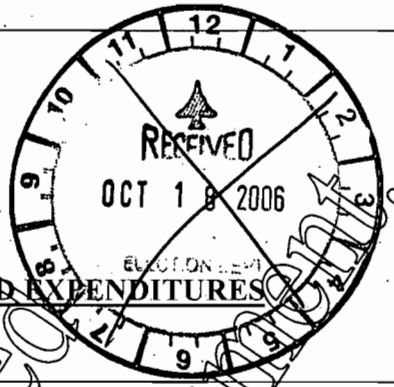
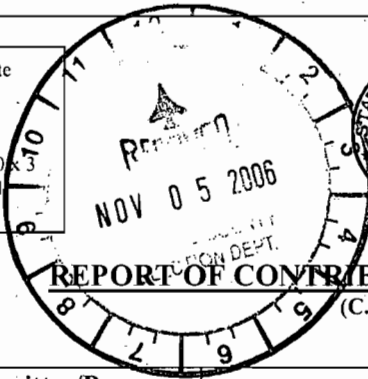


Colorado Secretary of State
 Elections Division
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 Fax: (303) 869-4861
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REPORT OF CONTRIBUTIONS AND EXPENDITURES
 (C.R.S. 1-45-108)

Full Name of Committee/Person:	CONCERNED PARENTS FOR A SECOND HIGH SCHOOL <small>As Shown On Registration</small>
Address of Committee/Person:	1732 ISLEHURST LANE
City, State & Zip Code:	MONUMENT CO 80132
Committee Type:	ISSUE COMMITTEE
Name and Address of Financial Institution	

SOS ID NUMBER (state candidates ONLY): 20065651842

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Reporting Period Covered: 10/13/2006 Through 10/29/2006
date date

	Totals Detailed Summary Page
1 Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 55.00
2 Total Monetary Contributions (line 11)	\$ 498.50
3 Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 553.50
4 Total Monetary Expenditures (line 19)	\$ 553.50
5 Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 0.00

Authorization

Print Registered Agent's (Treasurer's) Name: PATRICIA THORNE

Print Candidate Name: _____

DETAILED SUMMARY

Full Name of Committee/Person: CONCERNED PARENTS FOR A SECOND HIGH SCHOOL

Current Reporting Period: Through

	Funds on hand at the beginning of reporting period (Monetary Only)	\$	55.00
6	Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)] (Please list on Schedule "A")	\$	498.50
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)		0.00
8	Loans Received (Please list on Schedule "C")	\$	0.00
9	Total of Other Receipts (Interest, Dividends, etc.)		0.00
10	Returned Expenditures (from recipient)		(In data system, these are entered as adjustments)
11	Total Monetary Contributions (Total of line 6 through 10)	\$	498.50
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$	0.00
13	Total Contributions (Line 11 + line 12)	\$	498.50
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$	553.50
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$	0.00
16	Loan Payments Made (Please list on Schedule "C")	\$	0.00
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$	0.00
18	Total Coordinated Non-Monetary Expenditures (Candidates, Candidate Committee & Political Parties only)		(Already included in line 15, if any)
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$	553.50
20	Total Spending (Line 18 + line 19)	\$	

Schedule A – Itemized Contributions Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: CONCERNED PARENTS FOR A SECOND HIGH SCHOOL

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 2006-10-14	4. Name (Last, First): <u>ALAN AND KIMBERLY BRIDING</u>
2. <u>Contribution Amt.</u> \$ 50.00	5. Address: <u>17840 MINGLEWOOD TRAIL</u>
3. <u>Aggregate Amt. *</u> \$ 50.00	6. City/State/Zip: <u>MONUMENT, CO80132</u>
	7. Description: <u>FOR NEWSPAPER AD IN TRI-LAKES TRIBUNE</u>
	8. Employer (if applicable, <u>mandatory</u>):
	9. Occupation (if applicable, <u>mandatory</u>):

1. <u>Date Accepted</u> 2006-11-01	4. Name (Last, First): <u>BOB AND JAN SIEVERT</u>
2. <u>Contribution Amt.</u> \$ 48.50	5. Address: <u>1348 CHAPEL ROYAL CT</u>
3. <u>Aggregate Amt. *</u> \$ 48.50	6. City/State/Zip: <u>MONUMENT, CO80132</u>
	7. Description: <u>FOR NEWSPAPER AD IN TRI-LAKES TRIBUNE</u>
	8. Employer (if applicable, <u>mandatory</u>):
	9. Occupation (if applicable, <u>mandatory</u>):

