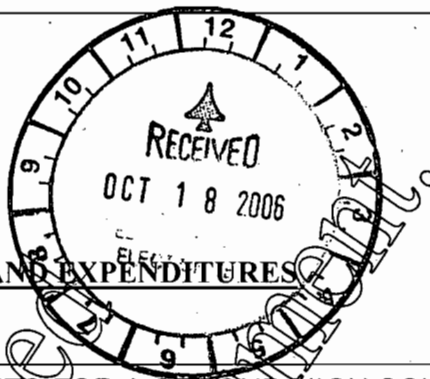


Colorado Secretary of State
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REPORT OF CONTRIBUTIONS AND EXPENDITURES
 (C.R.S. 1-45-108)

Full Name of Committee/Person:	CONCERNED PARENTS FOR A SECOND HIGH SCHOOL <small>As Shown On Registration</small>
Address of Committee/Person:	1732 ISLEHURST LANE
City, State & Zip Code:	MONUMENT CO 80132
Committee Type:	ISSUE COMMITTEE
Name and Address of Financial Institution:	

SOS ID NUMBER (state term offices ONLY): 20065651842

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Reporting Period Covered: 09/03/2006 date **Through** 10/12/2006 date

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 0.00
2	Total Monetary Contributions (line 11)	\$ 465.00
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 465.00
4	Total Monetary Expenditures (line 19)	\$ 410.00
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 55.00

Authorization

Print Registered Agent's (Treasurer's) Name: PATRICIA THORNE

Print Candidate Name: _____

DETAILED SUMMARY

Full Name of Committee/Person: CONCERNED PARENTS FOR A SECOND HIGH SCHOOL

Current Reporting Period: 09/03/2006 **Through** 10/12/2006

	Funds on hand at the beginning of reporting period (Monetary Only)	\$	0.00
6	Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)] (Please list on Schedule "A")	\$	465.00
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)		0.00
8	Loans Received (Please list on Schedule "C")	\$	0.00
9	Total of Other Receipts (Interest, Dividends, etc.)		0.00
10	Returned Expenditures (from recipient)		(In data system, these are entered as adjustments)
11	Total Monetary Contributions (Total of lines 6 through 10)	\$	465.00
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$	0.00
13	Total Contributions (Line 11 + line 12)	\$	465.00
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$	410.00
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$	0.00
16	Loan Payments Made (Please list on Schedule "C")	\$	0.00
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$	0.00
18	Total Coordinated Non-Monetary Expenditures (Candidate, Candidate Committee & Political Parties only)		(Already included in line 15, if any)
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$	410.00
20	Total Spending (Line 18 + line 19)	\$	

Schedule A – Itemized Contributions Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: CONCERNED PARENTS FOR A SECOND HIGH SCHOOL

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 2006-10-10	4. Name (Last, First): <u>BRIAN MATALUS /MELISSA LONGUI</u>
2. <u>Contribution Amt.</u> \$ 100.00	5. Address: <u>19205 SHADOWOOD DR</u>
3. <u>Aggregate Amt. *</u> \$ 100.00	6. City/State/Zip: <u>MONUMENT, CO80132</u>
	7. Description: <u>FOR NEWSPAPER ADS IN SUPPORT OF 3D & 3E</u>
	8. Employer (if applicable, mandatory): <u>WORKPLACE TECHNOLOGIES, LLC</u>
	9. Occupation (if applicable, mandatory): <u>COMPUTER CONSULTANT</u>

1. <u>Date Accepted</u> 2006-10-09	4. Name (Last, First): <u>ELIZABETH & STUART TURNER</u>
2. <u>Contribution Amt.</u> \$ 50.00	5. Address: <u>31 N. SHERWOOD GLEN</u>
3. <u>Aggregate Amt. *</u> \$ 50.00	6. City/State/Zip: <u>MONUMENT, CO80132</u>
	7. Description: <u>FOR NEWSPAPER ADS IN SUPPORT OF 3D & 3E</u>
	8. Employer (if applicable, mandatory):
	9. Occupation (if applicable, mandatory):

