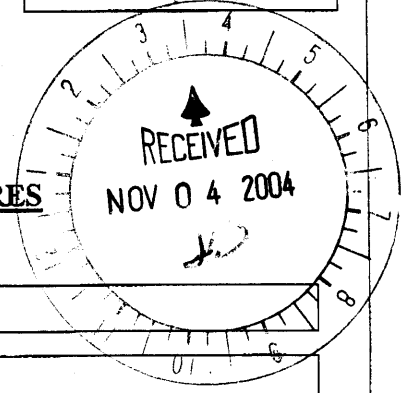


Colorado Secretary of State  
Elections Division  
1560 Broadway, Ste. 200  
Denver, CO 80202  
Ph: (303) 894-2200 x 3  
Fax: (303) 869-4861  
www.sos.state.co.us



Space Below For Office Use Only



**REPORT OF CONTRIBUTIONS AND EXPENDITURES**  
(C.R.S. 1-45-108)

|  |  |
|--|--|
| Full Name of Committee/Person:             | Commitment For Kids<br><small>As Shown On Registration</small> |
| Address of Committee/Person:               | 7110 Ashley Dr.  |
| City, State & Zip Code:                    | Colorado Springs CO 80922                                      |
| Committee Type:                            | Issue  |
| Name and Address of Financial Institution: | Wells Fargo 2890 N. Powers Blvd 80922                          |

SOS ID NUMBER (state committees ONLY):

**Type of Report**

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)   
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)

Reporting Period Covered:  Through   
date date

Declared Total Spending (if applicable)   
[Art. XXVIII, Sec. 4(1)]

|   |   | Totals Detailed Summary Page |
|---|---|------------------------------|
| 1 | Funds on Hand at the Beginning of Reporting Period (monetary only)        | \$ 108313.41                 |
| 2 | Total Monetary Contributions (line 11)                                    | \$ 18100.00                  |
| 3 | Total of Monetary Contributions & Beginning Amount (line 1 + line 2)      | \$ 126413.41                 |
| 4 | Total Monetary Expenditures (line 19)                                     | \$ 56333.46                  |
| 5 | Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4) | \$ 70079.95                  |

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.  
[Art. XXVIII Sec. 10(2)(a)]

**Authorization** (Must be completed by either the Registered Agent OR the Candidate)

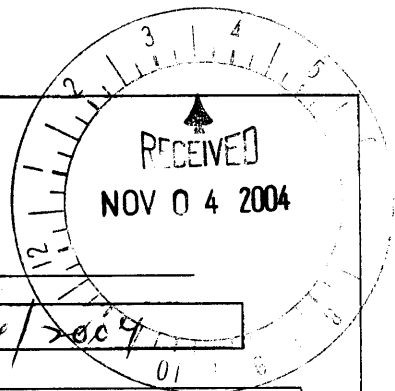
Print Registered Agent's (Treasurer's) Name: Stephen F. Cutler

Registered Agent's (Treasurer's) Signature: [Signature] Date: 10/28/2004

Print Candidate Name: N/A

Candidates Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**DETAILED SUMMARY**