1. <u>Date Accepted</u> 2006-10-16	4. Name (Last, First): <u>BRIAN AND KAREN SCHADE</u>
2. <u>Contribution Amt.</u> \$ 100.00	5. Address: <u>18150 ARROWWOOD DR.</u>
3. <u>Aggregate Amt. *</u> \$ 100.00	6. City/State/Zip: <u>MONUMENT, CO80132</u>
	7. Description: <u>FOR NEWSPAPER AD IN TRI-LAKES TRIBUNE</u>
	8. Employer (if applicable, <u>mandatory</u>): <u>PREMIER SERVICES</u>
	9. Occupation (if applicable, <u>mandatory</u>): <u>VP, ENGINEERING SERVICES</u>

1. <u>Date Accepted</u> 2006-10-15	4. Name (Last, First): <u>DANIEL AND KELLIE BOYLEN</u>
2. <u>Contribution Amt.</u> \$ 50.00	5. Address: <u>19615 INSBOROUGH CT.</u>
3. <u>Aggregate Amt. *</u> \$ 50.00	6. City/State/Zip: <u>MONUMENT, CO80132</u>
	7. Description: <u>FOR NEWSPAPER AD IN TRI-LAKES TRIBUNE</u>
	8. Employer (if applicable, <u>mandatory</u>):
	9. Occupation (if applicable, <u>mandatory</u>):

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule A – Itemized Contributions Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: CONCERNED PARENTS FOR A SECOND HIGH SCHOOL

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 2006-10-16	4. Name (Last, First): <u>DARIN AND ELIZABETH BUTLER</u>
2. <u>Contribution Amt.</u> \$ 100.00	5. Address: <u>19748 KERSHAW CT.</u>
3. <u>Aggregate Amt. *</u> \$ 100.00	6. City/State/Zip: <u>MONUMENT, CO80132</u>
	7. Description: <u>FOR NEWSPAPER AD IN TRI-LAKES TRIBUNE</u>
	8. Employer (if applicable, mandatory): <u>SELF EMPLOYED</u>
	9. Occupation (if applicable, mandatory): <u>OWNERS, THE GODDARD SCHOOL - COLORADO SPRINGS LOCATION</u>

1. <u>Date Accepted</u> 2006-10-16	4. Name (Last, First): <u>JOHN AND SUZANNE CURRAN</u>
2. <u>Contribution Amt.</u> \$ 50.00	5. Address: <u>19010 DEERFIELD RD.</u>
3. <u>Aggregate Amt. *</u> \$ 50.00	6. City/State/Zip: <u>MONUMENT, CO80132</u>
	7. Description: <u>FOR NEWSPAPER AD IN TRI-LAKES TRIBUNE</u>
	8. Employer (if applicable, mandatory):
	9. Occupation (if applicable, mandatory):

1. <u>Date Accepted</u> 2006-10-15	4. Name (Last, First): <u>THOMAS AND ELIZABETH HURFORD</u>
2. <u>Contribution Amt.</u> \$ 100.00	5. Address: <u>19035 PURSER CT.</u>
3. <u>Aggregate Amt. *</u> \$ 100.00	6. City/State/Zip: <u>MONUMENT, CO80132</u>
	7. Description: <u>FOR NEWSPAPER AD IN TRI-LAKES TRIBUNE</u>
	8. Employer (if applicable, mandatory): <u>SELF EMPLOYED</u>
	9. Occupation (if applicable, mandatory): <u>OWNER/INVESTMENT ADVISOR, RELIANT CAPITAL MANAGEMENT</u>

1. <u>Date Accepted</u>	4. Name (Last, First):
2. <u>Contribution Amt.</u> \$	5. Address:
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip:
	7. Description:
	8. Employer (if applicable, mandatory):
	9. Occupation (if applicable, mandatory):

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule B – Itemized Expenditures Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: CONCERNED PARENTS FOR A SECOND HIGH SCHOOL

1. <u>Date Expended</u> 2006-10-23	4. Name: <u>TRI-LAKES TRIBUNE</u>
2. <u>Amount</u> \$ 143.50	5. Address: <u>47 THIRD ST.</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>MONUMENT, CO 80132</u>
	7. Purpose of Expenditure: <u>10/25/06 ISSUE - COST TO ENLARGE AD TO 9X6 COLUMNS</u>

1. <u>Date Expended</u> 2006-11-05	4. Name: <u>TRI-LAKES TRIBUNE</u>
2. <u>Amount</u> \$ 410.00	5. Address: <u>47 THIRD ST.</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>MONUMENT, CO 80132</u>
	7. Purpose of Expenditure: <u>11/1/06 ISSUE - 8X5 COLUMN AD</u>

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u>	5. Address: _____
\$	6. City/State/Zip: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	7. Purpose of Expenditure: _____

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u>	5. Address: _____
\$	6. City/State/Zip: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	7. Purpose of Expenditure: _____

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u>	5. Address: _____
\$	6. City/State/Zip: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	7. Purpose of Expenditure: _____