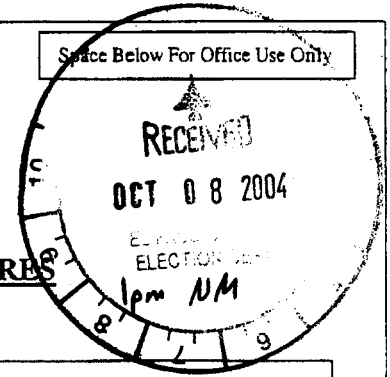


Colorado Secretary of State  
 Elections Division  
 1560 Broadway, Ste. 200  
 Denver, CO 80202  
 Ph: (303) 894-2200 x 3  
 Fax: (303) 869-4861  
 www.sos.state.co.us



Space Below For Office Use Only



**REPORT OF CONTRIBUTIONS AND EXPENDITURES**  
 (C.R.S. 1-45-108)

Full Name of Committee/Person:	Commitment For Kids <small>As Shown On Registration</small>
Address of Committee/Person:	7110 Ashley Dr.
City, State & Zip Code:	Colorado Springs CO 80922
Committee Type:	Issue
Name and Address of Financial Institution	Wells Fargo 2890 N. Powers Blvd 80922

SOS ID NUMBER (state committees ONLY):

**Type of Report**

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)   
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)

Reporting Period Covered:  Through   
date date

Declared Total Spending (if applicable)   
 [Art. XXVIII, Sec. 4(1)]

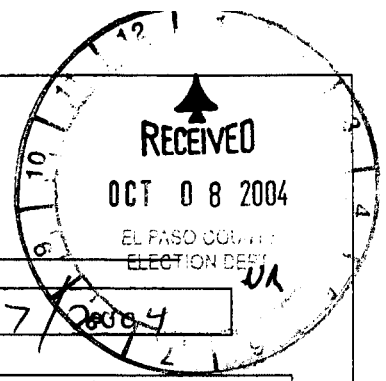
	Totals Detailed Summary Page
1 Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 18947.13
2 Total Monetary Contributions (line 11)	\$ 130425.00
3 Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 149372.13
4 Total Monetary Expenditures (line 19)	\$ 41058.72
5 Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 108313.41

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.  
 [Art. XXVIII Sec. 10(2)(a)]

**Authorization** (Must be completed by either the Registered Agent OR the Candidate)

Print Registered Agent's (Treasurer's) Name: Stephen F. Cytler  
 Registered Agent's (Treasurer's) Signature: [Signature] Date: 10/8/2004  
 Print Candidate Name: N/A  
 Candidates Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**DETAILED SUMMARY**



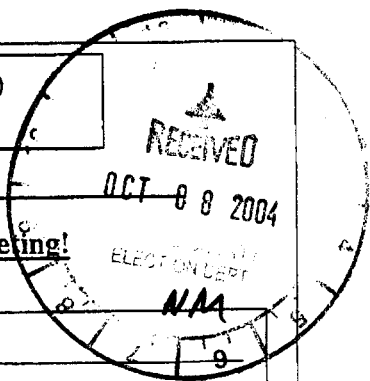
Full Name of Committee/Person: Commitment For Kids

Current Reporting Period: 12/03/2003 Through 10/07/2004

	<b>Funds on hand at the beginning of reporting period (Monetary Only)</b>	\$ 18947.13
6	<b>Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)]</b> (Please list on Schedule "A")	\$ 130425.00
7	<b>Total of Non-Itemized Contributions</b> (Contributions of \$19.99 and Less)	\$ —
8	<b>Loans Received</b> (Please list on Schedule "C")	\$ —
9	<b>Total of Other Receipts</b> (Interest, Dividends, etc.)	\$ —
10	<b>Returned Expenditures (from recipient)</b> (Please list on Schedule "D")	\$ —
11	<b>Total Monetary Contributions</b> (Total of lines 6 through 10)	\$ 130425.00
12	<b>Total Non-Monetary Contributions</b> (From Statement of Non-Monetary Contributions)	\$ —
13	<b>Total Contributions</b> (Line 11 + line 12)	\$ 130425.00
14	<b>Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)]</b> (Please list on Schedule "B")	\$ 41058.72
15	<b>Total of Non-Itemized Expenditures</b> (Expenditures of \$19.99 or Less)	\$ —
16	<b>Loan Repayments Made</b> (Please list on Schedule "C")	\$ —
17	<b>Returned Contributions (To donor)</b> (Please list on Schedule "D")	\$ —
18	<b>Total Coordinated Non-Monetary Expenditures</b> (Candidate/Candidate Committee & Political Parties only)	\$ —
19	<b>Total Monetary Expenditures</b> (Total of lines 14 through 17)	\$ 41058.72
20	<b>Total Spending</b> (Line 18 + line 19)	\$ 41058.72

