

TO: Elections

From: Committee TO  
Conserve Falcon's  
Water

Kathy HARE  
Reg. Agent

495-3476

1/26/04



**EL PASO COUNTY, COLORADO**  
**OFFICE OF THE CLERK & RECORDER**

**REPORT OF CONTRIBUTIONS AND EXPENDITURES**

For Candidate Committees, Political Party Committees, Issue Committees and Other Political Committees. **FILE IN DUPLICATE.**

NAME OF COMMITTEE (In Full):

*Committee to Conserve Falcon's Water*

ADDRESS OF COMMITTEE:

*11410 OAK LN. Falcon, CO 80831*

(Number/Street/City/State/Zip)

NAME AND ADDRESS OF FINANCIAL INSTITUTION:

(Name)

(Number/Street/City/State/Zip)

TYPE OF REPORT:

\_\_\_\_\_ : 21 days prior to the election. Covering the period from the initial filing (Date) to 5 days prior to this filing.

*1/26/04* : Friday before the election. Covering the period from 5 days prior to the (Date) previous filing to 5 days prior to this filing.

\_\_\_\_\_ : 30 days after the election. Covering the period from 5 days prior to the (Date) previous filing to 5 days prior to this filing.

\_\_\_\_\_ : November 1 of off-year. Covering the period from 5 days prior to the (Date) previous filing to November 1.

: Termination Report -OR- Is this report an amendment?  Yes  No

SUMMARY:	COLUMN A (This Period)	COLUMN B (Aggregate during Election Cycle)
1. Funds on Hand Beginning of Reporting Period:	\$ 0	XXXXXXXXXXXXXXXXXX
2. Total Contributions (From Ln 13):	\$ 911.47	\$ 911.47
3. Total Expenditures (From Ln 21):	\$ 911.47	\$ 911.47
4. Funds on Hand at Close of Reporting Period:	\$ 0	XXXXXXXXXXXXXXXXXX
5. Debts/Obligations Owed by the Committee:	\$ 0	XXXXXXXXXXXXXXXXXX
6. Pledges Owed to the Committee:	\$ 0	XXXXXXXXXXXXXXXXXX

CONTINUE TO PAGE 2

**DETAILED SUMMARY PAGE  
OF CONTRIBUTIONS AND EXPENDITURES**

Page 2

**NAME OF COMMITTEE:** Committee To Conserve Falcon's Water

<b>CONTRIBUTIONS:</b> (Please provide spreadsheet format for detail items. <sup>1</sup> )	<b>COLUMN A</b> (Total This Report)	<b>COLUMN B</b> (Aggregate During Elecucou Cycle)
Contributions (other than loans) from: Individuals/Persons (Not Political Committees) Total Itemized (Use spreadsheet for Details "Schedule A"):	\$ 911.47	\$ 911.47
7. Non-Itemized (Total all Contributions Under \$20):	\$	\$
8. Political Party Committees:	\$	\$
9. Other Political Committees:	\$	\$
10. All Loans Received (Schedule C):	\$	\$
11. Other receipts (Dividends, Interest, Refunds, Rebates, Etc.):	\$	\$
12. <b>TOTAL CONTRIBUTIONS:</b> (Add all of the above items)	\$ 911.47	\$ 911.47
<b>EXPENDITURES:</b>		
14. Itemized Expenditures (\$20 and up) (Use Spreadsheet for Details "Schedule B"):	\$ 899.77	\$ 899.77
15. Total of Non-Itemized Expenditures:	\$ 11.70	\$ 11.70
16. Loan Repayments (Use "Schedule C"):	\$	\$
17. Refunds to Contributions:	XXXXXXXXXXXX	XXXXXXXXXXXX
18. Individuals/Persons other than Political Committees:	\$	\$
19. Political Party Committees:	\$	\$
20. Other Political Committees:	\$	\$
21. <b>TOTAL EXPENDITURES:</b> (Add all of the above items)	\$ 911.47	\$ 911.47

I certify that I have examined this Report of Contributions and Expenditures and to the best of my knowledge and belief it is true, correct and complete.

Kathy Hare  
Type/Print Name of Agent

Kathy Hare  
Signature of Agent

1/24/04  
Date

<sup>1</sup> The following is required for spreadsheet formats: Full name/address/zip; Date; Amount this Reporting Period; and Total Aggregate for Election Cycle per Contributor. For Contributions of \$100 and over, include occupation/employer. For expenditures, include the purpose of the expenditure. See attached examples of Schedules A and B.



