

Colorado Secretary of State
 Elections Division
 1560 Broadway, Ste. 200
 Denver, CO 80202
 Ph: (303) 894-2200 x 3
 Fax: (303) 869-4861
 www.sos.state.co.us



Space Below For Office Use Only

REPORT OF CONTRIBUTIONS AND EXPENDITURES
 (C.R.S. 1-45-108)

Full Name of Committee/Person:	Commitment For Kids <small>As Shown On Registration</small>
Address of Committee/Person:	7110 Ashley Dr.
City, State & Zip Code:	Colorado Springs CO 80922
Committee Type:	Issue
Name and Address of Financial Institution	Wells Fargo 2890 N. Powers Blvd 80922

SOS ID NUMBER (state committees ONLY):

Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)

Reporting Period Covered: Through
date date

Declared Total Spending (if applicable)
[Art. XXVIII, Sec. 4(1)]

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 108313.41
2	Total Monetary Contributions (line 11)	\$ 18100.00
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 126413.41
4	Total Monetary Expenditures (line 19)	\$ 56333.46
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 70079.95

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
 [Art. XXVIII Sec. 10(2)(a)]

Authorization (Must be completed by either the Registered Agent OR the Candidate)

Print Registered Agent's (Treasurer's) Name: Stephen F. Cutler
 Registered Agent's (Treasurer's) Signature: [Signature] Date: 10/28/2004
 Print Candidate Name: N/A
 Candidates Signature: _____ Date: _____

DETAILED SUMMARY

Full Name of Committee/Person: Commitment For Kids

Current Reporting Period: 10/8/2004 Through 10/24/2004

	Funds on hand at the beginning of reporting period (Monetary Only)	\$	108313.41
6	Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$	18100.00
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$	—
8	Loans Received (Please list on Schedule "C")	\$	—
9	Total of Other Receipts (Interest, Dividends, etc.)	\$	—
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$	—
11	Total Monetary Contributions (Total of lines 6 through 10)	\$	18100.00
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$	100.00
13	Total Contributions (Line 11 + line 12)	\$	18200.00
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$	56333.46
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$	—
16	Loan Repayments Made (Please list on Schedule "C")	\$	—
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$	—
18	Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties only)	\$	—
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$	56333.46
20	Total Spending (Line 18 + line 19)	\$	56333.46

Schedule A - Itemized Contributions Statement (\$20 or more)
[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: Commitment For Kids

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 10/20/2004	4. Name (Last, First): <u>JE Dunn Construction</u>
2. <u>Contribution Amt.</u> \$ 3000.00	5. Address: <u>929 Holmes</u>
3. <u>Aggregate Amt.</u> * \$ 3000.00	6. City/State/Zip: <u>Kansas City, MO 64106</u>
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u> 10/20/2004	4. Name (Last, First): <u>Markshel Business Center LLC</u>
2. <u>Contribution Amt.</u> \$ 5000.00	5. Address: _____
3. <u>Aggregate Amt.</u> * \$ 5000.00	6. City/State/Zip: <u>Colorado Springs CO</u>
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u> 10/20/2004	4. Name (Last, First): <u>Simplex Grinnell</u>
2. <u>Contribution Amt.</u> \$ 500.00	5. Address: <u>915 Valley St</u>
3. <u>Aggregate Amt.</u> * \$ 500.00	6. City/State/Zip: <u>Colorado Springs CO 80915</u>
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u> 10/20/2004	4. Name (Last, First): <u>Advanced RV & Self Storage LLP</u>
2. <u>Contribution Amt.</u> \$ 2000.00	5. Address: <u>4380 Ruby Dr.</u>
3. <u>Aggregate Amt.</u> * \$ 2000.00	6. City/State/Zip: <u>Colorado Springs CO 80918</u>
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec. 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14)

Schedule A - Itemized Contributions Statement (\$20 or more)
[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: Commitment For Kids

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. Date Accepted <u>10/20/2004</u>	4. Name (Last, First): <u>The LKA Partners</u>
2. Contribution Amt. \$ <u>1000.00</u>	5. Address: <u>430 N Tejon Suite 208</u>
3. Aggregate Amt. * \$ <u>1000.00</u>	6. City/State/Zip: <u>Colorado Springs CO 80903</u>
	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. Date Accepted <u>10/22/2004</u>	4. Name (Last, First): <u>Integrated Control Systems Inc</u>
2. Contribution Amt. \$ <u>1000.00</u>	5. Address: <u>4020 Vassar Dr. Suite H</u>
3. Aggregate Amt. * \$ <u>1000.00</u>	6. City/State/Zip: <u>Albuquerque, NM 97107</u>
	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. Date Accepted <u>10/22/2004</u>	4. Name (Last, First): <u>Bay, Lois M.</u>
2. Contribution Amt. \$ <u>100.00</u>	5. Address: <u>1804 Strasburg Pt</u>
3. Aggregate Amt. * \$ <u>100.00</u>	6. City/State/Zip: <u>Colorado Springs CO 80906</u>
	7. Description: _____
	8. Employer (if applicable, mandatory): <u>Fulcon School District 49</u>
	9. Occupation (if applicable, mandatory): <u>Principal</u>

1. Date Accepted <u>10/22/2004</u>	4. Name (Last, First): <u>Palte Home Corporation</u>
2. Contribution Amt. \$ <u>5000.00</u>	5. Address: <u>7660 Goddard St #100</u>
3. Aggregate Amt. * \$ <u>5000.00</u>	6. City/State/Zip: <u>Colorado Springs CO 80920</u>
	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec. 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14)

Schedule A - Itemized Contributions Statement (\$20 or more)
[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: Commitment For Kids

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 10/22/2004	4. Name (Last, First): <u>Nass Design Associates</u>
2. <u>Contribution Amt.</u> \$ 500.00	5. Address: <u>P.O. Box 6038</u>
3. <u>Aggregate Amt. *</u> \$ 500.00	6. City/State/Zip: <u>Colorado Springs CO 80934</u>
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec. 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule B - Itemized Expenditures Statement (\$20 or more)
 [C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: Commitment For Kids

PLEASE PRINT/TYPE

1. <u>Date Expended</u> 10/20/2004	4. Name: <u>Red Rock Strategies</u>
2. <u>Amount</u> \$ 56333.46	5. Address: <u>210 E. Vermijo #20</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Colorado Springs, CO 80903</u>
	7. Purpose of Expenditure: <u>Mailing, signs, & radio advertising expenses</u>

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____

Statement of Non-Monetary Contributions
 [Art. XXVIII, Sec. 2(5)(a)(II)(III) & Sec. 5(3) & C.R.S. 1-45-108(1)]

Full Name of Committee/Person: Commitment For Kids

PLEASE PRINT/TYPE

1. <u>Date Provided</u> 10/21/2004	4. Name (Last, First): <u>Red Hawk Strategies</u>
2. <u>Fair Market Value</u> \$ 100.00	5. Address: <u>210 E. Vermija #20</u>
3. <u>Aggregate Amt</u> \$ 100.00	6. City/State/Zip: <u>Colorado Springs CO 80903</u>
	7. Description: <u>Advertising</u>
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

* Note: If coordinated, then contribution must also be reported as a non-monetary expenditure on Detailed Summary. Art. XXVIII, Sec. 2(9) states "Expenditures that are controlled by or coordinated with a candidate or candidate's agent are deemed to be both contributions by the maker of the expenditures, and expenditures by the candidate committee."