**Schedule A - Itemized Contributions Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]



Full Name of Committee/Person: Commitment For Kids

**WARNING: Please read the instruction page for Schedule "A" before completing!**

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 9/16/2004	4. Name (Last, First): <u>Peden, Doug &amp; Jackie</u>
2. <u>Contribution Amt.</u> \$ 25.00	5. Address: <u>3013 Palmer Park Blvd</u>
3. <u>Aggregate Amt. *</u> \$ 25.00	6. City/State/Zip: <u>Colo Spgs CO 80909</u>
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u> 9/18/2004	4. Name (Last, First): <u>Land Title Guarantee Comp</u>
2. <u>Contribution Amt.</u> \$ 5000.00	5. Address: <u>102 S Tejon St Suite 100</u>
3. <u>Aggregate Amt. *</u> \$ 15000.00	6. City/State/Zip: <u>Colo Spgs CO 80903</u>
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u> 9/28/2004	4. Name (Last, First): <u>Housing &amp; Building Association of Colorado Springs</u>
2. <u>Contribution Amt.</u> \$ 10000.00	5. Address: <u>4585 Hilton Parkway Suite 100</u>
3. <u>Aggregate Amt. *</u> \$ 10000.00	6. City/State/Zip: <u>Colo Spgs CO 80907</u>
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

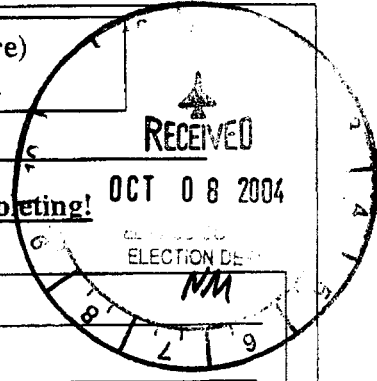
1. <u>Date Accepted</u> 9/28/2004	4. Name (Last, First): <u>Office Scapes - Scott Rice</u>
2. <u>Contribution Amt.</u> \$ 3000.00	5. Address: <u>272 S. Academy Blvd</u>
3. <u>Aggregate Amt. *</u> \$ 3000.00	6. City/State/Zip: <u>Colo Spgs CO 80910</u>
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule A - Itemized Contributions Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: Commitment For Kids



**WARNING: Please read the instruction page for Schedule "A" before completing!**

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 10/6/2004	4. Name (Last, First): <u>Goggin, Don &amp; Cindy</u>
2. <u>Contribution Amt.</u> \$ 25.00	5. Address: <u>5866 Brennan Ave</u>
3. <u>Aggregate Amt. *</u> \$ 25.00	6. City/State/Zip: <u>Colo Spgs CO 80922</u>
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

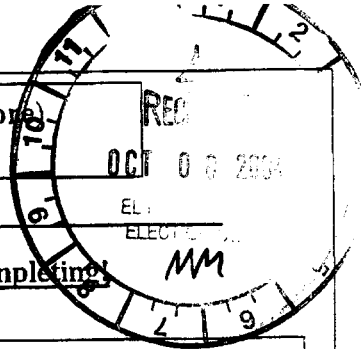
1. <u>Date Accepted</u> 10/6/2004	4. Name (Last, First): <u>Anderson, Duke, &amp; Lebel PC</u>
2. <u>Contribution Amt.</u> \$ 1000.00	5. Address: <u>111 S. Tejon St Suite 400</u>
3. <u>Aggregate Amt. *</u> \$ 1000.00	6. City/State/Zip: <u>Colo Spgs CO 80903</u>
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u> 10/6/2004	4. Name (Last, First): <u>Energy Service Associates Inc</u>
2. <u>Contribution Amt.</u> \$ 500.00	5. Address: <u>2933 Nogales Ct</u>
3. <u>Aggregate Amt. *</u> \$ 500.00	6. City/State/Zip: <u>Boulder CO 80301</u>
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u> 10/6/2004	4. Name (Last, First): <u>Recreation Plus Ltd</u>
2. <u>Contribution Amt.</u> \$ 750.00	5. Address: <u>15209 West Ellsworth Dr.</u>
3. <u>Aggregate Amt. *</u> \$ 750.00	6. City/State/Zip: <u>Golden CO 80401</u>
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**Schedule A - Itemized Contributions Statement (\$20 or more)**  
[C.R.S. 1-45-108(1)(a)]



