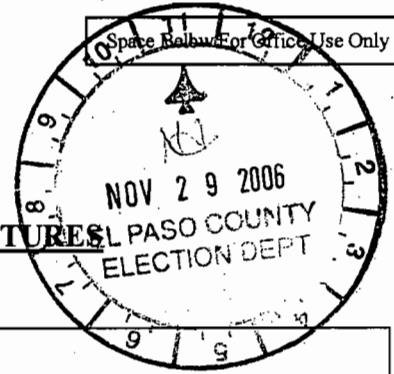


Colorado Secretary of State  
Elections Division  
1700 Broadway, Ste. 270  
Denver, CO 80290  
Ph: (303) 894-2200 x 3  
Fax: (303) 869-4861  
www.sos.state.co.us



**REPORT OF CONTRIBUTIONS AND EXPENDITURES**  
(C.R.S. 1-45-108)

<b>Full Name of Committee/Person:</b>	Committee to Elect Bob Lathen <small>As Shown On Registration</small>
<b>Address of Committee/Person:</b>	4690 Ardley Dr.
<b>City, State &amp; Zip Code:</b>	Colorado Springs, CO 80922
<b>Committee Type:</b>	Candidate
<b>Name and Address of Financial Institution:</b>	Wells Fargo Bank, N.A., PO Box 5247 Denver, CO 80274

**SOS ID NUMBER** (state committees ONLY):

**Type of Report**

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)   
Submit changes or new information ONLY
- Termination Report.** (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

**Reporting Period Covered:**  date Through  date

**Declared Total Spending** (if applicable)  [Art. XXVIII, Sec. 4(1)]

		Totals Detailed Summary Page
1	<b>Funds on Hand at the Beginning of Reporting Period</b> (monetary only)	\$ 168.90
2	<b>Total Monetary Contributions</b> (line 11)	\$ 0.00
3	<b>Total of Monetary Contributions &amp; Beginning Amount</b> (line 1 + line 2)	\$ 168.90
4	<b>Total Monetary Expenditures</b> (line 19)	\$ 168.90
5	<b>Funds on Hand at the End of Reporting Period</b> (monetary) (line 3 - line 4)	\$ 0.00

**The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.**  
[Art. XXVIII Sec. 10(2)(a)]

**Authorization** (Must be completed by either the Registered Agent OR the Candidate)

Print Registered Agent's (Treasurer's) Name: Anna Bartha  
 Registered Agent's (Treasurer's) Signature: Anna Bartha Date: 8/27/06  
 Print Candidate Name: Robert E. Lathen  
 Candidates Signature: Robert E. Lathen Date: 8/27/06

**DETAILED SUMMARY**

Full Name of Committee/Person: Committee to Elect Bob Lathen

Current Reporting Period: 11/26/05 Through Termination

	<b>Funds on hand at the beginning of reporting period (Monetary Only)</b>	\$ 168.90
6	<b>Itemized Contributions \$20 or More</b> [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$ 0
7	<b>Total of Non-Itemized Contributions</b> (Contributions of \$19.99 and Less)	\$ 0
8	<b>Loans Received</b> (Please list on Schedule "C")	\$ 0
9	<b>Total of Other Receipts</b> (Interest, Dividends, etc.)	\$ 0
10	<b>Returned Expenditures (from recipient)</b> (Please list on Schedule "D")	\$ 0
11	<b>Total Monetary Contributions</b> (Total of lines 6 through 10)	\$ 0
12	<b>Total Non-Monetary Contributions</b> (From Statement of Non-Monetary Contributions)	\$ 7,894.96
13	<b>Total Contributions</b> (Line 11 + line 12)	\$ 7,894.96
14	<b>Itemized Expenditures \$20 or More</b> [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$ 168.90
15	<b>Total of Non-Itemized Expenditures</b> (Expenditures of \$19.99 or Less)	\$ 0
16	<b>Loan Repayments Made</b> (Please list on Schedule "C")	\$ 0
17	<b>Returned Contributions (To donor)</b> (Please list on Schedule "D")	\$ 0
18	<b>Total Coordinated Non-Monetary Expenditures</b> (Candidate/Candidate Committee & Political Parties only)	\$ <del>7894.96</del> 7894.96 <i>RLY</i>
19	<b>Total Monetary Expenditures</b> (Total of lines 14 through 17)	\$ 168.90
20	<b>Total Spending</b> (Line 18 + line 19)	\$ <del>168.90</del> 8063.86 <i>RLY</i>

Company/Business	Date	Address	City/State/Zip	Amount	Reason
Majority Strategies	12/15/2005	274 Marconi Blvd. 240	Columbus/OH/43215	\$168.90	Payment toward in-kind contribution using excess funds
<b>TOTAL</b>				<b>\$168.90</b>	

**Statement of Non-Monetary Contributions**

[Art. XXVIII, Sec. 2(5)(a)(II)(III) & Sec. 5(3) & C.R.S. 1-45-108(1)]

**Full Name of Committee/Person:** \_\_\_\_\_

**PLEASE PRINT/TYPE**

1. <u>Date Provided</u> 3/6/06	4. Name (Last, First): <u>Schuck, Steve</u>
2. <u>Fair Market Value</u> \$ 7,894.96	5. Address: <u>2 N. Cascade Ave. Suite 1280</u>
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: <u>Colorado Springs/CO/80903</u>
	7. Description: <u>Majority Strategies Mailing</u>
	8. Employer (if applicable, mandatory): <u>Self-Employed / The Schuck Corporation</u>
	9. Occupation (if applicable, mandatory): <u>Developer</u>
	10. <input checked="" type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

\* Note: If coordinated, then contribution must also be reported as a non-monetary expenditure on Detailed Summary. Art. XXVIII, Sec. 2(9) states: "... Expenditures that are controlled by or coordinated with a candidate or candidate's agent are deemed to be both contributions by the maker of the expenditures, and expenditures by the candidate committee."