1. <u>Date Accepted</u> 2006-10-12	4. Name (Last, First): <u>GARY & CANDACE TORRANCE</u>
2. <u>Contribution Amt.</u> \$ 100.00	5. Address: <u>771 LONG TIMBER LANE</u>
3. <u>Aggregate Amt. *</u> \$ 100.00	6. City/State/Zip: <u>MONUMENT, CO80132</u>
	7. Description: <u>FOR NEWSPAPER ADS IN SUPPORT OF 3D & 3E</u>
	8. Employer (if applicable, mandatory): <u>ASPEN GOLD BUILDERS</u>
	9. Occupation (if applicable, mandatory): <u>OWNERS</u>

1. <u>Date Accepted</u> 2006-10-10	4. Name (Last, First): <u>LARRY & M. SUSAN LAWRENCE</u>
2. <u>Contribution Amt.</u> \$ 25.00	5. Address: <u>18881 PAGENTRY PLACE</u>
3. <u>Aggregate Amt. *</u> \$ 25.00	6. City/State/Zip: <u>MONUMENT, CO80132</u>
	7. Description: <u>FOR NEWSPAPER ADS IN SUPPORT OF 3D & 3E</u>
	8. Employer (if applicable, mandatory):
	9. Occupation (if applicable, mandatory):

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule A – Itemized Contributions Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: CONCERNED PARENTS FOR A SECOND HIGH SCHOOL

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 2006-10-10	4. Name (Last, First): <u>PATRICIA & KIRK THORNE</u>
2. <u>Contribution Amt.</u> \$ 100.00	5. Address: <u>1732 ISLEHURST LANE</u>
3. <u>Aggregate Amt. *</u> \$ 100.00	6. City/State/Zip: <u>MONUMENT, CO80132</u>
	7. Description: <u>FOR NEWSPAPER ADS IN SUPPORT OF 3D & 3E</u>
	8. Employer (if applicable, mandatory): <u>FRITZAL CORPORATION</u>
	9. Occupation (if applicable, mandatory): <u>REGIONAL SALES MANAGER - WESTERN AREA</u>

1. <u>Date Accepted</u> 2006-10-13	4. Name (Last, First): <u>RICHARD & DIANA MOHR</u>
2. <u>Contribution Amt.</u> \$ 40.00	5. Address: <u>19025 EAGENTRY PLACE</u>
3. <u>Aggregate Amt. *</u> \$ 40.00	6. City/State/Zip: <u>MONUMENT, CO80132</u>
	7. Description: <u>FOR NEWSPAPER ADS IN SUPPORT OF 3D & 3E</u>
	8. Employer (if applicable, mandatory):
	9. Occupation (if applicable, mandatory):

1. <u>Date Accepted</u> 2006-10-13	4. Name (Last, First): <u>ROB & PEGGY WATT</u>
2. <u>Contribution Amt.</u> \$ 50.00	5. Address: <u>19030 PURSER CT.</u>
3. <u>Aggregate Amt. *</u> \$ 50.00	6. City/State/Zip: <u>MONUMENT, CO80132</u>
	7. Description: <u>FOR NEWSPAPER ADS IN SUPPORT OF 3D & 3E</u>
	8. Employer (if applicable, mandatory):
	9. Occupation (if applicable, mandatory):

1. <u>Date Accepted</u>	4. Name (Last, First):
2. <u>Contribution Amt.</u> \$	5. Address:
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip:
	7. Description:
	8. Employer (if applicable, mandatory):
	9. Occupation (if applicable, mandatory):

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule B – Itemized Expenditures Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: CONCERNED PARENTS FOR A SECOND HIGH SCHOOL

1. <u>Date Expended</u> 2006-10-12	4. Name: <u>TRI-LAKES TRIBUNE</u>
2. <u>Amount</u> \$ 410.00	5. Address: <u>47 THIRD STREET</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>MONUMENT, CO 80132</u>
	7. Purpose of Expenditure: <u>FOR 10/18 NEWSPAPER AD</u>

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____