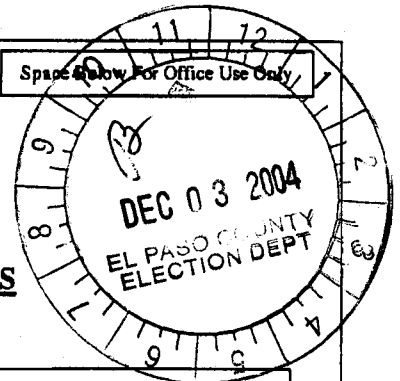


Colorado Secretary of State
Elections Division
1560 Broadway, Ste. 200
Denver, CO 80202
Ph: (303) 894-2200 x 3
Fax: (303) 869-4861
www.sos.state.co.us



Space Below For Office Use Only



REPORT OF CONTRIBUTIONS AND EXPENDITURES
(C.R.S. 1-45-108)

Full Name of Committee/Person:	Commitment For Kids <small>As Shown On Registration</small>
Address of Committee/Person:	7110 Ashley Dr.
City, State & Zip Code:	Colorado Springs CO 80922
Committee Type:	Issue
Name and Address of Financial Institution	Wells Fargo Bank 2890 N. Powers Blvd 80922

SOS ID NUMBER (state committees ONLY):

Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)

Reporting Period Covered: Through
date date

Declared Total Spending (if applicable)
[Art. XXVIII, Sec. 4(1)]

	Totals Detailed Summary Page
1 Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 70,079.95
2 Total Monetary Contributions (line 11)	\$ 2700.00
3 Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 72,779.95
4 Total Monetary Expenditures (line 19)	\$ 66,490.22
5 Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 62,59.73

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
[Art. XXVIII Sec. 10(2)(a)]

Authorization (Must be completed by either the Registered Agent OR the Candidate)

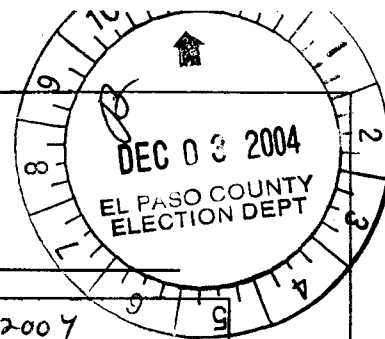
Print Registered Agent's (Treasurer's) Name: Stephen F. Cutler

Registered Agent's (Treasurer's) Signature: [Signature] Date: 12/2/2004

Print Candidate Name: _____

Candidates Signature: _____ Date: _____

DETAILED SUMMARY

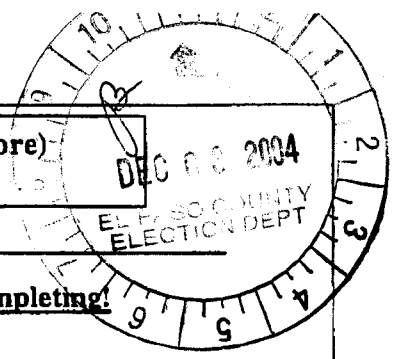


Full Name of Committee/Person: Commitment For Kids

Current Reporting Period: 10/25/2004 Through 11/30/2004

	Funds on hand at the beginning of reporting period (Monetary Only)	\$ 70,079.95
6	Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$ 2700.00
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$ —
8	Loans Received (Please list on Schedule "C")	\$ —
9	Total of Other Receipts (Interest, Dividends, etc.)	\$ —
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$ —
11	Total Monetary Contributions (Total of lines 6 through 10)	\$ 2700.00
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$ 74.18
13	Total Contributions (Line 11 + line 12)	\$ 2774.18
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$ 66,490.22
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$ —
16	Loan Repayments Made (Please list on Schedule "C")	\$ —
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$ —
18	Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties only)	\$ —
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$ 66,490.22
20	Total Spending (Line 18 + line 19)	\$ 66,490.22

Schedule A – Itemized Contributions Statement (\$20 or more)
[C.R.S. 1-45-108(1)(a)]



Full Name of Committee/Person: Commitment For Kids

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 11/6/2004	4. Name (Last, First): <u>Thompson, Lori Ann</u>
2. <u>Contribution Amt.</u> \$ 200.00	5. Address: <u>2970 Mule Shoe Dr.</u>
3. <u>Aggregate Amt. *</u> \$ 200.00	6. City/State/Zip: <u>Colo Spgs CO 80922</u>
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