Full Name of Committee/Person: Commitment For Kids

**WARNING: Please read the instruction page for Schedule "A" before completing!**

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> <u>10/6/2004</u>	4. Name (Last, First): <u>Kumar &amp; Associates</u>
2. <u>Contribution Amt.</u> \$ <u>100.00</u>	5. Address: <u>2390 Lipan St.</u>
3. <u>Aggregate Amt. *</u> \$ <u>100.00</u>	6. City/State/Zip: <u>Denver CO 80223</u>
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

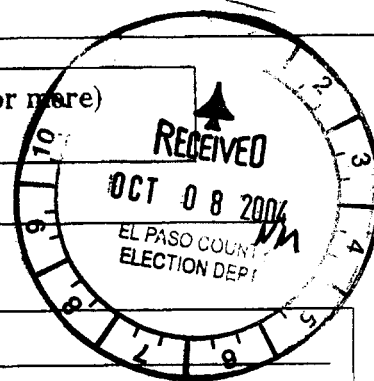
1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**Schedule B - Itemized Expenditures Statement (\$20 or more)**  
[C.R.S. 1-45-108(1)(a)]



Full Name of Committee/Person: Commitment For Kids

PLEASE PRINT/TYPE

1. <u>Date Expended</u> <u>8/24/2004</u>	4. Name: <u>Safeway</u>
2. <u>Amount</u> <u>\$ 20.75</u>	5. Address: <u>Woodmen Rd</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Falcon CO 80831</u>
	7. Purpose of Expenditure: <u>Meeting expenses</u>

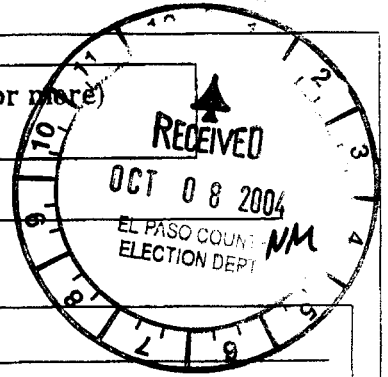
1. <u>Date Expended</u> <u>9/2/2004</u>	4. Name: <u>Red Rock Strategies</u>
2. <u>Amount</u> <u>\$ 2050.04</u>	5. Address: <u>210 E Vermijo #20</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Colo Spgs CO 80903</u>
	7. Purpose of Expenditure: <u>Polling data analysis</u>

1. <u>Date Expended</u> <u>9/15/2004</u>	4. Name: <u>Red Rock Strategies</u>
2. <u>Amount</u> <u>\$ 4892.81</u>	5. Address: <u>210 E Vermijo #20</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Colo Spgs CO 80903</u>
	7. Purpose of Expenditure: <u>Printing &amp; mailing expenses</u>

1. <u>Date Expended</u> <u>9/30/2004</u>	4. Name: <u>US Postal Service</u>
2. <u>Amount</u> <u>\$ 1776.00</u>	5. Address: <u>Galley Rd</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Colo Spgs CO 80915</u>
	7. Purpose of Expenditure: <u>Postage</u>

1. <u>Date Expended</u> <u>9/30/2004</u>	4. Name: <u>All Mail Prep</u>
2. <u>Amount</u> <u>\$ 1667.11</u>	5. Address: <u>E Bijou</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Colo Spgs CO 80909</u>
	7. Purpose of Expenditure: <u>Mailing expenses</u>

**Schedule B - Itemized Expenditures Statement (\$20 or more)**  
 [C.R.S. 1-45-108(1)(a)]



Full Name of Committee/Person: Commitment For Kids

**PLEASE PRINT/TYPE**

1. <u>Date Expended</u> <u>10/1/2004</u>	4. Name: <u>Red Rock Strategies</u>
2. <u>Amount</u> <u>\$ 18301.23</u>	5. Address: <u>201 E Vermijo #20</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Colo Spgs CO 80903</u>
	7. Purpose of Expenditure: <u>Mailing &amp; advertising</u>

