



**DETAILED SUMMARY**

Full Name of Committee/Person: Carla Alvarez For Academic Excellence

Current Reporting Period: 10/07/05

Through 10/23/05

	<b>Funds on hand at the beginning of reporting period (Monetary Only)</b>	\$ 2,620.26
6	<b>Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)]</b> (Please list on Schedule "A")	\$ 8,037.00
7	<b>Total of Non-Itemized Contributions</b> (Contributions of \$19.99 and Less)	\$ 139.00
8	<b>Loans Received</b> (Please list on Schedule "C")	\$ —
9	<b>Total of Other Receipts</b> (Interest, Dividends, etc.)	\$ —
10	<b>Returned Expenditures (from recipient)</b> (Please list on Schedule "D")	\$ —
11	<b>Total Monetary Contributions</b> (Total of lines 6 through 10)	\$ 8,176.00
12	<b>Total Non-Monetary Contributions</b> (From Statement of Non-Monetary Contributions)	\$ 11,416.51
13	<b>Total Contributions</b> (Line 11 + line 12)	\$ 19,592.51
14	<b>Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)]</b> (Please list on Schedule "B")	\$ 10,436.25
15	<b>Total of Non-Itemized Expenditures</b> (Expenditures of \$19.99 or Less)	\$ —
16	<b>Loan Repayments Made</b> (Please list on Schedule "C")	\$ —
17	<b>Returned Contributions (To donor)</b> (Please list on Schedule "D")	\$ —
18	<b>Total Coordinated Non-Monetary Expenditures</b> (Candidate/Candidate Committee & Political Parties only)	\$ —
19	<b>Total Monetary Expenditures</b> (Total of lines 14 through 17)	\$ 10,436.25
20	<b>Total Spending</b> (Line 18 + line 19)	\$ 10,436.25

**Schedule A – Itemized Contributions Statement (\$20 or more)**  
[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: Carla Albers for Academic Excellence

**WARNING: Please read the instruction page for Schedule "A" before completing!**

PLEASE PRINT/TYPE

1. <u>Date Accepted</u>	4. Name (Last, First): <u>See attached Sheet</u>
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Carla Albers for Academic Excellence, p.1 Schedule A

Contribution	Contributor	Address	Employer	Occupation
\$4,000.00	Schuck, Steve	2 North Cascade Ave Suite 1280 COS, CO 80900	Schuck Corporation	CEO
\$500.00	Erdle, Phil	1496 Garden of the Gods COS, CO 80907	Int. Education Foundation	education executive
\$300.00	Sonderman, Marion	1809 North Tejon COS, CO 80907	UCCS	teacher
\$250.00	Woodford, Joseph	3022 Springbridge Dr. COS, CO 80906	self-employed	consultant
\$250.00	GOPAC	600 13th Street NW Washington, DC 20005	N/A	Political Organization
\$200.00	Cleary, James III	3 Peregrine Littleton, CO 80127	Retired	Self
\$200.00	Owens, Randi	2670 Fairway Dr., COS, CO 80909-1026	Retired	Mother
\$200.00	Carlton, Robert	2939 Chelton Rd., COS, CO 80909	Retired	
\$200.00	Greer, Kathryn	2714 Chelton Rd., COS, CO 80909	William Greer, DDS	Office Manager
\$100.00	Pulpit Rock Investments, LLC	6385 Corporate Drive, Ste. 200, 80907	Pulpit Rock Investments, LLC	Real Estate Investments
\$100.00	Dalsaiso, Thomas M.D.	1301 Pennsylvania St. Ste. 900 Denver, CO 80203	self-employed	Doctor
\$100.00	Vander Weil, William	3108 Deliverance Dr. COS, CO 80918	Retired	
\$100.00	Considine, Terry	4582 S. Ulster St. Ste. 405 Denver, CO 80237	self-employed	Accounting
\$100.00	Hess, George	12155 Spine Creek Place, COS, CO 80908	Vanager Homes	President
\$100.00	Christensen, C. Lewis	2520 Stagsleep Point, COS, CO 80904	Retired	
\$100.00	Alpine Freedom, LLC	1840 Woodmoor Dr., Ste. 160, Monument, CO 80829	Alpine Freedom, LLC	Entrepreneur
\$100.00	Palmer, Avivah	115 E. Caramillo St., COS, CO 80907	Self-employed	Reading Tutor
\$100.00	Jenkins, David	P. O. Box 792, Manitou Springs, CO 80829	Norwood Development Group	Real Estate Development
\$100.00	Jenkins, Christopher	1829 Wood Ave., COS, CO 80907	Norwood Development Group	Real Estate Development
\$100.00	Braden, Ralph Jr.	3225 Cedar Height Dr., COS, CO 80904	Norwood Development Group	Real Estate Development
\$100.00	Petre, Kent	20 Peachtree Circle, Castle Rock, CO 80104	Norwood Development Group	Real Estate Development
\$100.00	Gaehler, Matt	5290 Lanagan St., COS, CO 80919	Norwood Development Group	Real Estate Development
\$100.00	Littleton, Don	6005 Mach 1 Drive COS, CO 80918	American Airlines	Pilot
\$87.00	Duncan, Kay	6485 Ashton Park Place, COS, CO 80919	Self-employed	Lawyer
\$50.00	Suthers, Janet	573 Vista Grande Drive COS, CO 80906		
\$50.00	RJ Marold, LLC	580 Pentrose Blvd. COS, CO 80906		
\$50.00	Lambert, Kent	990 Point of the Pines Drive, COS, CO 80919		
\$50.00	Reich, Joseph Jr.	P. O. Box 1702, COS, CO 80901		
\$50.00	Durham, Steven	1301 Pennsylvania St., Ste 900, Denver, CO 80203-5014		
\$50.00	Fahl, Mark	2645 Brogans Bluff, COS, CO 80919		
\$50.00	Holst, Dale	101 N. Cascade, #2, COS, CO 80903		

Aggregate amounts the same.

