------------------------|------------|
| Stanley, Larry | | | CS/CO/809 | \$198.93 | 198.93 | Returned Expenditure-Mailing | 10/12/2005 |
| McClelland, Amy | | | CS/CO/809 | \$169.00 | 169 | Returned Expenditure-Mailing | 10/12/2005 |
| TOTAL | | | | \$367.93 | | | |



10/28/05

Committee to Elect Anna Bartha

Non-Monetary Contributions

| Name | Address | City/State/Zip | Description | Employer | Occupation | Date | Fair Market Aggregate |
|----------------|---------------------|-----------------|-------------|---------------|------------|------------|-----------------------|
| Stahnke, Linda | 3230 Springdale Dr. | CS/CO/80916 | Copies | Self Employed | Consultant | 10/14/2005 | \$42.00 |
| Keen, Jack | 8345 Blue Gill Dr. | Falcon/CO/80831 | Signs | Self Employed | Consultant | 10/14/2005 | \$537.00 |
| TOTAL | | | | | | | \$630 |