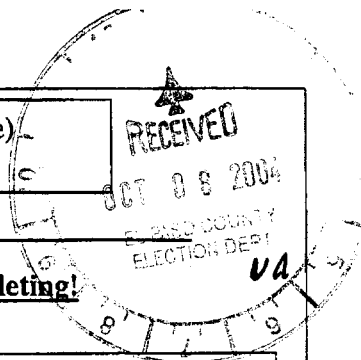
1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____

**Schedule A – Itemized Contributions Statement (\$20 or more)**  
[C.R.S. 1-45-108(1)(a)]



Full Name of Committee/Person: Commitment For Kids

**WARNING: Please read the instruction page for Schedule "A" before completing!**

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 6/22/2004	4. Name (Last, First): <u>Maksimowicz, Mark</u>
2. <u>Contribution Amt.</u> \$ 25.00	5. Address: <u>3831 Riviera Grove #103</u>
3. <u>Aggregate Amt. *</u> \$ 25.00	6. City/State/Zip: <u>Colo Spgs CO 80922</u>
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u> 8/21/2004	4. Name (Last, First): <u>Bennett-Shellenberger Realty Inc</u>
2. <u>Contribution Amt.</u> \$ 500.00	5. Address: <u>559 E Pikes Peak Ave Suite 203</u>
3. <u>Aggregate Amt. *</u> \$ 500.00	6. City/State/Zip: <u>Colo Spgs CO 80903</u>
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u> 8/21/2004	4. Name (Last, First): <u>Markshoffel - Woodmen Investments LLC</u>
2. <u>Contribution Amt.</u> \$ 5000.00	5. Address: <u>102 E Pikes Peak Ave Suite 200</u>
3. <u>Aggregate Amt. *</u> \$ 5000.00	6. City/State/Zip: <u>Colo Spgs CO 80903</u>
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

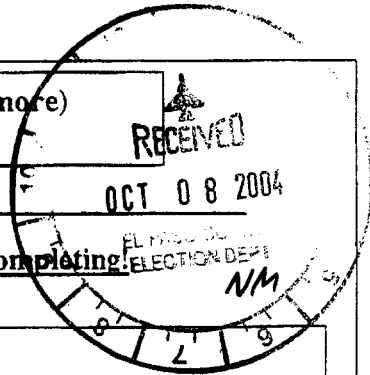
1. <u>Date Accepted</u> 8/21/2004	4. Name (Last, First): <u>Nunn Construction</u>
2. <u>Contribution Amt.</u> \$ 7000.00	5. Address: <u>P.O. Box 49219</u>
3. <u>Aggregate Amt. *</u> \$ 7000.00	6. City/State/Zip: <u>Colo Spgs CO 80949</u>
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

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Schedule A – Itemized Contributions Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]



Full Name of Committee/Person: Commitment For Kids

**WARNING: Please read the instruction page for Schedule "A" before completing!**

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 8/24/2004	4. Name (Last, First): <u>Santa Fe Springs LLC</u>
2. <u>Contribution Amt.</u> \$ 5000.00	5. Address: <u>25 N. Tejon Suite 300</u>
3. <u>Aggregate Amt. *</u> \$ 5000.00	6. City/State/Zip: <u>Colo Spgs CO 80903</u>
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u> 8/24/2004	4. Name (Last, First): <u>Falcon Highlands</u>
2. <u>Contribution Amt.</u> \$ 7500.00	5. Address: <u>P.O. Box 1538</u>
3. <u>Aggregate Amt. *</u> \$ 2500.00	6. City/State/Zip: <u>Colo Spgs 80901</u>
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

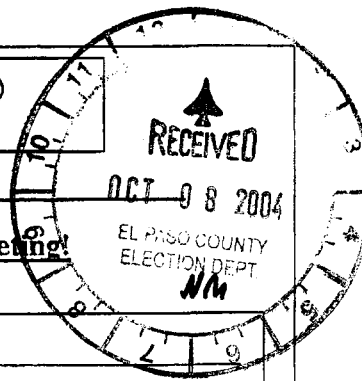
1. <u>Date Accepted</u> 8/24/2004	4. Name (Last, First): <u>Development Management Inc</u>
2. <u>Contribution Amt.</u> \$ 5000.00	5. Address: <u>P.O. Box 792</u>
3. <u>Aggregate Amt. *</u> \$ 5000.00	6. City/State/Zip: <u>Manitou Spgs CO 80829</u>
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u> 8/24/2004	4. Name (Last, First): <u>Falcon Properties &amp; Investments LLP</u>
2. <u>Contribution Amt.</u> \$ 10000.00	5. Address: <u>11720 Woodmen Hills Dr.</u>
3. <u>Aggregate Amt. *</u> \$ 10000.00	6. City/State/Zip: <u>Falcon CO 80831</u>
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

