

Colorado Secretary of State  
Elections Division  
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Denver, CO 80202  
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www.sos.state.co.us



**COMMITTEE REGISTRATION FORM**  
(C.R.S. 1-45-108)

**Committee Name:** Committee to Elect Sue L. Mitchell

**Purpose/Office Sought:** SUPPORT CANDIDATE

**Check Only One Committee Type:**

- Candidate Committee
- Political Party
- Small Donor Committee
- Political Committee
- Issue Committee

Is this an amendment\*? YES  NO

\* Description of what is being amended. Pursuant to Rule 23.1 any changes (including Filing Type) must be reported, with the appropriate officer, within five (5) days by filing an amended committee registration form.

**Contact Information:**

Name of Person Acting As Registered Agent (Treasurer): BRUCE G. Mitchell

Address (Physical): 41 Willis Drive.

Address (Mailing): Same

Telephone No.: 719 392-4363 E-Mail: brucegmitchell@netscape.com

**Affiliation (if applicable):** \_\_\_\_\_

**Check Only One Filing Type:**

- Manual Filer
- Electronic Filer

**Check Only One Jurisdiction:**

- Federal
- State
- County
- Municipal
- Multi-County
- Other: School Dist #3

**Authorization:**

Registered Agent's (Treasurer's) Signature: [Signature] Date: 9/8/05

Print Candidate Name: SUE L. MITCHELL

Candidate Address (include mailing): 41 WILLIS DRIVE Colo Spgs CO 80911

Candidate Signature: [Signature] Date: 9/8/05