Govt,



**Schedule B - Itemized Expenditures Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: Carla Albers for Academic Excellence

PLEASE PRINT/TYPE

1. <u>Date Expended</u>	4. Name: <u>See attached sheet.</u>
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____

Carla Albers for Academic Excellence , Schedule B

Expenditures

\$396.00 Salem Communications  
\$2,000.00 Citadel Communications  
\$2,396.00 Salem Communications  
\$5,623.00 Advantage Marketing  
\$21.25 Albers, Carla - Reimbursement  
10,436.25

Radio ads  
Radio ads  
Radio ads  
Yard Signs - \$1,538.55  
Postcards - \$2,610.00  
Ice Cream Social - \$21.25

Logo - \$120  
Stationary/Cards \$1354.45

**Statement of Non-Monetary Contributions**  
 [Art. XXVIII, Sec. 2(5)(a)(II)(III) & Sec. 5(3) & C.R.S. 1-45-108(1)]

Full Name of Committee/Person: Carla Albers for Academic Excellence

**PLEASE PRINT/TYPE**

1. <u>Date Provided</u> 10/7/05	4. Name (Last, First): <u>Cranberg, Alex</u>
2. <u>Fair Market Value</u> \$ 250.00	5. Address: <u>511 16th Street, Suite 300</u>
3. <u>Aggregate Amt.</u> \$ 1,173.35	6. City/State/Zip: <u>Denver, CO 80202</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Campaign Seminar</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Aspect Energy</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Executive</u>
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. <u>Date Provided</u> 10/8/05	4. Name (Last, First): <u>Risuto, Leo and Toni</u>
2. <u>Fair Market Value</u> \$ 21.25	5. Address: <u>20 N Hayman Ave.</u>
3. <u>Aggregate Amt.</u> \$ 21.25	6. City/State/Zip: <u>Colorado Springs, CO 80907</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Ice Cream Social</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Self-Employed</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Self Proprietor</u>
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. <u>Date Provided</u> 10/10/05	4. Name (Last, First): <u>Greer, Kathy</u>
2. <u>Fair Market Value</u> \$ 160.00	5. Address: <u>2714 N Chelton Rd</u>
3. <u>Aggregate Amt.</u> \$ 160.00	6. City/State/Zip: <u>Colorado Springs, CO 80909</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Web Page</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>William Greer D.O.S.</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Office Manager</u>
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

\* Note: If coordinated, then contribution must also be reported as a non-monetary expenditure on Detailed Summary. Art. XXVIII, Sec. 2(9) states: "... Expenditures that are controlled by or coordinated with a candidate or candidate's agent are deemed to be both contributions by the maker of the expenditures, and expenditures by the candidate committee."



**Statement of Non-Monetary Contributions**

[Art. XXVIII, Sec. 2(5)(a)(II)(III) & Sec. 5(3) & C.R.S. 1-45-108(1)]

Full Name of Committee/Person: Carla Albers for Academic Excellence

PLEASE PRINT/TYPE

1. Date Provided 10/11/05	4. Name (Last, First): <u>Cranberg, Alex</u>
2. Fair Market Value \$ 3,549.55	5. Address: <u>511 16<sup>th</sup> Street, Suite 300</u>
3. Aggregate Amt. \$ 4,722.90	6. City/State/Zip: <u>Denver, CO 80202</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Team Mailer</u>
	8. Employer (if applicable, mandatory): <u>Aspect Energy</u>
	9. Occupation (if applicable, mandatory): <u>Executive</u>
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. Date Provided 10/12/05	4. Name (Last, First): <u>Cranberg, Alex</u>
2. Fair Market Value \$ 7,285.71	5. Address: <u>511-16<sup>th</sup> Street Suite 300</u>
3. Aggregate Amt. \$ 12,008.61	6. City/State/Zip: <u>Denver, CO 80202</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Mailer</u>
	8. Employer (if applicable, mandatory): <u>Aspect Energy</u>
	9. Occupation (if applicable, mandatory): <u>Executive</u>
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. Date Provided 10/17/05	4. Name (Last, First): <u>Schuck, Steve</u>
2. Fair Market Value \$ 150.00	5. Address: <u>2 N Cascade Ave Suite 1280</u>
3. Aggregate Amt. \$ 150.00	6. City/State/Zip: <u>Colorado Springs, CO 80903</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Postage / Stationery</u>
	8. Employer (if applicable, mandatory): <u>Self-Employed</u>
	9. Occupation (if applicable, mandatory): <u>CEO</u>
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

\* Note: If coordinated, then contribution must also be reported as a non-monetary expenditure on Detailed Summary. Art. XXVIII, Sec. 2(9) states: "...Expenditures that are controlled by or coordinated with a candidate or candidate's agent are deemed to be both contributions by the maker of the expenditures, and expenditures by the candidate committee."