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**Schedule A - Itemized Contributions Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]



Full Name of Committee/Person: Comm. 4ment For Kids

**WARNING: Please read the instruction page for Schedule "A" before completing!**

**PLEASE PRINT/TYPE**

1. <u>Date Accepted</u> 9/2/2004	4. Name (Last, First): <u>Frazer Construction</u>
2. <u>Contribution Amt.</u> \$ 1000.00	5. Address: <u>2875 E. Las Vegas</u>
3. <u>Aggregate Amt. *</u> \$ 1000.00	6. City/State/Zip: <u>Colo Spgs CO 80906</u>
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u> 9/2/2004	4. Name (Last, First): <u>Berniger, Berg, Diver, Noecker, &amp; Wood-Ellis</u>
2. <u>Contribution Amt.</u> \$ 500.00	5. Address: <u>90 S Cascade Ave</u>
3. <u>Aggregate Amt. *</u> \$ 500.00	6. City/State/Zip: <u>Colo Spgs CO 80901</u>
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

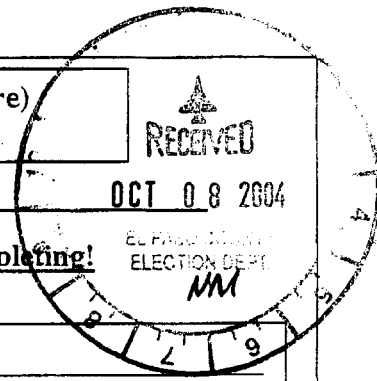
1. <u>Date Accepted</u> 9/2/2004	4. Name (Last, First): <u>Land Title Guarantee Comp</u>
2. <u>Contribution Amt.</u> \$ 10000.00	5. Address: <u>2 N Cascade Ave</u>
3. <u>Aggregate Amt. *</u> \$ 10000.00	6. City/State/Zip: <u>Colo Spgs CO 80903</u>
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u> 9/2/2004	4. Name (Last, First): <u>Rice &amp; Rice Inc</u>
2. <u>Contribution Amt.</u> \$ 1500.00	5. Address: <u>8150 Rice Lane</u>
3. <u>Aggregate Amt. *</u> \$ 1500.00	6. City/State/Zip: <u>Fountain CO 80817</u>
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule A - Itemized Contributions Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]



Full Name of Committee/Person: Commitment For Kids

**WARNING: Please read the instruction page for Schedule "A" before completing!**

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 9/2/2004	4. Name (Last, First): <u>Campbell Companies</u>
2. <u>Contribution Amt.</u> \$ 1000.00	5. Address: <u>4890 Austin Bluffs Pkwy</u>
3. <u>Aggregate Amt. *</u> \$ 1000.00	6. City/State/Zip: <u>Colo Spgs CO 80918</u>
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

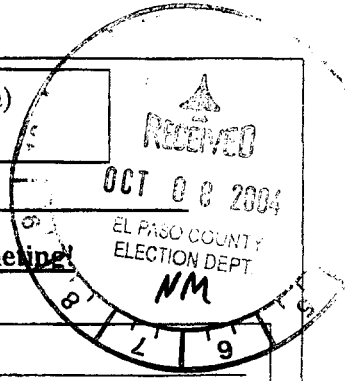
1. <u>Date Accepted</u> 9/2/2004	4. Name (Last, First): <u>ATL Inc</u>
2. <u>Contribution Amt.</u> \$ 10000.00	5. Address: <u>P.O. Box 80036</u>
3. <u>Aggregate Amt. *</u> \$ 10000.00	6. City/State/Zip: <u>San Diego CA 92138</u>
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u> 9/3/2004	4. Name (Last, First): <u>GE Johnson Construction Comp</u>
2. <u>Contribution Amt.</u> \$ 5000.00	5. Address: <u>25 N Cascade Ave</u>
3. <u>Aggregate Amt. *</u> \$ 5000.00	6. City/State/Zip: <u>Colo Spgs CO 80903</u>
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u> 9/4/2004	4. Name (Last, First): <u>Rockwell Consulting</u>
2. <u>Contribution Amt.</u> \$ 500.00	5. Address: <u>1955 N Union Blvd</u>
3. <u>Aggregate Amt. *</u> \$ 500.00	6. City/State/Zip: <u>Colo Spgs CO 80909</u>
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