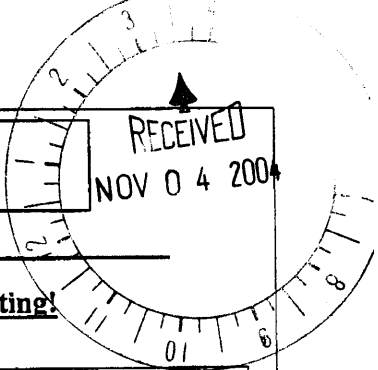


Full Name of Committee/Person: Commitment For Kids

Current Reporting Period: 10/8/2004 Through 10/24/2004

|    |  |    |            |
|----|--|----|------------|
|    | <b>Funds on hand at the beginning of reporting period (Monetary Only)</b>                                      | \$ | 108,313.41 |
| 6  | <b>Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)]</b><br>(Please list on Schedule "A")            | \$ | 18,100.00  |
| 7  | <b>Total of Non-Itemized Contributions</b><br>(Contributions of \$19.99 and Less)                              | \$ | —          |
| 8  | <b>Loans Received</b><br>(Please list on Schedule "C")   | \$ | —          |
| 9  | <b>Total of Other Receipts</b><br>(Interest, Dividends, etc.)  | \$ | —          |
| 10 | <b>Returned Expenditures (from recipient)</b><br>(Please list on Schedule "D")                                 | \$ | —          |
| 11 | <b>Total Monetary Contributions</b><br>(Total of lines 6 through 10)   | \$ | 18,100.00  |
| 12 | <b>Total Non-Monetary Contributions</b><br>(From Statement of Non-Monetary Contributions)                      | \$ | 100.00     |
| 13 | <b>Total Contributions</b><br>(Line 11 + line 12)  | \$ | 18,200.00  |
| 14 | <b>Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)]</b><br>(Please list on Schedule "B")             | \$ | 56,333.46  |
| 15 | <b>Total of Non-Itemized Expenditures</b><br>(Expenditures of \$19.99 or Less)                                 | \$ | —          |
| 16 | <b>Loan Repayments Made</b><br>(Please list on Schedule "C")   | \$ | —          |
| 17 | <b>Returned Contributions (To donor)</b><br>(Please list on Schedule "D")                                      | \$ | —          |
| 18 | <b>Total Coordinated Non-Monetary Expenditures</b><br>(Candidate/Candidate Committee & Political Parties only) | \$ | —          |
| 19 | <b>Total Monetary Expenditures</b><br>(Total of lines 14 through 17)   | \$ | 56,333.46  |
| 20 | <b>Total Spending</b><br>(Line 18 + line 19)   | \$ | 56,333.46  |

**Schedule A – Itemized Contributions Statement (\$20 or more)**  
[C.R.S. 1-45-108(1)(a)]



Full Name of Committee/Person: Commitment For Kids

**WARNING: Please read the instruction page for Schedule "A" before completing!**

PLEASE PRINT/TYPE

|  |   |
|--|---|
| 1. <u>Date Accepted</u><br><u>10/20/2004</u>     | 4. Name (Last, First): <u>J E Dunn Construction</u>     |
| 2. <u>Contribution Amt.</u><br>\$ <u>3000.00</u> | 5. Address: <u>929 Holmes</u>                           |
| 3. <u>Aggregate Amt. *</u><br>\$ <u>3000.00</u>  | 6. City/State/Zip: <u>Kansas City, MO 64106</u>         |
|  | 7. Description: _____                                   |
|  | 8. Employer (if applicable, <u>mandatory</u> ): _____   |
|  | 9. Occupation (if applicable, <u>mandatory</u> ): _____ |

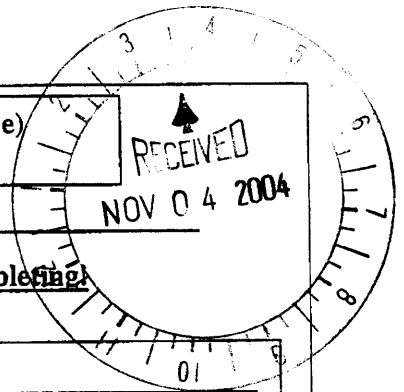
|  |  |
|--|--|
| 1. <u>Date Accepted</u><br><u>10/20/2004</u>     | 4. Name (Last, First): <u>Markshel Business Center LLC</u> |
| 2. <u>Contribution Amt.</u><br>\$ <u>5000.00</u> | 5. Address: _____  |
| 3. <u>Aggregate Amt. *</u><br>\$ <u>5000.00</u>  | 6. City/State/Zip: <u>Colorado Springs CO</u>              |
|  | 7. Description: _____                                      |
|  | 8. Employer (if applicable, <u>mandatory</u> ): _____      |
|  | 9. Occupation (if applicable, <u>mandatory</u> ): _____    |

|   |   |
|---|---|
| 1. <u>Date Accepted</u><br><u>10/20/2004</u>    | 4. Name (Last, First): <u>Simplex Grinnell</u>          |
| 2. <u>Contribution Amt.</u><br>\$ <u>500.00</u> | 5. Address: <u>915 Valley St</u>                        |
| 3. <u>Aggregate Amt. *</u><br>\$ <u>500.00</u>  | 6. City/State/Zip: <u>Colorado Springs CO 80915</u>     |
|   | 7. Description: _____                                   |
|   | 8. Employer (if applicable, <u>mandatory</u> ): _____   |
|   | 9. Occupation (if applicable, <u>mandatory</u> ): _____ |

|  |  |
|--|--|
| 1. <u>Date Accepted</u><br><u>10/20/2004</u>     | 4. Name (Last, First): <u>Advanced RV &amp; Self Storage LLP</u> |
| 2. <u>Contribution Amt.</u><br>\$ <u>2000.00</u> | 5. Address: <u>4380 Ruby Dr.</u>                                 |
| 3. <u>Aggregate Amt. *</u><br>\$ <u>2000.00</u>  | 6. City/State/Zip: <u>Colorado Springs CO 80918</u>              |
|  | 7. Description: _____  |
|  | 8. Employer (if applicable, <u>mandatory</u> ): _____            |
|  | 9. Occupation (if applicable, <u>mandatory</u> ): _____          |

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**Schedule A – Itemized Contributions Statement (\$20 or more)**  
[C.R.S. 1-45-108(1)(a)]



Full Name of Committee/Person: Commitment For Kids

**WARNING: Please read the instruction page for Schedule "A" before completing!**

**PLEASE PRINT/TYPE**

|   |   |
|---|---|
| 1. <u>Date Accepted</u><br>10/20/2004     | 4. Name (Last, First): <u>The LKA Partners</u>          |
| 2. <u>Contribution Amt.</u><br>\$ 1000.00 | 5. Address: <u>430 N Tejon Suite 208</u>                |
| 3. <u>Aggregate Amt. *</u><br>\$ 1000.00  | 6. City/State/Zip: <u>Colorado Springs CO 80903</u>     |
|   | 7. Description: _____                                   |
|   | 8. Employer (if applicable, <u>mandatory</u> ): _____   |
|   | 9. Occupation (if applicable, <u>mandatory</u> ): _____ |

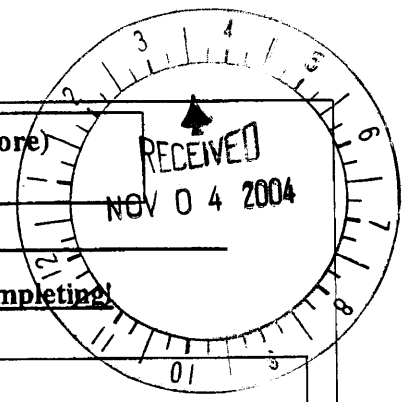
|   |  |
|---|--|
| 1. <u>Date Accepted</u><br>10/22/2004     | 4. Name (Last, First): <u>Integrated Control Systems Inc</u> |
| 2. <u>Contribution Amt.</u><br>\$ 1000.00 | 5. Address: <u>4020 Vassar Dr. Suite H</u>                   |
| 3. <u>Aggregate Amt. *</u><br>\$ 1000.00  | 6. City/State/Zip: <u>Albuquerque, NM 97107</u>              |
|   | 7. Description: _____  |
|   | 8. Employer (if applicable, <u>mandatory</u> ): _____        |
|   | 9. Occupation (if applicable, <u>mandatory</u> ): _____      |

|  |  |
|--|--|
| 1. <u>Date Accepted</u><br>10/22/2004    | 4. Name (Last, First): <u>Bay, Lois M.</u>                                       |
| 2. <u>Contribution Amt.</u><br>\$ 100.00 | 5. Address: <u>1804 Strasbours Pt</u>  |
| 3. <u>Aggregate Amt. *</u><br>\$ 100.00  | 6. City/State/Zip: <u>Colorado Springs CO 80906</u>                              |
|  | 7. Description: _____  |
|  | 8. Employer (if applicable, <u>mandatory</u> ): <u>Falcon School District 49</u> |
|  | 9. Occupation (if applicable, <u>mandatory</u> ): <u>Principal</u>               |

|   |   |
|---|---|
| 1. <u>Date Accepted</u><br>10/22/2004     | 4. Name (Last, First): <u>Pulte Home Corporation</u>    |
| 2. <u>Contribution Amt.</u><br>\$ 5000.00 | 5. Address: <u>7660 Radford St #100</u>                 |
| 3. <u>Aggregate Amt. *</u><br>\$ 5000.00  | 6. City/State/Zip: <u>Colorado Springs CO 80920</u>     |
|   | 7. Description: _____                                   |
|   | 8. Employer (if applicable, <u>mandatory</u> ): _____   |
|   | 9. Occupation (if applicable, <u>mandatory</u> ): _____ |

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**Schedule A - Itemized Contributions Statement (\$20 or more)**  
[C.R.S. 1-45-108(1)(a)]



