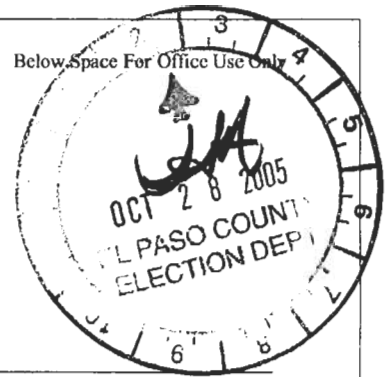


Colorado Secretary of State
Elections Division
1700 Broadway, Ste. 270
Denver, CO 80290
Ph: (303) 894-2200 x 3
Fax: (303) 869-4861
www.sos.state.co.us



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COMMITTEE REGISTRATION FORM
(C.R.S. 1-45-108)

Committee Name: Committee to Elect Mike Terry
Purpose/Office Sought: District #3 (Widefield) School Board

Check Only One Committee Type:

- Candidate Committee Political Party Small Donor Committee
 Political Committee Issue Committee

Is this an amendment*? YES NO

* Description of what is being amended. Pursuant to Rule 3.1 any changes (including Filing Type) must be reported, with the appropriate officer, within five (5) days by filing an amended committee registration form. _____
N/A

Contact Information:

Name of Person Acting As Registered Agent (Treasurer): Michelle E. Bahner
Address (Physical): 4135 Anvil Drive
Address (Mailing): 4135 Anvil Drive
Telephone No.: 391-4000 E-Mail: N/A

Affiliation (if applicable): _____

Check Only One Filing Type:

- Manual Filer
 Electronic Filer

Check Only One Jurisdiction:

- Federal State County
 Municipal Multi-County
 Other: School District #3

Authorization

Registered Agent's (Treasurer's) Signature: Michelle E. Bahner Date: 28 Oct 05

Print Candidate Name: Michael E. Terry

Candidate Address (include mailing): 4528 Anvil Drive, Colorado Springs, CO 80925-1234

Candidate Signature: Michael E. Terry Date: 28 Oct 05

DETAILED SUMMARY



Full Name of Committee/Person: Committee to Elect Mike Terry

Current Reporting Period: 1 Sep 05

Through 28 Oct 05

Funds on hand at the beginning of reporting period (Monetary Only)		\$ \emptyset
6	Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$ 632.00
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$ \emptyset
8	Loans Received (Please list on Schedule "C")	\$ \emptyset
9	Total of Other Receipts (Interest, Dividends, etc.)	\$ \emptyset
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$ \emptyset
11	Total Monetary Contributions (Total of lines 6 through 10)	\$ 632.00
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$ \emptyset
13	Total Contributions (Line 11 + line 12)	\$ 632.00
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$ 2250.00 ^{max} 2303.30
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$ \emptyset
16	Loan Repayments Made (Please list on Schedule "C")	\$ \emptyset
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$ \emptyset
18	Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties only)	\$ \emptyset
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$ 2250.00 ^{max} 2303.30
20	Total Spending (Line 18 + line 19)	\$ 2250.00 ^{max} 2303.30

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REPORT OF CONTRIBUTIONS AND EXPENDITURES
(C.R.S. 1-45-108)

Full Name of Committee/Person:	Committee to Elect Mike Terry <small>As Shown On Registration</small>
Address of Committee/Person:	4135 Anvil Drive
City, State & Zip Code:	Colorado Springs, Co 80925-1034
Committee Type:	Candidate Committee
Name and Address of Financial Institution	ENT Federal Credit Union

SOS ID NUMBER (state committees ONLY):

Type of Report

- Regularly Scheduled Filing.**
- Amended Filing.** This amends previous report filed on (date)
Submit changes or new information ONLY
- Termination Report.** (Termination Reports **MUST** Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information**

Reporting Period Covered: Through
date date

Declared Total Spending (if applicable)
[Art. XXVIII, Sec. 4(1)]

	Totals Detailed Summary Page
1 Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 0
2 Total Monetary Contributions (line 11)	\$ 632.00
3 Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 632.00
4 Total Monetary Expenditures (line 19)	\$ 2250.00 + 2303.30
5 Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 0

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
[Art. XXVIII Sec. 10(2)(a)]

Authorization (Must be completed by either the Registered Agent OR the Candidate)

Print Registered Agent's (Treasurer's) Name: Michelle E. Bahner
 Registered Agent's (Treasurer's) Signature: Michelle E. Bahner Date: 28 Oct 05
 Print Candidate Name: Michael E. Terry
 Candidates Signature: Michael E. Terry Date: 28 Oct 05

Schedule A – Itemized Contributions Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: _____

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 25 Oct 05	4. Name (Last, First): <u>Pikes Peak Association of Realtors</u>
2. <u>Contribution Amt.</u> \$ 250.00	5. Address: _____
3. <u>Aggregate Amt. *</u> \$ 250.00	6. City/State/Zip: <u>Colorado Springs, CO</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Endorsement / Sponsor</u>
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): <u>Real Estate</u>

1. <u>Date Accepted</u> 25 Oct 05	4. Name (Last, First): <u>Krystal E. Hullick</u>
2. <u>Contribution Amt.</u> \$ 382.00	5. Address: <u>9428 Pony Gulch Way</u>
3. <u>Aggregate Amt. *</u> \$ 632.00	6. City/State/Zip: <u>Colorado Springs, CO 80925-1034</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Donation/Contribution</u>
	8. Employer (if applicable, <u>mandatory</u>): <u>TESA</u>
	9. Occupation (if applicable, <u>mandatory</u>): <u>Social Services</u>

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule B – Itemized Expenditures Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: Committee to Elect Mike Terry

PLEASE PRINT/TYPE

1. <u>Date Expended</u> 25 Oct 05	4. Name: <u>Finn Graphics</u>
2. <u>Amount</u> \$ 1964.00	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Colorado Springs, Co</u>
	7. Purpose of Expenditure: <u>Posters / Yard Signs</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 25 Oct 05	4. Name: <u>Home Depot</u>
2. <u>Amount</u> \$ 167.00	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Colorado Springs, Co</u>
	7. Purpose of Expenditure: <u>Plywood / 2x4 boards / screws / stakes</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 25 Oct 05	4. Name: <u>Kinko's</u>
2. <u>Amount</u> \$ 120.00	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Colorado Springs, Co</u>
	7. Purpose of Expenditure: <u>Copies of flyers</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 24 Oct 05	4. Name: <u>El Paso County Clerk + Recorder Office</u>
2. <u>Amount</u> \$ 52.30	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Colorado Springs, Co</u>
	7. Purpose of Expenditure: <u>Absentee Voter Registration List</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication