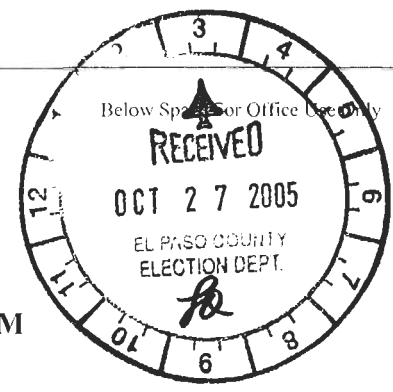


Colorado Secretary of State  
Elections Division  
1700 Broadway, Ste. 270  
Denver, CO 80290  
Ph: (303) 894-2200 x 3  
Fax: (303) 869-4861  
www.sos.state.co.us



**COMMITTEE REGISTRATION FORM**  
(C.R.S. 1-45-108)

**Committee Name:** Committee to Elect Dave Stark

**Purpose/Office Sought:** Falcon D49 Board Director

**Check Only One Committee Type:**

Candidate Committee       Political Party       Small Donor Committee

Political Committee       Issue Committee

Is this an amendment\*?      YES       NO

\* Description of what is being amended. Pursuant to Rule 3.1 any changes (including Filing Type) must be reported, with the appropriate officer, within five (5) days by filing an amended committee registration form. \_\_\_\_\_

**Contact Information:**

Name of Person Acting As Registered Agent (Treasurer): DAVID STARK

Address (Physical): 6835 GAVEL DR Colorado Springs, CO 80922

Address (Mailing): 2910 N POWERS BLVD #158 COS, CO 80922

Telephone No.: 719 302-2287      E-Mail: Dave@DaveStark.org

**Affiliation (if applicable):** \_\_\_\_\_

**Check Only One Filing Type:**

Manual Filer  
 Electronic Filer

**Check Only One Jurisdiction:**

Federal       State       County  
 Municipal       Multi-County  
 Other: School District 49

**Authorization**

Registered Agent's (Treasurer's) Signature: [Signature]      Date: 23 OCT 2005

Print Candidate Name: DAVE STARK

Candidate Address (include mailing): 2910 N POWERS BLVD #158

Candidate Signature: [Signature]      Date: 23 OCT 2005