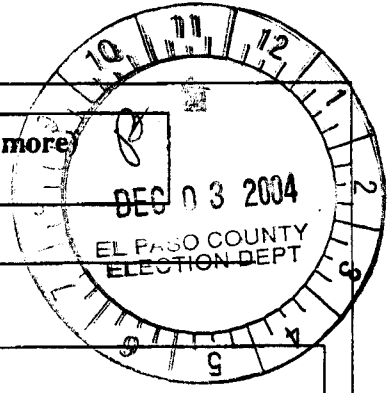
1. <u>Date Accepted</u> 11/18/2004	4. Name (Last, First): <u>Vantage Homes Corporation</u>
2. <u>Contribution Amt.</u> \$ 1000.00	5. Address: <u>5170 Mark Dabiny Blvd</u>
3. <u>Aggregate Amt. *</u> \$ 1000.00	6. City/State/Zip: <u>Colo Spgs CO 80918</u>
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u> 11/18/2004	4. Name (Last, First): <u>RMBG LLC I</u>
2. <u>Contribution Amt.</u> \$ 1500.00	5. Address: <u>5170 Mark Dabiny Blvd</u>
3. <u>Aggregate Amt. *</u> \$ 1500.00	6. City/State/Zip: <u>Colo Spgs Co 80918</u>
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule B - Itemized Expenditures Statement (\$20 or more)
[C.R.S. 1-45-108(1)(a)]



Full Name of Committee/Person: Commitment For Kids

PLEASE PRINT/TYPE

1. <u>Date Expended</u> 11/2/2004	4. Name: <u>Red Rock Strategies</u>
2. <u>Amount</u> \$ 59,011.50	5. Address: <u>210 E Vermijo #20</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Colo Spgs CO 80903</u>
	7. Purpose of Expenditure: <u>Mailing, signs, and print ads</u>

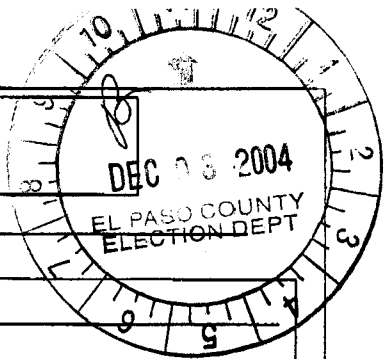
1. <u>Date Expended</u> 11/2/2004	4. Name: <u>Things Remembered</u>
2. <u>Amount</u> \$ 86.07	5. Address: <u>Citadel Mall</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Colo Spgs CO 80909</u>
	7. Purpose of Expenditure: <u>Misc</u>

1. <u>Date Expended</u> 11/10/2004	4. Name: <u>Red Rock Strategies</u>
2. <u>Amount</u> \$ 7361.20	5. Address: <u>210 E Vermijo #20</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Colo Spgs CO 80903</u>
	7. Purpose of Expenditure: <u>Mailing, advertising, and supplies</u>

1. <u>Date Expended</u> 11/10/2004	4. Name: <u>Sheryl Sprmyer</u>
2. <u>Amount</u> \$ 31.45	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Falcon CO</u>
	7. Purpose of Expenditure: <u>Rally expenses</u>

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____

Statement of Non-Monetary Contributions
 [Art. XXVIII, Sec. 2(5)(a)(II)(III) & Sec. 5(3) & C.R.S. 1-45-108(1)]



Full Name of Committee/Person: Commitment For Kids

PLEASE PRINT/TYPE

1. <u>Date Provided</u> 10/25/2004	4. Name (Last, First): <u>Martin, Charles</u>
2. <u>Fair Market Value</u> \$ 74.18	5. Address: <u>Nugent Dr.</u>
3. <u>Aggregate Amt.</u> \$ 74.18	6. City/State/Zip: <u>Colo Spgs CO 80922</u>
	7. Description: <u>Supplies</u>
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

* Note: If coordinated, then contribution must also be reported as a non-monetary expenditure on Detailed Summary. Art. XXVIII, Sec. 2(9) states: "...Expenditures that are controlled by or coordinated with a candidate or candidate's agent are deemed to be both contributions by the maker of the expenditures, and expenditures by the candidate committee."