Full Name of Committee/Person: Commitment For Kids

**WARNING: Please read the instruction page for Schedule "A" before completing!**

PLEASE PRINT/TYPE

|  |   |
|--|---|
| 1. <u>Date Accepted</u><br>10/22/2004    | 4. Name (Last, First): <u>Mass Design Associates</u>    |
| 2. <u>Contribution Amt.</u><br>\$ 500.00 | 5. Address: <u>P.O. Box 6038</u>                        |
| 3. <u>Aggregate Amt. *</u><br>\$ 500.00  | 6. City/State/Zip: <u>Colorado Springs CO 80934</u>     |
|  | 7. Description: _____                                   |
|  | 8. Employer (if applicable, <u>mandatory</u> ): _____   |
|  | 9. Occupation (if applicable, <u>mandatory</u> ): _____ |

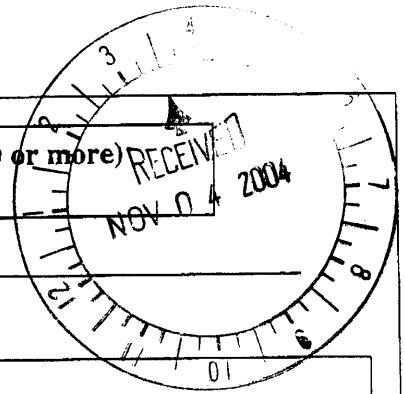
|                                   |   |
|-----------------------------------|---|
| 1. <u>Date Accepted</u>           | 4. Name (Last, First): _____                            |
| 2. <u>Contribution Amt.</u><br>\$ | 5. Address: _____                                       |
| 3. <u>Aggregate Amt. *</u><br>\$  | 6. City/State/Zip: _____                                |
|                                   | 7. Description: _____                                   |
|                                   | 8. Employer (if applicable, <u>mandatory</u> ): _____   |
|                                   | 9. Occupation (if applicable, <u>mandatory</u> ): _____ |

|                                   |   |
|-----------------------------------|---|
| 1. <u>Date Accepted</u>           | 4. Name (Last, First): _____                            |
| 2. <u>Contribution Amt.</u><br>\$ | 5. Address: _____                                       |
| 3. <u>Aggregate Amt. *</u><br>\$  | 6. City/State/Zip: _____                                |
|                                   | 7. Description: _____                                   |
|                                   | 8. Employer (if applicable, <u>mandatory</u> ): _____   |
|                                   | 9. Occupation (if applicable, <u>mandatory</u> ): _____ |

|                                   |   |
|-----------------------------------|---|
| 1. <u>Date Accepted</u>           | 4. Name (Last, First): _____                            |
| 2. <u>Contribution Amt.</u><br>\$ | 5. Address: _____                                       |
| 3. <u>Aggregate Amt. *</u><br>\$  | 6. City/State/Zip: _____                                |
|                                   | 7. Description: _____                                   |
|                                   | 8. Employer (if applicable, <u>mandatory</u> ): _____   |
|                                   | 9. Occupation (if applicable, <u>mandatory</u> ): _____ |

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**Schedule B - Itemized Expenditures Statement (\$20 or more)**  
[C.R.S. 1-45-108(1)(a)]



Full Name of Committee/Person: Commitment For Kids

**PLEASE PRINT/TYPE**

|   |  |
|---|--|
| 1. <u>Date Expended</u><br><u>10/20/2004</u>  | 4. Name: <u>Red Rock Strategies</u>  |
| 2. <u>Amount</u><br><u>\$ 56333.46</u>  | 5. Address: <u>210 E. Vermijo #20</u>  |
| 3. Recipient is (optional):<br><input type="checkbox"/> Committee<br><input type="checkbox"/> Non-Committee | 6. City/State/Zip: <u>Colorado Springs, CO 80903</u>                               |
|   | 7. Purpose of Expenditure: <u>Mailing, signs, &amp; radio advertising expenses</u> |

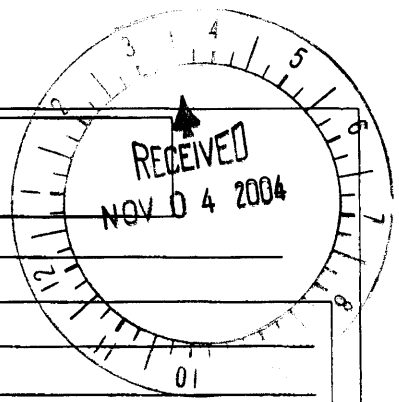
|   |                                  |
|---|----------------------------------|
| 1. <u>Date Expended</u>   | 4. Name: _____                   |
| 2. <u>Amount</u><br>\$  | 5. Address: _____                |
| 3. Recipient is (optional):<br><input type="checkbox"/> Committee<br><input type="checkbox"/> Non-Committee | 6. City/State/Zip: _____         |
|   | 7. Purpose of Expenditure: _____ |