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**Schedule A - Itemized Contributions Statement (\$20 or more)**  
[C.R.S. 1-45-108(1)(a)]



Full Name of Committee/Person: Commitment For Kids

**WARNING: Please read the instruction page for Schedule "A" before completing!**

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 9/4/2004	4. Name (Last, First): <u>Nolan E Schinner Inc</u>
2. <u>Contribution Amt.</u> \$ 100.00	5. Address: <u>508 S Tejon St</u>
3. <u>Aggregate Amt. *</u> \$ 100.00	6. City/State/Zip: <u>Colo Spgs CO 80903</u>
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u> 9/4/2004	4. Name (Last, First): <u>McNelly Construction Comp</u>
2. <u>Contribution Amt.</u> \$ 1000.00	5. Address: <u>2309 Rand Ave</u>
3. <u>Aggregate Amt. *</u> \$ 1000.00	6. City/State/Zip: <u>Colo Spgs CO 80906</u>
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u> 9/4/2004	4. Name (Last, First): <u>Yellina Leach Inc</u>
2. <u>Contribution Amt.</u> \$ 1000.00	5. Address: <u>P.O. Box 798</u>
3. <u>Aggregate Amt. *</u> \$ 1000.00	6. City/State/Zip: <u>Pueblo CO 81002</u>
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

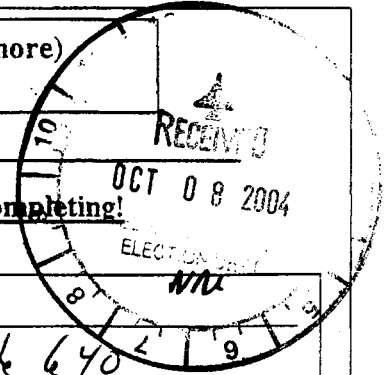
1. <u>Date Accepted</u> 9/4/2004	4. Name (Last, First): <u>Classic Homes</u>
2. <u>Contribution Amt.</u> \$ 10000.00	5. Address: <u>6385 Corporate Dr</u>
3. <u>Aggregate Amt. *</u> \$ 10000.00	6. City/State/Zip: <u>Colo Spgs CO 80919</u>
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

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**Schedule A – Itemized Contributions Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: Comm. Vment For F.V.s



**WARNING: Please read the instruction page for Schedule "A" before completing!**

PLEASE PRINT/TYPE

1. Date Accepted <u>9/4/2004</u>	4. Name (Last, First): <u>Davis &amp; Associates PC</u>
2. Contribution Amt. \$ <u>250.00</u>	5. Address: <u>333 W Hampden Ave Suite 640</u>
3. Aggregate Amt. * \$ <u>250.00</u>	6. City/State/Zip: <u>Denver CO</u>
	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. Date Accepted <u>9/5/2004</u>	4. Name (Last, First): <u>Th Banning Lewis Ranch Co LLC</u>
2. Contribution Amt. \$ <u>10000.00</u>	5. Address: <u>4100 MacArthur Blvd</u>
3. Aggregate Amt. * \$ <u>10000.00</u>	6. City/State/Zip: <u>Newport Beach CA 92660</u>
	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. Date Accepted <u>9/16/2004</u>	4. Name (Last, First): <u>Tousa Homes, Inc DBA Engle Homes</u>
2. Contribution Amt. \$ <u>5000.00</u>	5. Address: <u>123 NW 13th St Suite 300</u>
3. Aggregate Amt. * \$ <u>5000.00</u>	6. City/State/Zip: <u>Boca Raton FL 33432</u>
	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. Date Accepted <u>9/16/2004</u>	4. Name (Last, First): <u>Richmond American Homes of Colo Inc</u>
2. Contribution Amt. \$ <u>5000.00</u>	5. Address: <u>3600 S Yosemite St Suite 200</u>
3. Aggregate Amt. * \$ <u>5000.00</u>	6. City/State/Zip: <u>Denver CO 80237</u>
	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

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