EL PASO COUNTY, COLORADO  
OFFICE OF THE CLERK & RECORDER  
SCHEDULE A  
CONTRIBUTIONS (PAGE 1)

(This schedule should reflect each item 7 thru 12] of the Detailed Summary Page)  
No information copied from such reports shall be used by any person for the purpose of soliciting contributions or for any commercial purpose CRS 1-45-111(1)(d)

Committee to Conserve Falcon & Water

Check  appropriate box(es):  Primary  General  Other (Specify)

CONTRIBUTORS NAME (PRINT LAST NAME, FIRST NAME, M I)	OCCUPATION/EMPLOYER	DATE OF THIS CONTRIBUTION	AMT OF THIS CONTRIBUTION
<u>Michael &amp; Kathy HARE</u>	<u>Programmer/Writer</u>	<u>1/24/04,</u>	<u>\$ 911.47</u>
ADDRESS (NUMBER/STREET/CITY/STATE/ZIP)			
<u>11410 OWEN LANE Falcon, CO 80831</u>			
AGGREGATE CONTRIBUTIONS DURING ELECTION CYCLE			
<u>\$ 911.47</u>			

CONTRIBUTORS NAME (PRINT LAST NAME, FIRST NAME, M I)	OCCUPATION/EMPLOYER	DATE OF THIS CONTRIBUTION	AMT OF THIS CONTRIBUTION
			\$ _____
ADDRESS (NUMBER/STREET/CITY/STATE/ZIP)			
AGGREGATE CONTRIBUTIONS DURING ELECTION CYCLE			
\$ _____			

CONTRIBUTORS NAME (PRINT LAST NAME, FIRST NAME, M I)	OCCUPATION/EMPLOYER	DATE OF THIS CONTRIBUTION	AMT OF THIS CONTRIBUTION
			\$ _____
ADDRESS (NUMBER/STREET/CITY/STATE/ZIP)			
AGGREGATE CONTRIBUTIONS DURING ELECTION CYCLE			
\$ _____			



EL PASO COUNTY, COLORADO  
OFFICE OF THE CLERK & RECORDER

SCHEDULE B  
EXPENDITURES

(This schedule should reflect each item [14 thru 20] of the Detailed Summary Page.)  
No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. C.R.S. 1-15-111(1)(d).

COMMITTEE TO CONSERVE FALCON'S WATER

Check  appropriate box(es):  Primary  General  Other (Specify):

PAYMENT TO (PRINT NAME)	ADDRESS (NUMBER/STREET/CITY/STATE/ZIP: POSTAL ABBREVIATIONS REQUIRED)	AMOUNT OF EXPENDITURE
Ranchland News PURPOSE OF THIS EXPENDITURE: Full Page Ad	P.O. Box 307 Simla CO 80835	\$ 406.88 DATE OF EXPENDITURE: 1/16/04
THE MAIL CENTER PURPOSE OF THIS EXPENDITURE: MAIL letters to 952 waters	6547 N. Academy Blvd. Colorado Springs CO. 80918	\$ 250.95 DATE OF EXPENDITURE: 1/24/04
El Paso County Assessor PURPOSE OF THIS EXPENDITURE: CD of UBS taxpayers	27 E. Vermijo Ave Colorado Springs CO 80903	\$ 25.00 DATE OF EXPENDITURE: 1/16/04
El Paso County Clerk Recorder PURPOSE OF THIS EXPENDITURE: Maps & labels of pct.		\$ 35.00 DATE OF EXPENDITURE: 1/19/04

SCHEDULE B: EXPENDITURES CONTINUATION PAGE

PAYMENT TO (PRINT NAME)	ADDRESS (NUMBER, STREET, CITY, STATE, ZIP, POSTAL ABBREVIATIONS REQUIRED)	AMOUNT OF EXPENDITURE	DATE OF EXPENDITURE
<i>Kinko's</i>	<i>8005 N. Academy Blvd</i>	<i>\$ 181.94</i>	<i>11/23/04</i>
<i>Copy &amp; Fold 1900 items</i>	<i>Colorado Springs CO 80920</i>		
PAYMENT TO (PRINT NAME)	ADDRESS (NUMBER, STREET, CITY, STATE, ZIP, POSTAL ABBREVIATIONS REQUIRED)	\$	DATE OF EXPENDITURE
PURPOSE OF THIS EXPENDITURE			
PAYMENT TO (PRINT NAME)	ADDRESS (NUMBER, STREET, CITY, STATE, ZIP, POSTAL ABBREVIATIONS REQUIRED)	\$	DATE OF EXPENDITURE
PURPOSE OF THIS EXPENDITURE			
PAYMENT TO (PRINT NAME)	ADDRESS (NUMBER, STREET, CITY, STATE, ZIP, POSTAL ABBREVIATIONS REQUIRED)	\$	DATE OF EXPENDITURE
PURPOSE OF THIS EXPENDITURE			
PAYMENT TO (PRINT NAME)	ADDRESS (NUMBER, STREET, CITY, STATE, ZIP, POSTAL ABBREVIATIONS REQUIRED)	\$	DATE OF EXPENDITURE
<i>TOTAL</i>		<i>899.77</i>	