|   |                                  |
|---|----------------------------------|
| 1. <u>Date Expended</u>   | 4. Name: _____                   |
| 2. <u>Amount</u><br>\$  | 5. Address: _____                |
| 3. Recipient is (optional):<br><input type="checkbox"/> Committee<br><input type="checkbox"/> Non-Committee | 6. City/State/Zip: _____         |
|   | 7. Purpose of Expenditure: _____ |

|   |                                  |
|---|----------------------------------|
| 1. <u>Date Expended</u>   | 4. Name: _____                   |
| 2. <u>Amount</u><br>\$  | 5. Address: _____                |
| 3. Recipient is (optional):<br><input type="checkbox"/> Committee<br><input type="checkbox"/> Non-Committee | 6. City/State/Zip: _____         |
|   | 7. Purpose of Expenditure: _____ |

|   |                                  |
|---|----------------------------------|
| 1. <u>Date Expended</u>   | 4. Name: _____                   |
| 2. <u>Amount</u><br>\$  | 5. Address: _____                |
| 3. Recipient is (optional):<br><input type="checkbox"/> Committee<br><input type="checkbox"/> Non-Committee | 6. City/State/Zip: _____         |
|   | 7. Purpose of Expenditure: _____ |

**Statement of Non-Monetary Contributions**  
 [Art. XXVIII, Sec. 2(5)(a)(II)(III) & Sec. 5(3) & C.R.S. 1-45-108(1)]



Full Name of Committee/Person: Commitment for Kids

PLEASE PRINT/TYPE

|   |  |
|---|--|
| 1. <u>Date Provided</u><br><u>10/21/2004</u>    | 4. Name (Last, First): <u>Red Rock Strategies</u>  |
| 2. <u>Fair Market Value</u><br>\$ <u>100.00</u> | 5. Address: <u>210 E. Vermijo #20</u>  |
| 3. <u>Aggregate Amt.</u><br>\$ <u>100.00</u>    | 6. City/State/Zip: <u>Colorado Springs CO 80903</u>  |
|   | 7. Description: <u>Advertising</u>   |
|   | 8. Employer (if applicable, <u>mandatory</u> ): _____  |
|   | 9. Occupation (if applicable, <u>mandatory</u> ): _____  |
|   | 10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. * |

|                                   |  |
|-----------------------------------|--|
| 1. <u>Date Provided</u>           | 4. Name (Last, First): _____   |
| 2. <u>Fair Market Value</u><br>\$ | 5. Address: _____  |
| 3. <u>Aggregate Amt.</u><br>\$    | 6. City/State/Zip: _____   |
|                                   | 7. Description: _____  |
|                                   | 8. Employer (if applicable, <u>mandatory</u> ): _____  |
|                                   | 9. Occupation (if applicable, <u>mandatory</u> ): _____  |
|                                   | 10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. * |

|                                   |  |
|-----------------------------------|--|
| 1. <u>Date Provided</u>           | 4. Name (Last, First): _____   |
| 2. <u>Fair Market Value</u><br>\$ | 5. Address: _____  |
| 3. <u>Aggregate Amt.</u><br>\$    | 6. City/State/Zip: _____   |
|                                   | 7. Description: _____  |
|                                   | 8. Employer (if applicable, <u>mandatory</u> ): _____  |
|                                   | 9. Occupation (if applicable, <u>mandatory</u> ): _____  |
|                                   | 10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. * |

|                                   |  |
|-----------------------------------|--|
| 1. <u>Date Provided</u>           | 4. Name (Last, First): _____   |
| 2. <u>Fair Market Value</u><br>\$ | 5. Address: _____  |
| 3. <u>Aggregate Amt.</u><br>\$    | 6. City/State/Zip: _____   |
|                                   | 7. Description: _____  |
|                                   | 8. Employer (if applicable, <u>mandatory</u> ): _____  |
|                                   | 9. Occupation (if applicable, <u>mandatory</u> ): _____  |
|                                   | 10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. * |

\* Note: If coordinated, then contribution must also be reported as a non-monetary expenditure on Detailed Summary. Art. XXVIII, Sec. 2(9) states: "...Expenditures that are controlled by or coordinated with a candidate or candidate's agent are deemed to be both contributions by the maker of the expenditures, and expenditures by the candidate committee."