

Colorado Secretary of State  
Elections Division  
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Denver, CO 80290  
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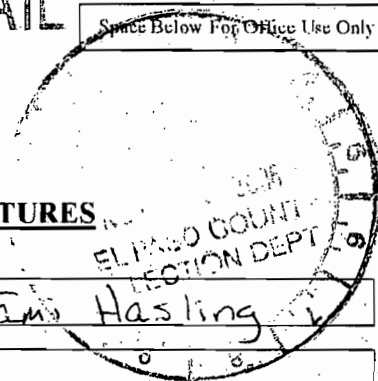


MAIL

Space Below For Office Use Only

**REPORT OF CONTRIBUTIONS AND EXPENDITURES**

(C.R.S. 1-45-108)



**Full Name of Committee/Person:** Committee to Elect Tammy Hasling  
As Shown On Registration

**Address of Committee/Person:** 4507 Clark Fork Pl.

**City, State & Zip Code:** Colo. Spgs CO 80918

**Committee Type:** Candidate Committee

**Name and Address of Financial Institution:** TCF Bank: 4307 Austin Bluffs Circle

**SOS ID NUMBER** (state committees ONLY):

**Type of Report**

- Regularly Scheduled Filing.**
- Amended Filing.** This amends previous report filed on (date)   
Submit changes or new information ONLY
- Termination Report.** (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information**

**Reporting Period Covered:**  Date **Through**  Date

**Declared Total Spending** (if applicable)  [Art. XXVIII, Sec. 4(1)]

	Totals Detailed Summary Page
1 <b>Funds on Hand at the Beginning of Reporting Period</b> (monetary only)	\$ 86.10
2 <b>Total Monetary Contributions</b> (line 11)	\$ -0-
3 <b>Total of Monetary Contributions &amp; Beginning Amount</b> (line 1 + line 2)	\$ 86.10
4 <b>Total Monetary Expenditures</b> (line 19)	\$ 86.10
5 <b>Funds on Hand at the End of Reporting Period</b> (monetary) (line 3 - line 4)	\$ -0-

**The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.**  
**[Art. XXVIII Sec. 10(2)(a)]**

**Authorization** (Must be completed by either the Registered Agent OR the Candidate): *I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.*

Print Registered Agent's Name: \_\_\_\_\_

Registered Agent's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Print Candidate Name: Tammy Hasling (Tammy)

Candidates Signature: Tammy Hasling Date: 11-1-06

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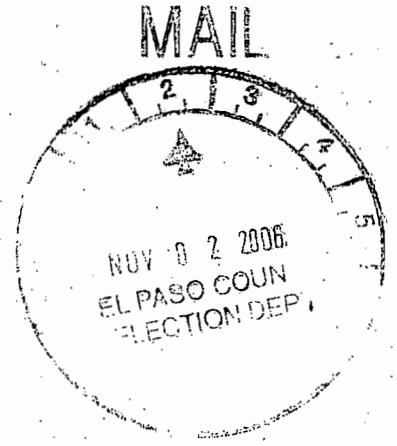
## DETAILED SUMMARY

Full Name of Committee/Person: Committee to Elect Tami HaslingCurrent Reporting Period: 11-27-05 Through 11-1-06

	Funds on hand at the beginning of reporting period (Monetary Only)	\$ 86.10
6	Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$ -0-
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$ -0-
8	Loans Received (Please list on Schedule "C")	\$ -0-
9	Total of Other Receipts (Interest, Dividends, etc.)	\$ -0-
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$ -0-
11	Total Monetary Contributions (Total of lines 6 through 10)	\$ -0-
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$ 581.94
13	Total Contributions (Line 11 + line 12)	\$ 581.94
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$ 74.00
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$ 12.10
16	Loan Repayments Made (Please list on Schedule "C")	\$ -0-
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$ -0-
18	Total Coordinated Non-Monetary Expenditures (Candidate Candidate Committee & Political Parties only)	\$ 581.94
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$ 86.10
20	Total Spending (Line 18 + line 19)	\$ 668.04

**Non -Monetary Contributions 11/26/05 - 11/1/06**

11/30/2005 Sally & David Hubbel	122 E. San Miguel	Colorado Springs, CO	80903 Meet and Greet	\$38.00
11/30/2005 Caren & James McCurdy	1342 N. Nevada Ave.	Colorado Springs, CO	80903 Meet and Greet	\$38.00
11/30/2005 Penny Whitney	1700 N. Cascade	Colorado Springs, CO	80907 Meet and Greet	\$25.00
11/30/2005 William Wierman	2625 Rossmere	Colorado Springs, CO	80919 Meet and Greet	\$49.00
12/6/2005 Public Education Cmt.	1500 Grant Street	Denver, CO	80203 Consulting Services	\$266.97
12/15.05 Progressive Majority	1025 Connecticut Ave. Washington DC		20036 Consulting Services	\$112.00
1/3/2006 Public Education Cmt.	1500 Grant Street	Denver, CO	80203 Consulting Services	\$52.97
				\$581.94

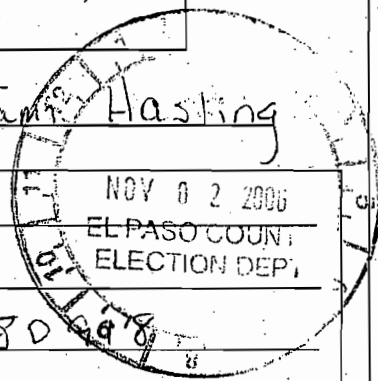


**Schedule B - Itemized Expenditures Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person:

Committee to Elect Tammy Hasting



PLEASE PRINT/TYPE

1. <u>Date Expended</u> 12-8-05	4. Name: <u>Post Master</u>
2. <u>Amount</u> \$ 74.00	5. Address: <u>4356 Montebello</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Colo. Spgs, CO 80908</u>
	7. Purpose of Expenditure: <u>Stamps</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication